

MCGG annual meeting Monday

Rich Pennell, manager of producer services at North Pacific Grain Growers, will be the speaker Monday at the Morrow County Grain Growers annual meeting.

The meeting, to be held at the fairgrounds, will include a

dinner at 6:30 p.m., featuring roasts from a grand champion beef MCGG bought at the FFA and 4-H auction.

Beef from the prize animal will be given as door prizes, also. The normal business meeting will include election

of officers and reports.

Pennell, the speaker, has had a lifetime career in grain business. Starting on a farm, the native of Nez Perce, ID, has gone through the county elevator business, flour milling and terminal export

business to his present position with NPGG.

Pennell is a graduate of the University of Idaho and attended graduate school in Europe.

During the last 25 years, he has held offices in various regional and national grain trade organizations. He is past president of the Pacific Northwest Export Association and

past president of Portland Merchants Exchange.

He has served as director of National Grain Trade Council and the Pacific Northwest Grain Dealers Association.

He is presently the director of the National Grain and Feed Association.

Pennell's talk will be based on a recent foreign agri-business tour of the Soviet Union.



Elk season starts

An estimated 64,000 hunters will invade Eastern Oregon this winter for elk season, slated from Saturday to November 14.

Some rigs have already started to filter through Heppner with many, many more expected by opening day and this weekend.

The Oregon Department of Fish and Wildlife said that about 10,000 elk will be harvested from the Blue Mountains. Success, along with the elk herds, has increased slowly but surely over the last few years.

District wool contest

The eyes of fashion will be focused on Boardman this fall when the Make It Yourself With Wool district contest is presented there on Saturday, October 30. The annual contest, which attracts large numbers of contestants from this area, is sponsored by the Women's Auxiliary to the National Wool Growers Association. Co-chairmen for this district are Carlene West, Ione, and Dorris Doherty, Pilot Rock.

Valuable prizes are awarded at all levels of competition, with the national winner receiving a fifteen day expense paid trip to Mexico, as well as other prizes. Winner of this district senior division will compete at the state competition at Portland's Thunderbird Inn on December 1 and 2.

CBEC annual meet

(Continued from Page 9)

Randall Peterson, Heppner; Lloyd Anderson, Olex; and Paul Jaeger, Condon.

The Cooperative was incorporated 36 years ago—on September 18, 1940. The Coop. serves 3,010 square miles in portions of five counties. The members now have an investment of \$8,135,368.54 in providing themselves with electric service. The fiscal year sales were \$1,373,778.27 and there were margins of \$167,887.49.

Kwh purchases were 120,018,000 kwhs for the past fiscal year compared to 105,584,000 kwhs the previous year. The increase in kwh purchases from BPA was the largest ever for the cooperative.

There was 2200 horsepower of new irrigation load added the past year. Large commercial sales increased by more than 7.5 million kwhs. Most all new home and mobile home installations had electric heating as the type of heat installation. There were many conversions to electric heating.

Apology

We deeply apologize for the misconduct from students at the car wash on October 19 at Cal's Arco sponsored by Junior High Stage Band.

Although most of the trouble was caused by people outside of the band, we feel responsible for what took place. We hope that this will not downgrade the image of the Band.

We are deeply sorry for what took place!

Election Day Luncheon

Tues. Nov. 2
Turkey Luncheon \$3.00
11-7 p.m.
Pie and Coffee All Day
60 cents

Card Party

Sat. Nov. 6
\$1.00 per person
Prizes and Refreshments

IOOF Hall
Lexington, Ore.

There is no guest speaker scheduled for the meeting. President Van Rietmann will give a brief report for the Board of Directors.

Secretary-Treasurer Paul Tews will tell about the audit report and review the fiscal year financial highlights.

Manager Dave Harrison will present his 21st report as manager of a rural electric coop by use of a colored slide presentation.

Elmer Palmer is retiring from the Board of Directors and will receive recognition for his service on the board and to the membership. Walt Jaeger will also be honored by the board for 25 years of service on the board.

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Elect Pauline Winter
Republican Candidate For Morrow County Clerk

Pd. for by Elect Pauline Winter, Morrow Co. Clerk Committee.

Light Your Future

Plan for Future Energy Needs.

KEEP the "Availability" of Serving Future Power Needs with one of the energy sources such as nuclear power.

Nuclear Power is needed for the region for:

- Electric service for new housing.
- Added irrigation service.
- Improved farming technology.
- Conversions to more efficient electric heating systems.

To provide for the 25,000 new jobs needed in Oregon each year.

Don't be fooled by the Oregon Department of Energy Forecasts which indicated 1.1 per cent load growth patterns or their predictions of a 20 year decline of industrial electric consumption of 54.7 per cent. Your increased usage at Columbia Basin Electric Coop last year was 13.75 per cent.

We are planning for YOUR future.

Won't you plan, too?

Vote "No" on Measure 9

Columbia Basin Electric Co-op

This ad sponsored by Columbia Basin Electric Coop. Serving 3,010 square miles in five counties.

DONNELL SMITH
DEMOCRAT CANDIDATE FOR STATE SENATOR

A NEED FOR NEW & STRONG REPRESENTATION FOR FARMING + LABOR + BUSINESS

PROVEN LEADERSHIP AS ELECTED OFFICIAL FOR 8 YEARS

Paid for by Committee to Elect Donnell Smith, J. B. Mosek, Chairman, 1424 N. 12th Street, The Dalles, Oregon 97134

APPLES 10c lb.
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Vote Republican

There is only One person in America who counts.

That is You and Your vote.

Vote Republican

(Paid for by the Morrow County Republican Central Committee. Avon Melby, chairperson, Don Peterson, vice-chairperson.)

Ballot No. _____ Stub Ballot No. _____
To be torn off by clerk

OFFICIAL BALLOT
Of General Municipal Election
Town of Lexington
Nov. 2, 1976

Mark a cross (X) mark in the voting square between the number and name of each candidate voted for

FOR MAYOR - 4-year term - vote for one

1. Lee Padberg

FOR COUNCILMAN - 4-year term - vote for TWO

2. Patricia Wright

3. Vic Klinger

FOR COUNCILMAN - 2-year term - vote for TWO

4. Robert L. Reavis

5. Ed Baker

6. Bill Smith

FOR CITY RECORDER - 4-year term - vote for one

7. Lois M. Allyn

SAMPLE BALLOT

VOTERS' PAMPHLET SUPPLEMENT
TOM MERCER FOR CONGRESS
Republican Candidate, U.S. Congress, Second District

Due to an error by the Citizens to Elect Tom Mercer Committee, information about Tom Mercer, the Republican candidate for Congress, Second District, did not appear in the Oregon Voters' Pamphlet. While only one candidate appears in the voters' pamphlet, we feel that:

To All Voters in the Second District THERE IS A CHOICE!

Tom Mercer lives in Bend, the center of the Second Congressional District. Tom's interest is serving the people of that district. He will maintain his Bend home to continue working closely with the people in the district—even when he goes to Congress.

Tom Mercer is Vice President of a consulting firm that keeps him involved daily with working people, business, industry, agriculture, and all levels of government. Tom Mercer is a member of the Bend School Board, and is Advisory Board Chairman of the Oregon Competency Based Education Program. He received his degree from Eastern Oregon State College and completed his graduate work at University of Oregon. He is a Marine Corps veteran. Tom has been married for 20 years and has two sons.

Tom's background gives him an understanding of your problems, and the ability to make government respond to those problems. Tom Mercer stands for reduced government spending, a healthy timber-agricultural economy, protection of individual rights, reform of unfair taxes, increased employment and reduced inflation through sound fiscal policies. Tom Mercer is a man of integrity with the experience and commitment to represent you in Congress.

PLEASE SHARE THIS WITH YOUR FRIENDS AND URGE THEM TO VOTE!

CITIZENS TO ELECT TOM MERCER, 4830 Bristol Ave., Klamath Falls, Oregon 97601. Sen. Robert Smith, Chairman. A copy of our report is filed with the Federal Election Commission and is available for purchase from the Federal Election Commission, Washington, D.C.