



Mark Sargent, Heppner, was a winner at the The Dalles Wheat League Livestock judging show last week.

## Extension news

It is... Colorado, here we come, for 4-H members from Eastern Oregon! The long anticipated adventure will begin with departure of the bus on June 21, with two weeks of fun and new experiences ahead for the group. The older 4-H members will be accompanied by Mr. and Mrs. Martin Zimmerman, Condon, and three additional adults serving as chaperones.

Jan Peterson, Lori Bergstrom, Ione; Pam Cantin and Rita Estes, Heppner, are Morrow County 4-H'ers joining the tour. Kay Bergstrom, Ione, will serve as a chaperone.

The Colorado trip is just one of the many opportunities offered local 4-H members for educational and fun experiences this summer.

## 4-H Camp slated

All 4-H members in the third grade through seventh grade age group should have received their invitation to join with their friends in attending the 4-H camp which is scheduled for July 6-10 at Cutsforth Park!

Camp is planned to be an entirely new experience this year with members of this age group from Morrow, Gilliam, Wheeler and Sherman counties all enjoying the week of fun and education in the relaxed outdoors atmosphere. New classes, new counselors, new experiences are in store for the campers, as well as the opportunity to make new friends. A new event added this year will be a backpacking overnight trip away from the camp site for the older youth attending. Educational classes including gun safety, conservation, self defense by state policemen, and crafts will occupy the campers each morning, with crafts, nature study, hikes, recreation and optional events planned for the afternoons. Camp also includes the traditional ceremonies and campfires popular with the younger members. Evening events planned will be an evening of movies, skit night, and the final evening ceremonies. Counselors have accepted responsibility for many classes and events, and will work closely with the younger 4-H members to assure that all have a week to remember.

Registration coupon was included in the Gazette Times as well as the individual letters mailed prospective campers. Either registration slip is acceptable, and should be returned to the Extension office, Box 397, Heppner, as soon as possible. "We would like to know of any allergies or health problems, of the registering campers. If this information could be added to the registration slip, it will help us insure the safety and health of your special camper", reports Birdine Tullis. Mike Howell and Birdine Tullis, Morrow County 4-H staff will be on hand for the entire camping period, with staff from the other participating counties attending part time to assist with programs and classes. "Camp is a special time for us, too," they say. "It is the time we have to really get to know our 4-H members, in an entirely new way... we look forward to camp each year!"

## Summer insects

With the arrival of summer, also comes the arrival of a variety of insects which attack shrubs and other ornamentals in yards and landscaping. This is a good time to check the plantings around your home, especially the evergreens, to determine any developing problems. Should you note any unusual or unhealthy appearing growth, or detect evidence of insects causing problems, bring a specimen of the plant and/or insect, or both to the Extension office. Agents will advise you of cause and cure for the problem, or send specimen to Oregon State University for advice from specialists.

## Check livestock weights

Now is a good time for all 4-H livestock members to check weights on all livestock to be entered at the Morrow County Fair. There is approximately 75 days left until fair time. Livestock projects should be weighed to determine past and future weight gains, says Mike Howell, County Extension Agent. Overweight or underweight animals can create undesirable problems for the 4-H exhibitor. 4-H members with swine projects should have animals weighing 75 to 80 lbs. at this time with market steers weighing in at 750-850 lbs. Lambs should be purchased at this time and should weigh 65-70 lbs. These weights may vary accordingly to the types and breeds of market animals. Portable scales are available through the Extension office.

## Fair sets standards

4-H members with livestock projects should be reminded that new weight standards for most market animals have been adopted for the 1976 Morrow County Fair, according to Mike Howell, County Extension Agent. Minimum weights for market steers will be 875 lbs. Market lambs must weigh in at 90 lbs. Hogs will stay the same at 180 lbs. These are the weights that all market animals must weigh after a 2 per cent or 3 per cent shrink is taken. There are no maximum weights this year. Animals not making the required weight or grade will not be allowed to sell.

## Lexington budget (cont.)

(Continued from Page 8)

Total Budget Resources	8,976.00	4,000.00	6,000.00
<b>WATER (UT. UTILITIES) FUND OR PROGRAM</b>			
Last Year	This Year	Next Year	
1,021.00	1,020.00	1,080.00	
6,225.00	6,900.00	6,568.00	
8,080.00	2,980.00	2,980.00	
None	8,100.00	9,372.00	
15,306.00	19,000.00	20,000.00	
9,280.00	19,000.00	20,000.00	

<b>REVENUE SHARING FUND OR PROGRAM</b>			
Last Year	This Year	Next Year	
2,143.00	1,500.00	1,800.00	
2,143.00	1,500.00	1,800.00	
2,143.00	1,500.00	1,800.00	

<b>WATER IMPROVEMENT FUND OR PROGRAM</b>			
Last Year	This Year	Next Year	
130,399.00	27,400.00	None	
130,399.00	2,600.00	None	
132,900.00	60,000.00	None	
132,900.00	60,000.00	None	

<b>L.C.D.C. GRANT FUND OR PROGRAM</b>			
Last Year	This Year	Next Year	
		5,400.00	
		5,400.00	
		5,400.00	

<b>NOTE DEBIT FUND OR PROGRAM</b>			
Last Year	This Year	Next Year	
	147,600.00	None	
	147,600.00	None	
	147,600.00	None	

<b>WATER BONDED DEBT FUND OR PROGRAM</b>			
Last Year	This Year	Next Year	
	7,250.00	8,222.00	
	7,250.00	8,222.00	
	7,250.00	8,222.00	

<b>WATER BOND RESERVE FUND OR PROGRAM</b>			
Last Year	This Year	Next Year	
	850.00	1,700.00	
	850.00	1,700.00	
	850.00	1,700.00	

<b>EQUIPMENT RESERVE FUND OR PROGRAM</b>			
Last Year	This Year	Next Year	
		1,545.00	
		1,545.00	
		1,545.00	

<b>OPERATING CONTINGENCIES FUND OR PROGRAM</b>			
Last Year	This Year	Next Year	
	2,138.00	2,472.00	
	2,138.00	2,472.00	
	2,138.00	2,472.00	

<b>GENERAL ENDING FUND BALANCE FUND OR PROGRAM</b>			
Last Year	This Year	Next Year	
		3,000.00	
		3,000.00	
		3,000.00	

### FUNDS REQUIRING THE LEVY OF AN AD VALOREM TAX TO BALANCE THE BUDGET

<b>General Fund FUND OR PROGRAM</b>			
Last Year	This Year	Next Year	
390.00	360.00	3,740.00	
5,006.00	5,277.00	5,825.00	
None	1,500.00	2,000.00	
None	1,838.00	8,720.00	
5,296.00	8,975.00	18,285.00	
15,800.00	7,825.00	17,025.00	
1,104.00			
	1,150.00	1,260.00	
	189.00	159.00	
	1,339.00	1,419.00	
	1,339.00	1,419.00	

### GENERAL REVENUE SHARING PLANNED USE REPORT

General Revenue Sharing provides federal funds directly to local and state governments. This report of your government's plan is published to encourage citizen participation in determining your government's decision on how the money will be spent. Note: Any complaints or discrimination in the use of these funds may be sent to the Office of Revenue Sharing, Wash. D.C. 20228.

PLANNED EXPENDITURES			THE GOVERNMENT OF HEPPNER CITY	
(A) CATEGORIES	(B) CAPITAL	(C) OPERATING & MAINTENANCE	ANTICIPATING A GENERAL REVENUE SHARING PAYMENT OF \$3,220.00	
1 PUBLIC SAFETY	\$	\$	FOR THE SEVENTH ENTIREMENT PERIOD, FROM DECEMBER 31, 1976, PLANS TO SPEND THESE FUNDS FOR THE PURPOSES SHOWN: <input checked="" type="checkbox"/> ACCOUNT NO. 005 030	
2 ENVIRONMENTAL PROTECTION	\$	\$	ACCOUNT NO. 005 030	
3 PUBLIC TRANSPORTATION	\$	\$	ACCOUNT NO. 005 030	
4 HEALTH	\$	\$	ACCOUNT NO. 005 030	
5 RECREATION	\$	\$	ACCOUNT NO. 005 030	
6 LIBRARIES	\$	\$	ACCOUNT NO. 005 030	
7 SOCIAL SERVICES FOR AGED OR POOR	\$	\$	ACCOUNT NO. 005 030	
8 FINANCIAL ADMINISTRATION	\$	\$	ACCOUNT NO. 005 030	
9 MULTIPURPOSE AND GENERAL GOVT.	\$ 8,200	\$	ACCOUNT NO. 005 030	
10 EDUCATION	\$	\$	ACCOUNT NO. 005 030	
11 SOCIAL WELFARE	\$	\$	ACCOUNT NO. 005 030	
12 HOUSING & COMMUNITY DEVELOPMENT	\$	\$	ACCOUNT NO. 005 030	
13 ECONOMIC DEVELOPMENT	\$	\$	ACCOUNT NO. 005 030	
14 OTHER (Specify)	\$	\$	ACCOUNT NO. 005 030	
15 TOTALS	\$ 8,200	\$	ACCOUNT NO. 005 030	

Submitted for funding consideration to August 15, 1976.

By: Joseph S. Lewis, Mayor  
 Attest: Jerry S. Lewis, City Clerk  
 City of Heppner, Oregon  
 June 21, 1976

## Morrow County budget

NOTICE OF BUDGET HEARING

The budget for MORROW COUNTY for the fiscal year 1976-1977 beginning July 1, 1976 as detailed and summarized below, was prepared by the  Cash,  Accrual,  Modified Accrual accounting basis, and  is not consistent with the accounting basis used during the last two years. Major changes, if any, and their effects on this budget are set forth in an accompanying statement.

A copy of the budget document may be inspected or obtained between the hours of 8:30 AM and 5:00 PM at County Clerk Office. A meeting of the Morrow County Court will be held July 9, 1976 at Heppner, Oregon.

9:00 am at County Judge's Office for the purpose of holding a public hearing on this budget. Any person may appear to discuss the budget, or any part of it.

Paul J. Janel  
 (Chairman of Governing Body)

Morrow Heppner  
 (County) (City)

(Date)

<b>SUMMARY OF TAX LEVY AND OTHER BUDGET RESOURCES</b>			
Item	Last Year	This Year	Next Year
Levy Within 6% Limitation	286,413	274,973	291,423
Levy Outside 6% Limitation			
Levy Outside 6% Limitation (Serial Levy)	190,854	201,523	201,523
Not Subject to Limitation			
TOTAL PROPOSED LEVY (To be certified to Assessor)	446,497	476,496	492,946
Total Budget Resources from LB-2	265,368	195,165	320,297
Total Resources Except Tax to be Levied from LB-3	959,486	995,366	1,323,545
TOTAL BUDGET ALL FUNDS	1,269,351	1,269,351	2,045,948

### FUNDS NOT REQUIRING AN AD VALOREM TAX TO BE LEVIED

<b>Airport FUND OR PROGRAM</b>			
Last Year	This Year	Next Year	
1087	210	210	
1087	210	210	
1087	210	210	

<b>Alcohol Enforcement FUND OR PROGRAM</b>			
Last Year	This Year	Next Year	
115	400	0	
299	400	0	
414	400	0	
414	400	0	

<b>Deq FUND OR PROGRAM</b>			
Last Year	This Year	Next Year	
294	500	0	
417	500	0	
1011	500	0	
1011	500	0	

<b>Revenue Sharing FUND OR PROGRAM</b>			
Last Year	This Year	Next Year	
120,856	7000	81000	
3600	14700	93000	
45709	128000	161000	
129,879	128,000	161,000	

<b>Low Library FUND OR PROGRAM</b>			
Last Year	This Year	Next Year	
107	130	100	
107	130	100	
107	130	100	

<b>For and Radio FUND OR PROGRAM</b>			
Last Year	This Year	Next Year	
630	7195	810	
3507	3160	37410	
3507	3160	37410	
42,577	62,695	70,890	
87,694	62,695	70,890	

<b>Mental Health FUND OR PROGRAM</b>			
Last Year	This Year	Next Year	
		65,454	
		65,454	
		65,454	

### FUNDS REQUIRING THE LEVY OF AN AD VALOREM TAX TO BALANCE THE BUDGET

<b>General Road FUND OR PROGRAM</b>			
Last Year	This Year	Next Year	
116,686	17,246	146,000	
155,419	18,104	280,190	
46,615	40,000	40,000	
46,615	40,000	40,000	
370,719	22,350	466,200	
256,436	40,700	335,000	
134,283			
	13,000	13,000	
	12,000	12,000	
	145,000	145,000	
	145,000	145,000	

<b>Heppner Memorial Hospital FUND OR PROGRAM</b>			
Last Year	This Year	Next Year	
178,398	226,197	177,649	
178,398	226,197	177,649	
11,586			
30,113		670,790	
405,143	245,236	670,790	
389,301	489,675	601,517	
55,842			
	20,563	21,573	
	200	500	
	51,263	52,573	
	66,513	26,573	

<b>General FUND OR PROGRAM</b>			
Last Year	This Year	Next Year	
120,856	32,379	324,723	
120,856	32,379	324,723	
4,635	5435	7,515	
89,248	41,440	57,923	
406,023	111,375	333,966	
199,378	111,375	333,966	
40,400			
	25,367	25,000	
	13,100	14,100	
	48,167	49,100	
	25,367	25,000	
	25,367	25,000	