

# Classified

Save money . . . Pay cash!  
Phone 676-9228

### Cards of Thanks

We would like to take this opportunity to thank and extend our appreciation to all our friends and relatives for the prayers offered on my behalf and the flowers, cards, letters, gifts and other thoughtful acts of kindness to my family for the last several months.

The Blake family as well as the Jones family would also like to thank everyone for all the prayers and concern shown for Jon at the time of his serious accident, and we are happy to report that he has recovered and returned to work.

GLADYS & PAUL JONES

The family of Cedric Christman wishes to thank their friends and neighbors for their acts of kindness and generosity during our loss. It was deeply appreciated.

BETTY JEAN AND CARL CHRISTMAN  
JOAN & SCOTT McDANIEL  
HELEN CHRISTMAN AND FAMILY

I would like to thank everyone who sent cards and flowers to me while I was in the hospital.

My appreciation and thanks to Dr. Wolf and the hospital staff for the excellent care I received.

MILDRED EUBANKS

### 2. Notices

MENTAL HEALTH: Heppner, 8:30-5 p.m. daily except Wed. 12:30-9 p.m. Irrigon, Mon. and Thurs. 9:22-3:37. Emergency: 676-5032.

ALCOHOLICS ANONYMOUS  
Ph. 676-5528. 29c

### 4. Help Wanted

WANTED: year round caretaker for pavilion building at the Morrow County Fairgrounds. Contact Liz Curtis, 676-9454 after 4 p.m.

DISPATCHERS for Sheriff's office. Pick up applications at Sheriff's office.

WANTED: part time secretary for County Extension Service Office. Position is classified as clerical assistant under State Civil Service. Call 676-9642 for appt. or contact Ext. Ofs in person. Please apply before Nov. 1, 1975. 37c

### 6. Wanted

WANTED: clean white rags. Gazette-Times. 676-9228

WANTED TO RENT: house in Heppner or lone area. Will consider anything & fix up. Marv Peterson, 422-7483 or 422-7131. 35c

### 7. For Rent

FOR RENT in Condon, 3 bdrm house, \$80 mo., or will sell. 636-4123. 39c

1 Bdrm upstairs apt. in Heppner, avail. Nov. 1. No children. Call Anne Doherty. 676-5050. 36c

FOR RENT: studio apartment. \$95 mo. 422-7587. 181c

### 8. Services

Leclithin! Kelp! B6! Cider Vinegar! Now all four in one capsule, ask for VB6+ or VB6+ Double Strength, also try VB6+ Vitamin fortified, Murray's Pharmacy. 37p

FOR STEAM GRAIN Rolling call 422-7473 after 5 p.m. 311c

Professionally clean your carpets with new lightweight Rinse-N-Vac steam cleaner. Rent at Coast-to-Coast. 3c

### 13. For Sale

4 USED LAWN MOWERS to go—\$10 and up. Pettyjohn's. 36c

FOR SALE: ladies new trophy saddle. 481-4715. 331c

HOTPOINT WASHER—\$30. 676-5084. 36p

C. Kik and Son for Fibertoam, Starcraft, Caldwell and Marlin boats. Mercury motors and EZ Loader trailers. PH 567-8419, Hermiston-McNary Dam Hwy. 91c

INSULATE NOW: fiberglass attic insulation, \$9.80 bag. Pettyjohn's. 36c

WILL BUY crippled, retired, and spoiled horses. Rex English Ph. 567-6065. 111c

LOSE WEIGHT with New Shape Tablets and Hydrex Water Pills at Murray's Drug. 37p

FOR SALE: Girl's bikes; 20" banana seat; 26" w-wire saddle baskets; \$20 ea. 215 S Court. PH. 676-5008. 36p

MOVING SALE: Fri. & Sat. washer, dryer, refrigerator, desk, girls bike, '67 International PU, metal ladder, many other items. 275 Water St., 676-9973. 36p

14. Automotive  
1973 1/2 T. International, 4 wh. dr. 676-5059. 38c

WINTERIZE your camper and trailer with "Winter-Pruf" antifreeze, \$6.50 gal. Pettyjohn's. 35c

FOR SALE: 1975 Chev 1/2 T. pickup, power steering, power brakes, extra clean, never been off the highway, silver gray color. Call 676-5341. 11c

4 Wh. Dr. '74 GMC 3/4 T 4 x 4, auto., PS, PB, 350 engine, till wheel, 8900 mi. Hermiston, 567-8806. 36c

Blue 1969 AMX, 1 owner and clean, 390, blue printed & balanced hooker headers, Scheiffer clutch, TRW pistons, spare set of John's pistons, Full race Isky w-solids, spare Racer Brown hydraulic cam & lifters, 3.11 Positrac rear end; spare set of 4.11 gears, 780 Holley on Offy hi-rise manifold. Pair of chrome mags with L-60 tires. All new tires. \$2,700. PH. 422-7204. 35c

15. Real Estate  
HAVE 2 separate houses for sale in Heppner. 315 Chase St., 676-9762. 31c

20 Acres, \$7,500, 1-1/2 miles from Heppner County road, power. New 3 bdrm mobile home available. If desired. 676-9876. 35c

15 NEW HOMES, Valley View Estates. Government assisted loans below current market rates available for a limited time. Open for inspection by appointment. Call Darl Hagley, 676-9138 or 676-5562. 341c

16. Mobile Homes  
28 Ft. Airstream travel trailer, tandem axle, twin beds, self-contained, exc cond. Has all usual Airstream features. \$4200. 676-9876. 36c

FOR SALE: new 28 ft. x 68 ft. mobile home, on 1.45 acres with private well. Fenced plus shed and landscaping. 676-5074 after 6 p.m. 321c

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Billing for small classified ads is expensive. Classified ads are on a cash in advance basis, unless customer has a regular commercial account with the Gazette-Times. If so, classifieds will be billed monthly. The alternative is to raise the rates to cover rising costs. Rates remain \$1 for the first three lines of ad copy; 50c per line for each line thereafter. Display classified advertising, \$1.40 per column inch. Cards of Thanks, classified rate, min. \$1.50. Deadline, Tuesday noon. Not responsible for errors not reported within 7 days.

### 14. Automotive Public Notice

## FORD

### Move Em' Out

Large Stock of 75's

Must be Moved

76's are here

USED CARS:

1970 Pont. 4-dr. sdn, clean 1967 Ford 4-dr. sdn.

1974 LTD. 4 dr. sdn, 16,400 actual miles, reg. gas.

PICKUPS:

1973 Ford 1/2 T. with canopy

1974 Chev. 3/4 T P.U. power steering, auto. trans. tape deck, 9,485 actual miles.

1974 Ford 3/4 T P.U. 4 x 4

1973 Ford 3/4 T 2 wheel drive, camper special. Power steering, auto. trans., 24,114 actual miles.

1973 Int. 1/2 T P.U. 6 cyl. 4 spd. 13,500 actual miles.

1973 Ford 1/2 T P.U.

1973 Chev 1/2 T P.U.

1971 International 1 x 4 7/4 T flat bed.

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### RURAL TRACT FOR SALE

The Oregon Fish and Wildlife Commission hereby offers for sale 640 acres located on Potamus Ridge in Morrow County, Oregon, described as follows:

The east half of the northeast quarter, the southeast quarter of the northwest quarter, the west half of the northwest quarter and the south half of section thirtyfour (34); the southwest quarter of the northwest quarter and the west half of the southwest quarter of Section Thirty-five (35) in Township Six (6) South Range Twenty-nine (29) east of the Willamette Meridian, in the County of Morrow, State of Oregon.

Minimum acceptable price is sixteen thousand and no-hundredths dollars (\$16,000). Bidding is required. Terms: 10 per cent of bid to be submitted with each bid. Deadline for receiving written sealed bids is 1:00 p.m. Pacific time, October 28, 1975, addressed as shown below. The sealed bids will be opened publicly at Heppner, Oregon on October 29, 1975 at 1:00 p.m. on the Morrow County Courthouse steps. Oral bidding will then be permitted. The successful bidder will be required to complete purchase within sixty days of acceptance of bid.

For full particulars, contact Lands Dept., Oregon Fish and Wildlife Commission, P.O. Box 3563, Portland, OR 97208, telephone 229-3688.

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### Public Notice

#### REQUEST FOR BIDS ON GASOLINE & DIESEL OIL

Notice is hereby given that sealed bids will be received by the Morrow County Court, at the County Clerk's office in Heppner, Oregon, for approximately 55,000 gallons of first structure gasoline and 45,000 gallons of diesel type fuel oil, to be delivered at either Heppner or Lexington, Oregon, at a maximum price per gallon, for the period beginning November 1, 1975 to October 31, 1976. The county will accept bids based on truck and trailer or tank truck deliveries.

All bids submitted must be on standard company contract forms or contain complete information relative to the bid. Sealed bids will be opened at the November term of the County Court on the 5th day of November, 1975, at 11:00 a.m. Any bid received after 12:00 a.m. of the above date will not be considered.

The Morrow County Court reserves the right to reject any or all bids received or to accept those bids most favorable to Morrow County.

SADIE PARRISH, County Clerk

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