

WHAT'S HAPPENING IN THE...

CLASSIFIED SECTION

Card of Thanks

We would like to express our thanks and appreciation to all for the prayers, cards, flowers, memorial contributions and food after the loss of our loved one. Also, our appreciation for the kindness and thoughtfulness shown "Grandma Madge" the past three years. This meant much and brought great pleasure to her during that time.

Your kindness and thoughtfulness will always be remembered and cherished. May the Peace and Blessings of God be with each of you.

The Family of Madge Bryant

Card of Thanks

Our heartfelt thanks to all those who sent expressions of sympathy at the recent loss of our wonderful mother. We would like to especially thank the fine staff at Pioneer Memorial Hospital, Dr. Tibbles, Pastor and Mrs. Edwin Sikes, the Christian Church Deaconesses and the Order of Eastern Star.

The family of Gertrude C. Parker

Card of Thanks

I wish to thank everyone for their prayers, flowers, gifts and cards while I was a late summer patient in Pioneer Memorial Hospital and while receiving medical treatment both in and out of a Portland hospital for the past two and a half months.

Special thanks to Dr. Carpenter for his kindness and concern.

I know that due to the love, concern and prayers of my husband, my family and the people of Heppner, I will be well again.

Thank you all so much. I love you all.

Jeannie Hansen

Card of Thanks

My sincere thanks and appreciation for the many cards and letters received during my long stay at the hospital at Lincoln City.

Doris Watkins

Card of Thanks

To the people of Morrow County, I would like to express my appreciation to the citizens of the county for their support.

I pledge again, to you, that I will continue to work for our county and its people.

To Dan Creamer, I wish to extend my personal thanks for a clean and gentlemanly campaign.

Paul W. Jones

2. Notices

MENTAL HEALTH CLINIC: Heppner office open daily. Boardman-Irrigon area Tues. and Thurs. For appointment either area telephone 676-9161. After hours emergency contact through sheriff's office; 676-9910. 39-1c

Now you can clean carpets the professional way at a fraction of the cost with Rinse-N-Vac. Rent at Case Furniture. 15c

A gift for all occasions: let flowers do it. The Pasty Patch. 676-9426. 15c

NEW Rinse-N-Vac steam cleans, rinses and vacuums out dirt, leaving carpets professionally clean. Rent at Coast-to-Coast. 15c

3. Lost & Found

LOST: Red down jacket. Please return to Northwestern Motel. Tim Skow. 39-3p

Lost—Large, male Siamese cat, 6 yrs. old. Lost between Lex and Heppner. Phone 989-8502. Reward offered. 39-1pd

6. Wanted

WANTED: Family wheat farm. Will purchase machinery, buildings, crops. Confidential inquiries invited. Big Bend Land Co., West 1507 Fourth, Spokane. 1-747-6318 anytime. 39-4p

Wanted to rent or buy, 3 bedrm. house with add. property, Heppner or Lex area, 676-5542. 38tc

WANTED: Acreage near Heppner, with or without a house, also some grass or meadow land. Call 676-5396. 37-3c

WANTED TO BORROW: Old fashioned settler for "Charley's Aunt." Call high school, 676-9138. 39-1p

7. Rentals

For Rent: 1 & 2 bedrm. apts. No pets. Call after 6:30 p.m. 422-7587. 34tc

FOR RENT: Newer three bedroom home for rent; 676-3594. 38tc

FURNISHED 2 bedroom apt. Garbage and water furnished. No children or pets. \$110.00 per mo. Herman Green, 676-9171. 39-3c

House for rent in Heppner. Call 422-7144 between 1 and 5 p.m. 39-1p

8. Services

For all your zipper problems, see Farra's Shoe Service. 676-9446. 37-3p

SEWING MACHINE Repair and scissor sharpening. Nov. 15. Also, used sewing machine. CASE FURNITURE, 676-9432. 39-1c

10. Livestock

WILL BUY crippled, retired and spoiled horses. Rex English. Ph. 567-0065. 11tc

Found: 1 bay saddle horse. Owner may have same by paying pasture bill and this ad. Horse at Fairview Drive. Phone 676-9436. 39-2c

11. Farm Equipment

Poly-post rugged and durable, cheaper than steel. Call 422-7138 or 422-7441. 10tc

SALE OR TRADE: 20 bales heavy duty plastic baler twine. 676-9898. 39-3p

HYDRAULIC angle tilt blade for D4DSA. 676-9898. 39-3p

12. Farm Produce

1st, 2nd, 3rd cutting alfalfa hay for sale. Al Osmin, 676-9707. 38-3c

For Sale—good 2nd cutting grass hay, 800 ton. 676-9621. 37tc

12. Farm Produce

NOW AVAILABLE! Natural sheep pelt rugs and wool dusters. Buy now for Christmas. Dode Krebs, Ione. 422-7108. 37-3p

14. Miscellaneous

The Gazette-Times will pay 50 cents a copy for the first 15 July 29 issues returned to us in excellent condition. 311f

EXCELLENT quality alfalfa hay, \$70 ton. Bob Walden, Spray. 468-2684. 37-3c

Wall hung electric fireplace, older G.E. stove, works good. 676-9898. 39-3p

FOR SALE: 500 gallon underground tank. Call 989-8248. 39-1cf

14 GRANNIE'S DOLL HOUSE: Now featuring Tiffany Taylor doll and wardrobe. New styles for Crissy. Come see! 676-5583. 39-3c

Furniture

FOR SALE: 2 end tables, 1 coffee table, good condition. 676-9247. 37-3c

For Sale: Used 12 x 15 Carpet, Used 5 Piece Bedroom Set, metal closet, Used Rocking Chair. Call 676-9977. 39-1c

19. Motorcycles

1975 250CC Suzuki Savage on and off the road, street legal, 800 miles, good condition. \$750, or best offer. 676-5870. 34tf

20. Mobile Homes

1967 30 ft. Airstream trailer; International Sovereign. Loaded with extras. Air conditioner. Call 676-9711. 37-3p

22. Cars & Trucks

1972 Datsun pickup with canopy—below book. Call mornings or evenings. 989-8557. 57-3c

FOR SALE: 1954 Jeep pickup. Don Bennett, 676-9771. 31-1c

CB RADIOS: Installation, repair. AM-FM radios, tape players, Sid Zinter, Jr. 422-7441. 271fa

1973 Ford Wagon; automatic, P.S., P.B., air cond., with luggage rack. Call Butch Laughlin after 7 p.m. 676-9781. 39-3p

Boats

C. Kik and Son for Fiberfoam, Starcraft, Caldwell and Marlin boats. Mercury motors and EZ Loader trailers. PH 567-8419, Hermiston-McNary Dam Hwy. 49c

Real Estate

For Sale

FOR SALE: 2 side-by-side 2 story duplex. All modern conveniences, 3 yrs. old, will go max. State GI loan. Rental will help make the mortgage payments. 676-9456 or 676-9632. 281fc

Real Estate

For Sale

FOR SALE: Newer 3 bedroom home; large yard, \$25,000. 676-5594. 361fc

20 ACRES DOUBLE-WIDE MOBILE HOME 2 miles south of town, approx. 20 plus acres with small yr. round creek, well, nearly new, 3 bedrm. double-wide mobile home, compos. roof, all electric, carpeted with stove and refrig. \$32,500. Call owner 676-9876 or 676-5217. 39-1-c

FOR SALE: House in Ione, write P.O. Box 74, Ione, OR 97843. 281fc

Ranch for Sale

800 total acres with 530 irrigated, 180 dry land & balance in pasture, machine storage sheds, shops, grain storage bins 2 wells. and 2 houses

For more information contact Roy Lindstrom, BOB SECOLO REALTY, INC. 256-0421, Res. 658-5653

3 bedroom, new carpet, fireplace, large corner lot, view, family room, nice yard. 676-9456. 38-1fc

FOR SALE: Approx. 4 acres divided into 50 x 100 ft. lots in the Hardman area. There are 17 50 x 100 ft. lots and one 1-acre lot. Will sell any part or the entire parcel. Close to hunting and fishing. Call 676-9746. 151f

FOR SALE: Beecher's Cafe, Ione; Bob Secolo Realty Co. Call Roy Lindstrom, 256-0421, Res. 658-5653, Portland. 241f

TURF
9' sq. ft.
ERIC ANDERSON
422-7204

Ranch for Sale

460 total acres 430 acres irrigated mobile home, close to Boeing

For more information,

contact Roy Lindstrom, BOB SECOLO REALTY, INC. 256-0421, Res. 658-5653

OUT THEY GO ALL '76's

SPECIAL THIS WEEK

1973 Ford Pick-up with camper box

Trucks

1975 Courier, 6,000 miles

Cars

1974 Chev. Vega, 3 dr., good unit

1973 Chev Laguna, 2 dr. hdtp

1970 Chrysler Newport, clean, low mileage, air cond., good rubber

1972 Ford Galaxy 500, 2 dr. hard top, clean unit

1972 Chev. Malibu, 4 dr. sdn, good unit

1973 3/4 ton Intern., clean, low mileage, deluxe thru-out, air cond.

1976 F 600 Series Ford Truck, 16 ft. combination factory bed with hoist, 900 rubber

1976 F150 4 x 4 6587 miles

1974 3/4 T. 4 x 4 auto, & air, a real clean unit

FARLEY MOTOR CO.

Call Phil Doherty 676-5188
on any of the above units
May and Chase, 676-9116
Heppner

Flying H Breeding Service

Supplies and Semen

J. H. Hayes
676-9841
676-5367

Heppnerites

A new or used car in your future?
If so, contact:

Ed Wells at **Keith Farley**

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The Walking Man's Friend
Pendleton Ph. 276-7341
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We handle truck hoists, beds and racks, both factory and custom-built; tractor cabs and Roosenek type trailers.

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Beetle Rabbit
Scirocco Bus
Dasher Audi Fox
Audi 100LS

Audi Volkswagen

Mel Winter Volkswagen
Pendleton, Oregon
276-3611

Mobile Homes

20 homes

NEW & USED MOBILE HOMES

on our lot, ready for Heppner customers.
Free set up and delivery

ley Act, 1969, 340 I.C.C. 431 (1972), any protests may include a statement indicating the presence or absence of any effect of the requested Commission action on the quality of the human environment. If any such effect is alleged to be present, the statement shall include information relating to the relevant facts set forth in Ex Parte No. 55 (Sub No. 4), supra, Part (B) (1)-(5), 340 I.C.C. 431, 461.

Applicants state that the authority sought in the requested Commission action will have no significant effect on the quality of human environment.

Any protest referring to this notice (No. AB-37 Sub No. 6) shall be filed with the Interstate Commerce Commission, Washington, D.C. 20423, not later than December 1, 1976.

OREGON-WASHINGTON RAILROAD & NAVIGATION COMPANY

NOTICES

NOTICE OF WATER RIGHT TRANSFER APPLICATION NO. 5478 FOR A CHANGE IN POINT OF APPROPRIATION OF GROUND WATER

Notice is given hereby that Georgia Belle Holzapfel has filed an application for approval of a change in point of appropriation of ground water from a certain aquifer, under the provisions of ORS 537.705.

Heretofore the applicant has obtained water from the shallow gravel aquifer system by means of her "Well No. 1" located 975 ft. N. and 1400 ft. W. from the E. 1/4 corner of Sec. 32, being within the SW 1/4, NE 1/4 of Sec. 32, T. 4 N., R. 27 E., W.M., having a depth of 123 ft. and a developed pumping yield of 575 gallons per minute, for irrigation under the following described rights of record:

(1) A right to appropriate not to exceed 0.61 c.f.s. with a date of priority of March 16, 1953, for irrigation of 16 acres in SE 1/4, NE 1/4 and 33 acres in SW 1/4, NE 1/4 of Sec. 32, T. 4 N., R. 27 E., W.M., as evidenced by certificate recorded at Page 22888, Vol. 16, State Record of Water Right Certificates.

(2) A right to appropriate not to exceed 0.61 c.f.s. with a date of priority of March 16, 1953, for irrigation of 9 acres in NE 1/4, SE 1/4, and 46 acres in NW 1/4, SE 1/4 of Sec. 32, T. 4 N., R. 27 E., W.M., as evidenced by certificate recorded at Page 22888, Vol. 16, State Record of Water Right Certificates.

(3) A right to appropriate not to exceed 0.23 c.f.s. with a date of priority of July 5, 1955, for irrigation of 18.0 acres in SE 1/4, NE 1/4 of Sec. 32, T. 4 N., R. 27 E., W.M., as evidenced by the certificate recorded at Page 22907, Vol. 16, State Record of Water Right Certificates.

(4) A right to appropriate not to exceed 3.08 c.f.s. from said Well No. 1 and two other wells also developing water from the same aquifer, with a date of priority of June 28, 1969, for irrigation of 31 acres in NE 1/4, SE 1/4, 46 acres in SW 1/4, SE 1/4, 46 acres in SE 1/4, SE 1/4 of Sec. 32; supplemental irrigation of, among other lands, 27.8 acres in NE 1/4, NE 1/4, 1.6 acres in

NOTICES

The Morrow County Planning Commission will meet Monday, November 22, 1976 at 8:00 p.m. at the Riverside High School auditorium, Boardman, Oregon.

Public Hearings will be held on the following matters:

1) Application from L.W. Vail and Co. for a conditional use permit in a FARM zone. Proposed use is a concrete batch plant, office, and scales. Location of the proposed use is T4N, R25E, sec. 19, the easterly portion of tax lot no. 3201 owned by Mr. and Mrs. Emmett O. McKenzie.

2) Application from Willie Osterkamp for a conditional use permit in a FARM RESIDENTIAL zone. Proposed use is a mobile home park. Location of the proposed use is T5N, R 26 E, sec. 25, tax lot no. 781 consisting of 2.18 acres owned by Cecil Rock.

3) Proposed revisions and amendments to the Morrow County Subdivision Ordinance.

Interested persons are invited to attend the hearing and express their views. Written, signed statements will be considered. Reasons for approval or disapproval should be included in oral or written statements.

—Mrs. Dorris L. Graves
Chairman...
Morrow County
Planning Commission
Publish in the November 11 and November 18 issues of the Gazette and mail invoice to Morrow County Clerk.

NOTICES

NOTICE OF PROPOSED ABANDONMENT

Notice is hereby given that the Interstate Commerce Commission is being requested to issue a certificate of public convenience and necessity permitting abandonment by Oregon-Washington Railroad and Navigation Company and abandonment of operation by Union Pacific Railroad Company over a portion of Oregon-Washington Railroad and Navigation Company branch line trackage known as the Umatilla Branch extending from railroad milepost 19.63 near Umatilla, Oregon, in a westerly direction to railroad milepost 18.15 near Irrigon, Oregon, a distance of 7.52 miles in Umatilla and Morrow Counties, Oregon. The trackage proposed to be abandoned includes the non-agency station of Irrigon.

The interest of employees will be protected by imposition of the "Burlington Conditions," Chicago, Burlington & Quincy Railroad Abandonment, 237 I.C.C. 700.

The reason for the proposed abandonment is that there has been no traffic over the trackage during 1974, 1975 and the first nine months of 1976. There is no prospect of obtaining the traffic necessary to justify continued operation of this portion of trackage. The proposed abandonment would not affect the movement of products to and from this area. If abandonment is authorized this trackage will be reclassified as sidetrack.

The name and address of applicants' representative to whom inquiry may be made is Joseph D. Anthofer, Assistant General Attorney, Union Pacific Railroad Company, 1414 Dodge Street, Omaha, Nebraska 68178.

The Interstate Commerce Commission will rule upon this application without hearings unless protests are received which contain information indicating a need for such hearings. In accordance with the Commission's regulations (49 C.F.R. 1100.250) in Ex Parte No. 55 (Sub No. 4), Implementation National Environmental Pol-