

BUYING? SELLING? CHECK OUT THE...

CLASSIFIED ADS

Rates are \$1.50 for the first ten words or less, or 15 cents a word. If the ad runs for 3 weeks, the third week is free. If the ad runs for 4 consecutive weeks or more, the rate is 10 cents a word. Cards of thanks are \$3.00.

Help Wanted

POSITION OPEN: Morrow Co. School District, Ione School, for Head Cook. Hours, 7:30-2:30. Qualifications: Cooking experience and willingness to work cooperatively with staff members and students. Letters of application should be submitted to Charles Starr, Principal, Ione Schools, Box 167, Ione, OR 97843. Applications will close June 10, 1977. Morrow County School District is an equal opportunity employer. Applicants will be notified of selection by June 17, 1977. Employment begins Sept. 1, 1977. Term of employment is 9 months of regular school year.

OFFICE NURSE: starting July 1. 40 hrs. per week; training and experience necessary. Degree open. Interviews until June 15. Send resume to Heppner Medical Clinic, Box 1109, Heppner, Oregon. 20-4c

Part time. Occasional local work verifying major serialized merchandise at stores for manufacturers, banks, during weekdays. Mature individuals. Ivanchek, Box 76680, Atlanta, GA 30328. 22-3p

Work Wanted

General office work wanted, experienced, excellent typist, 989-8419. 21-3

Wanted

WANTED: Used refrigerators. Call Dean's Appliances, Heppner, Ore., 676-5018. 22-tfn

WANTED TO RENT: Two bedrm. house in Heppner area. Call collect, 384-6272. 6tc

Rentals

Storage Space available, call 676-9426. 44-tfc

Apartment for rent. Call 676-5890 after 5 p.m. 15-tfc

FOR RENT: 3 bedroom farmhouse, Ione area. 989-8181. 22-1c

FOR RENT: 1 bedroom furnished apartment. Water and garbage paid. No pets or children. \$75. Herman Green, 676-9171. 22-1c

Services

Weekday child care; my home, 295 N. Court, 676-9443. 21-3p

Buying or selling. Classified ads can help you. Call 676-9228. 22-3p

Cards of Thanks

I would like to thank Dr. Wolff and the nurses and staff of Pioneer Memorial Hospital for the excellent care I received while there. Elva Ruhl

Thank You, Class of '77!

I was so proud to have been invited to your graduation as an honored guest. I shall treasure the locket forever. You are a fine group of young adults. Good luck and love to all. Inez Meador

I thank all my family and friends for their prayers and the many cards sent me while I was in St. Charles' Memorial Hospital, Bend. Mildred Wright

We wish to thank all those who donated their time, money and labor to the Pioneer Picnic last Sunday. The Olaf and Erik Bergstrom families

Notices

MOVING SALE, June 3. 4. Furniture, dishes, appliances, bikes, jars, toys; everything goes. Little red house, Lexington; Watch For Signs! 22-1p

C.P.R. classes FREE. Call 422-7139 or 676-5589 after 6 p.m. Sponsored by Oregon Heart. 21-4c

MENTAL HEALTH CLINIC: Heppner office open daily. Boardman-Irrigon area Tuesday and Thursday. For appointment either area, telephone 676-9161. After hours emergency, contact through Sheriff's office, 676-9910. 18-1c

Lost & Found

LOST: between Hermiston and Lexington; canvas rope bag containing 3 ropes and 2 hoof picks. Has leather piece on front embossed with "Wagon Wheelers Winter Series, Novice Team Roping." Reward offered. Call collect—Wade Bertsch, 449-3563. 19-4c

LOST: Gray striped neutered male cat, Lake Penland area. Any information, call collect, 276-2200. 22-1c

LOST: Lynx point Siamese male cat, with flea collar. Answers to "Killer." Reward. 676-5272. 22-3p



COLE ELECTRIC
Motor Rewinding
Industrial — Commercial
Farm and Home
Pendleton 276-7761

Appliances & Furniture

FOR SALE: Kitchen-Aid deluxe portable dishwasher, good condition. Call after 6 p.m., 676-9873. 20-3c

NEW: Zenith TV's and stereos. Buy, sell & trade. DEAN'S APPLIANCES, Heppner, Ore. 97836. 676-5018. 22-tfn

FOR SALE: Stereo, \$250. Beautiful heavy 8 piece Cherry dining set, \$600. Bunk beds with box springs & good mattresses; can be used as twin, \$100. Call 676-9976. 22-3c

Kelvinator appliances, full line. Buy, sell and trade. Dean's Appliances, Heppner, Ore. 97836, 676-5018. 22-tfn

Mobile Homes

FOR SALE OR TRADE: 14' x 70' mobile home with Expando. Like new. Air conditioning, carpet, drapes, kitchen appliances, patio cover, skirting. Phone 384-6444. 20-3c

Cars & Trucks

'71 SAAB 99E, comfortable small car. Excellent condition, \$1,850 or best offer. 676-9825. 22-1c

FOR SALE: '68 Chevy 2 T. flatbed, tailgate lift. One owner, low mileage. 989-8556. 21-3c

'72 Mercury Comet GT, very good condition. \$1,950. 989-8556. 21-3c

Used Cars & Trucks

THIS WEEK'S SPECIAL

MUST GO... PRICED TO SELL

1974 OLDS Cutlass, Clean Car
Two of 'em—1974 Chev. Monte Carlo, Both clean units, one a Landau Edition
1976 Pontiac LeMans, Landau Top

All units are good autos, all have air conditioning.

Pick-ups

1972 GMC, 3/4-Ton Pickup 4x2, Camper Special, low mileage
1970 GMC 4x4, a good unit
1971 International 1/2-Ton Pickup, power equipment, air, 34,637 miles
1974 Ford F-100 4x4 with air conditioning
Two JEEP Pickups, lots of transportation

Cars

1972 Pontiac 4-Door Sedan, excellent condition, air
1973 Pinto, 3-Door, 6377 actual miles
1974 Buick LeSabre, 2-Door, clean

Farley Motor Company
Heppner 676-9116

FOR SALE: '67 Pontiac Bonneville, good tires, dependable transportation. Call after 6 p.m., 676-9873. 20-3c

FOR SALE: 1972 GMC 4-wheel drive, 3/4 ton pickup. Power steering and power brakes. Air. Good condition. \$3,200. Call 989-8183. 18-tfn

'76 Chev. 1/2 Ton pickup with canopy. Automatic transmission, 4-wheel drive, air conditioning, power steering and power brakes. Two sets of tires and wheels. Less than 10,000 miles. \$6,800. 676-9694 evenings. 17-tfn

Real Estate

For Sale, two bedroom house on large corner lot in Heppner. Low down payment and owner will finance. \$8,700. Call 742-2101. 19-4c

FOR SALE: Old house, nice lot, close in, reasonable. Ph. 676-5824. 20-3p

FOR SALE: Three bedroom home, Franklin stove, yard completely fenced, 4 lots, detached apartment rented, off street parking. 340 S. Gilmore, call 676-5387. 22-3c

FOR SALE: Lovely 2-story older home on large lot—excellent location. 4 or 5 large bedrooms, 1 1/2 baths, den, huge living room, fireplace, wall to wall carpeting throughout, thermo-pane windows, garage, shed. Must see to appreciate. \$39,700. Shown by appointment. This is the Meador home, 435 S. Court. Call 676-9976. 22-tfn

FOR SALE BY OWNER: 4 bedroom home with full finished basement, fireplace. 2 bedrms upstairs, 2 bedrms downstairs. Family room with built in bar, utility room with double sink, built in cabinets. 475 Chase St. Call anytime—384-3193. 21-tfn

HOME FOR SALE BY OWNER: 2,000 sq. ft. of home; living room, 20 x 26, wall to wall carpet, 1 1/2 baths, 3 bedrms., new furnace; Franklin stove in liv. rm., gas heater in bsmt. Fruit trees, garden plot. Large lot, view of Main St. Call 676-9765. Shown by appointment only. 18-tfn

Newly remodeled three bedroom home in Heppner. All electric, double insulated. Very modern kitchen with nice view. Free standing fireplace. Covered patio. Small pasture plus fruit trees and two outbuildings on 3 lots. \$39,900. Occupancy by June 7. Call 676-5845. 20-tfn

ON TWO LOTS: A large four bedroom home for sale. Large living room, all modern hardwood kitchen, large fireplace made of petrified wood, garage and small workshop. Must see to appreciate. Call evenings—676-9234. 21-4c

Northwestern Livestock

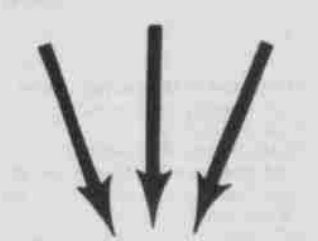
Comm. Co.

TUESDAY SALE
May 31, 1977

SLAUGHTER CATTLE	
Bulls	\$28.00 to \$35.25
Young Standard Cows	\$28.00 to \$33.20
Commercial Cows	\$25.00 to \$26.75
Utility Cows	\$21.75 to \$24.50
Canner & Cutter Cows	\$17.00 to \$21.00
Old shell cows	\$ 8.00 to \$11.00
FEEDER CATTLE	
Yearling Steers, 800-1000 Pds.	\$37.00 to \$40.80
Steers, 700-800 Pds.	\$38.50 to \$41.70
Steers, 300-500 Pds.	\$38.00 to \$43.25
Yearling Heifers, 600-800 Pds.	\$30.00 to \$35.40
Heifers, 500-600 Pds.	\$28.00 to \$35.00
Heifers, 300-500 Pds.	\$30.00 to \$36.25
Heavy Holstein Steers, 900-1000 Pds.	\$30.00 to \$32.20
Young Stock Cows, calves at side	\$247.50 to \$272.50
Baby Calves, Dairy	\$ 8.00 to \$23.00

COMMENT: Butcher bulls steady, butcher cows, the market was softer. Buyers were plentiful and all classes of feeder cattle were higher.

Mountain Valley Land Company
BOX 50—BOARDMAN
Ph. 481-6251
Dee Stubbiefield
Gordon Nelson
Sheryl Holmes
Jodi Tatone
John Prag, Broker



Selling
Call 676-9228
or 676-9492.

IN IONE ready for occupancy and just waiting for the right family!
5 bedroom, 2 bath (3rd possible), large Victorian home & large family kitchen, air, oil heat. \$35,125, shown by appointment only.

PHOTO	COPIES 25¢	THE GAZETTE TIMES 147 WEST WILLOW 676-9228
	COPIES 25¢	
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Public Notices

STATEMENT OF NONDISCRIMINATION

"Umatilla Electric Cooperative Association has filed with the Federal Government a Compliance Assurance in which it assures the Rural Electrification Administration that it will comply fully with all requirements of Title VI of the Civil Rights Act of 1964 and the Rules and Regulations of the Department of Agriculture issued thereunder, to the end that no person in the United States shall, on the ground of race, color, or national origin, be excluded from participating in, be denied the benefits of, or be otherwise subjected to discrimination in the conduct of its program and the operation of its facilities. Under this Assurance, this organization is committed not to discriminate against any person on the ground of race, color, or national origin in its policies and practices relating to applications for service or any other policies and practices relating to treatment of beneficiaries and participants including rates, conditions and extension of service, use

of any of its facilities, attendance at and participation in any meetings of beneficiaries and participants in the conduct of the operations of this organization.

"Any person who believes himself, or any specific class of individuals, to be subjected by this organization to discrimination prohibited by Title VI of the Act and the Rules and Regulations issued thereunder may, by himself, or a representative, file with the Secretary of Agriculture, Washington, D.C. 20250, or the Rural Electrification Administration, Washington, D.C. 20250, or this organization, or all, a written complaint. Such complaint must be filed not later than 90 days after the alleged discrimination, or by such later date to which the Secretary of Agriculture or the Rural Electrification Administration extends the time for filing. Identity of complainants will be kept confidential except to the extent necessary to carry out the purpose of the Rules and Regulations."

Published June 2, 1977.

NOTICE OF STREET VACATION

Notice is hereby given that pursuant to a petition filed with the Common Council of the City of Heppner by HOWARD L. PETTYJOHN and JOANNE PETTYJOHN, owners and tenants in common of all real property on both sides of Thorn Street lying between Lot 2, Block 2 and Block 3 of Mt. Vernon's Addition to the City of Heppner, praying for an ordinance of the Common Council of the City of Heppner vacating Thorn Street lying between Lot 2, Block 2 and Block 3 of Mt. Vernon's Addition to the City of Heppner, also described as that portion of Thorn Street lying between the highway to Lexington (State Highway 74) and Riverside Avenue.

The hearing will be held in the Common Council on the vacation of said Thorn Street on the 6th day of June, 1977 at the City Hall of the City of Heppner at the hour of 8:00 p.m., for the purpose of hearing all objections or remonstrations, if there are any, why the said street should not be vacated. Published May 12, 19, 26, June 2, 1977.

CEMETERY NOTICE

Heppner Cemetery will be cleaned of all flowers, both real and artificial, ten days after Memorial Day, May 30th. Anyone wishing to save their artificial flowers should pick them up before June 9th.

Heppner Cemetery Maintenance District Board

Published May 26, June 2, 1977.

PUBLIC HEARING

A public hearing for the planned use of revenue sharing in relation to the entire budget of the City of Heppner for the fiscal year 1977-78 will be held at the City Hall Council Chambers on June 9, 1977 at 8:00 p.m.

Any person has the right to present oral and written comments at the public hearing. Marshall Lovgren, Recorder

City of Heppner
Published June 2, 1977.