# Classified

Save money . . . Pay cash! Phone 676-9228

Billing for small classified ads is expensive. Effective Nov. 1, therefore, classified ads will be on a cash in advance basis. unless customer has a regular commercial account with the Gazette-Times. If so, classifieds will be billed monthly. The alternative is to raise the rates to cover rising costs. Rates remain \$1 for the first three lines of ad copy; 50c per line for each line thereafter. Display classified advertising, \$1.35 per column inch. Cards of Thanks, classified rate, min. \$1.50. Deadline, Tuesday noon, Not responsible for errors not reported within 7 days.

### Cards of Thanks

We are very thankful and grateful to all our friends and neighbors for their kindness while I was in the hospital. Thanks for all the beautiful flowers, cards and phone calls. A special thank you to Harold, Helen and Bob Stevens. Words can't express our teelings. Thanks also to Dr. Wolff and all the hospital staff for their excellent care. May God Bless you all.

## MARIE LESLEY

A thank you to my neighbors and friends for the cards and flowers during my recent iilness. Also a special thanks to Dr. Wolff, the nurses and Pospital staff.

JULIANNHARRISON I would like to thank all my friends and relatives for the flowers, cards, and their kind wishes during my recent stay in Pendleton Community Hosmital

### TERREL BENGE

We wish to thank our friends and neighbors who came to our assistance at the time of my brothers illness. Special thanks to Dr. Tibbles and the staff of Pioneer Memorial Hospital for all the kindnesses shown us, and to Jack Lloyd for making the arrangements for Phil to enter the Veteran's

> MR. AND MRS. FREDSINERIUS

I want to thank everyone for their thoughtfulness who gave blood in my name at the blood drawing Monday.

DIMPLEMUNKERS

## 2 Notices

Heppner Lions Club meets 1st and 3rd Tuesdays of each month at 6:45 a.m. Breakfast meeting, Wagon Wheel. Cliff Green, Pres.

WILL BUY crippled, retired and spoiled horses. Rex English. Ph. 567-6065.

NEW RINSE-N-VAC steam cleans, rinses, and vacuums out dirt leaving carpets professionally clean. Rent at Case Furniture Co.

MENTAL HEALTI Heppner office hours: Tues Thurs., 8:30-5, 676-9161, Irrigon office hours: Mon & Fri., 9-4, 922-3357. Closed noon hour. For emergency ph. 676-5632

LECITHIN! Vinegar! B6! Kelp! Now all four in one capsule, ask for FB6+, Murray's Pharmacy.

HEPPNER SWIM ASSOC. is having the Spring Rummage Sale: for pickup call: Arbogasts 676-5058: J. Jones. 676-5021 or Biddles 676-9247. Pickup will be on Wed. eves.

ALCOHOLICS Anonymous will meet April 4, 8:30 p.m., at the Methodist Church, Heppner. PH 676-5069.

# Wanted

WANTED: Camera tri-pod in good condition for 35mm camera. Ph. 676-9228.

WANT TO RENT: 10-speed bikes for week of June 15-21. Contact Pastor Mark Johnson.

WANTED: Used 6 yr. size crib PH 422-7274 or 676-9642.7c

# For Rent

FOR RENT: New 3 bedroom house, 676-5594

FOR RENT: In Ione, 1 bedrm apt; I studio apt, and 1-2 bedrm apt. 422-7587.

### Services

ALL TYPES OF Backhoe Work SAND & GRAVEL HAULING Wesley Wise IONE, ORE. 422-7409

### Livestock

A-I YEARLING and 2 yr.-old range bulls. Hereford, crossbred Hereford and Simmental: cross-bred Hereford and Limousin 83 Ranch, Pilot Rock. 443-6483.

FOR SALE: Bay gelding, just turned 5 yrs. old: Arabian and Quarter cross; spirited and good traveler, 676-5338.

LAGRANDE Livestock Special Auction: April. 6, horse sale, 1 p.m. Apr. 10, all-breed range bull sale. 1 p.m. For more information call Roy Powers, 963-2158.

### 10. Farm, Garden

FOR SALE: 22 ft. Graham-Hoeme chisel plow: hydraulic lift: good condition. Ken 49tfc Turner. 676-9710.

FOR RENT 4 Hp. garden oller: 8 Hp. riding tiller. Pettyjohn's Farm & Builders Supply, 676-9157.

### 12. Furniture, **Appliances**

BOOKS: We buy, sell and trade. Dean's 2nd Hand Store. 52tfc

FOR SALE: 12 ft, diameter round braided rug, brown and gald 675-9682

DIANO FOR SALE: Small 40" both console piano. Will sacrither to responsible party in this area Cash or terms, Also tier in with automatic rhythat Ph collect 503-363-5707 or arm Adjuster, 388 Commerand X E. Salem, Or 97:108. Bc

FOR SALE: Miscellaneous household furniture, 676-9498 or 676-9297.

FOR SALE: Motorola portable stereo set. \$45. Ph. 1009-174005

# For Sale

C. Kik and Son for Fiberfoam, Starcraft, Caldwell and Marlin boats. Mercury motors and EZ Loader trailers. Ph 567-8419, Hermiston-McNary Dam

FOR SALE: Lg. evaporative type home cooler; like new, All fittings. Will cool small house or mobilehome. \$150.

HALF PRICE SALE: 2 uniform smock tops, sz. 14 \$5 ea. (were \$10); 1 pr. white poly slacks, sz. 12, \$5 (\$10 new); 1 pr white leather wedge ties 8 12B, \$7.50 (15.95 new), Ph. 676-5344 after 6 p.m. 6tfc

AMWAY PRODUCTS: Call 676-5007 after 6 p.m.

Remove spots and residue left behind from other cleaners. Rent new Rinse-N-Vac steam cleaner at Coast-to-Coast. 7c

FOR SALE: 2 13-in. studded snow tires. Perfectly new. almost, \$20ea, 676-9228.

SPRING TUNE-UP

For Your Mowers \$14.99

includes points, condenser, plug, clean & adjust carburetor, sharpen blade.

HURRY, OFFER GOOD Through April 15 PETTYJOHN'S

### 14. Automotive

# **Farley**

THE CLOSER YOU LOOK, THE BETTER WE LOOK



USED CARS:

1975 Buick LaSabre, (Driver Ed.) 1-dr. sdn fully equipped with air 1972 Buick Electr, loaded 21.817 actual miles

1973 Pontiac, 4-dr. sdn. fully

equipped, air cond. 26,301

actual miles USED PICKUPS:

> 1970 Ford 3, ton 4x4 low mileage 1971 International 4x17, ton flat bed

16 Ft. bed and stock rack only, good cond. 1959 Chev. pickup. Practically new bed and stock racks. Clean as a hounds

# **FARLEY** MOTOR CO.

PONTIAC-BUICK

FORD GMC TRUCKS May and Chase, Heppner Phone 676-9116

# ·····

Heppnerites A new or used car in your future?

If so contact: Ed Wells

### nt Keith Farley

Chrysler-Plymouth Inc. 'The Walking Mans Friend" Ph. 276-7341 Pendleton Home Phone 276-0576 

15 df SALE: 1973 Pinto Jeloor commont, 20,000 miles, 520 61-15-81 676-9927

FOR SALE: 72 Honda 350-4; good condition 6,000 miles. nest rear tire and chain \$500 trem apadeise:

# 15. Real Estate

SERVICE STATION for lease Mike Gray, 676-5541 or 676-5395

FOR SALE: Income property. Lot in Heppner, with small apt and 12 x 65 trailer house. both rented. Reasonable, 676-

FOR SALE: New homes. Valley View Estates. 100 per cent financing available. Call Darl Hagey, 676-9121 or 676-

FOR SALE: 47 acres. 4 bdrm. home, forced air furn., wall to wall carpet, several outbuildings, deep well, 989-8184. 7c

# 16. Mobile Homes

FOR SALE: 1971 Skyline mobile home: 12x55. Elec. furnace, carpeted, appliances, air conditioner, elec. hookup, skirting and blocking. \$3700. Call Alice Vance, 676-9151. evenirists.

Collect for

Appointment

### 16. Mobile Homes

14x70 ALL-ELECTRIC on private lot in Lexington. Take over contract. 276-0835 or

# Hints by Jo

Gals-try this idea to brighten up a wall anywhere in the house. Take some adjustable shelf standards and brackets. add pre-finished shelving with a touch of imagination, and there you have it! Stop in today; we've got the 'ingredients" by: COLORTRYM

# Special this week

Seal-Kote Latex House

\$7.50 Gal. White & colors; reg. \$9.99

PETTYJOHN'S Farm &

**Building Supply** 676-9157 

# Specialists In

Track-layer Tractor Repair Automotive-Welding

We handle truck hoists, beds and racks, both factory and custom-built; tractor cabs and gooseneck type trailers

Air Conditioning

### B & C Repair Shop

422-740a CLEO CHILDERS

# Backhoe Service

- Dig Irrigation Ditches
- · Excavating
- Installation of Septic Tanks and Drain Fields
- Gravel, Dirt Hauling
- Experienced.

## BONDED and LICENSED PETTYJOHN'S

FARM AND BUILDERSUPPLY Heppner

# Hospital Notes

Patients Infinitted to Piomer Memoral Hospital this arck were: Nate McBride. Denny Davis, Jennine Hamrange, Alice Abrams, Cora Erry and Joe Carr. all of Herener Marie Lesley, Hardmean Earl Soward, Lexing-

Domissed were Aloha De-Souin Hoppiner, Richard Cox. Lavington: and Vivian Hayes. Heppiter.

WHEAT 4.00 April White 3.81 New grop 4.01 April 3.81 new crop 107.50 April Harley

# We're in Morrow County every Monday

· floor covering Decor Center · draperies



1000 N. First HERMISTON

#### IONE-LEXINGTON CEMETERY MAINTENANCE DISTRICT

The public hearing of the

budget of the lone-Lexington

NOTICE OF BUDGET HEARING

Cemetery Maintenance District. Morrow County, Oregon. for the fiscal year 1975-76. beginning July 1, 1975, shall be held April 13, 1975, at 8:00 p.m.. Pacific Daylight Time. at the Ione City hall, Ione, Morrow County, Oregon, at which time any person may appear to discuss the budget or any part of it. The budget for the fiscal year 1975-76 was prepared by the cash accounting basis, and is consistent with the accounting basis used during the last two years. A copy of the budget document Published March 27. April 3. may be inspected or obtained between the hours of 9:30 a.m., and 1:30 p.m., at the offices of Robert B. Abrams. Attorney at Law, 274 N. Main. Street, Heppner, Oregon. The budget document or any portion of it, may be obtained for \$2.25 complete or \$.75 per sheet at the offices of Robert B. Abrams, Attorney at Law. 271 N. Main Street. Heppner. Oregon. The total budget requirements for the District for 1975-76 is \$13, 492,32 and the District proposes to levy a tax in the amount of \$12,265.62. For the fiscal year 1974-75, the District levied a tax of \$8,626.80, making an increase of \$3.638.82 for the next fiscal year, beginning July 1, 1975.

> JONE-LEXINGTON CEMETERY MAINT. DISTRICT DEAN HUNT. Chairman

Published March 27, April 3.

#### NOTICE OF PUBLIC HEARING

Pursuant to ORS 177.250. notice if hereby given that public hearings will be held for the purpose of providing all owners of lands an opportunity to be heard on matters pertaining to the budgeting of moneys required to defray the cost of fire protection and suppression within the boundaries of the Eastern Oregon Fire Protection District and for privately owned lands in Baker, Crook, Deschutes, Gilliam, Grant, Harney, Hood River, Jefferson, Malheur, Marrow, Umatilla, Union, Wallowa, Wasco and Wheeler Counties within the boundaries of the Deschutes, Malheur, VII. Hood. Ochoco Umatilla and Wallowa-Whitman National Forests.

Hearings will be held at the following places: West Central Oregon Division. Tuesday, April 8, 1975, 19:00 a.m., at The Dalles Division Headquarters. The Dalles, Oregon; West Central Oregon Division. Wednesday, April 9, 1975, at prior a.m., at Prineville

# Published April 3, 1975

New roofs, roof coating, built-up roofs, shingles oiled and stained. Home, farm and ranch painting, including elevators and grain storage.

# Call Claude Pettey 989-8184, eves.

# Sold Out John,s **Auto Wrecking**

on Riverside

Everything must go. No haggling.

No honest offer refused on any item.

Everything must be cleaned up by June.

# John Cigar

My special thanks to all my friends for their patronage through the years

John Ceglia

# **Public Notices**

Division Headquarters. Prineville. Oregon: Northeast Oregon Division. Friday April 18, 1975, at 4:00 p.m., at LaGrande Division headquarters, LaGrande, Oregon; East Central Oregon Division. Thursday, April 17, 1975, at. 2:00 p.m., at John Day Division Headquarters, John Day, Oregon.

Copies of this budget may be inspected at the Eastern Oregon Fire Protection District offices at John Day, Prineville. The Dalles and LaGrande, Oregon.

OREGON STATE

DEPARTMENT OF FORESTRY J.E. SCHROEDER. STATE FORESTER

NOTICE TO

INTERESTED PERSONS Paul Schiehel has been appointed Personal Representative of the Estate of Leo H. Holboke, Deceased, by the Circuit Court of the State of Oregon for Morrow County. under No. 1751. All persons having claims against the estate are required to present the same within four months from date of first publication to said Personal Representative at the office of his attorneys at P.O. Box 497. Stavion, Oregon 97383.

Your rights may be affected by this proceeding and additional information may be obtained from the records of the Court, the Personal Representative or the attorneys. for the Personal Representa-Dated and first published

April 3, 1975.

PACE SCHIEBEL Personal Representative Bell & Bell Attorneys at Law P.O. Box 497 Stayton, OR 97383 Attorneys for Personal Representative

Published April 3, 10 and 17,

### NOTICE

Notice is hereby given pursuant to ORS 294, 101 that a meeting of the Budget Committee for Morrow County, Oregon, State of Oregon will he held in the County Judge's office on Tuesday, the 15th day of April. 1975 at 9:00 a.m. for the purpose of receiving the Budget Message of said County for the year 1975-76.

Any person may discuss proposed programs and study a copy of the budget document with the Budget Committee at that time.

Budget Officer

SADIE PARRISH.

**Roofing and Painting** 

36 years experience

#### MEETING NOTICE

The Heppner Water Control District will hold its annual meeting at the Rank of Eastern Oregon conference room, Tuesday, April 8, at 7:30 p.m., at which time the budget for the 1976 year will be

reviewed. Any property owner living within the Heppner Water Control District is eligible to attend the meeting.

> BOARD OF DIRECTORS: CLAUDE BUSCHKE. Pres. GENE PIERCE. Vice-Pres. DONALD BENNETT. member of board AL OSMIN member of board MARCEL JONES. member of board ROSEMARY BUSCHKE.

> > secy-treas.

Published April 3, 1975

NOTICE OF FILING APPLICATION FOR ADDITIONAL POINT OF DIVERSION

Notice is given hereby that Burl Wattenburger, Jr., has filed an application for the approval of an additional point of diversion of water from Butter Creek. Certificate of water right

issned to W. J. Wattenburger and recorded at page 2705, Volume 1. State Record of Water Right Certificates, confirms a right to the use of 4.93 cubic feet per second of water from Butter Creek for the irrigation of, among other lands, 23.0 acres in NW1, NET; and 23.0 acres in SW1; NE%, Sec. 2, Tp. 1 N., R. 27 E. W.M. with a date of priority of

The points of diversion are located 2500 ft. S. and 1400 ft. W. and 2300 Ft. S. and 1730 ft. W., both from the NF corner. Sec. 10, and within SW , SE ; Sec. 10. Tp. J N., R. 27 E. W.M. The applicant herein, owner

of the lands above described. proposes to maintain the present points of diversion and establish an additional point of diversion to be located 1500 ft. S. and 2180 ft. W. from the NE corner of Sec. 3, being within the SW1, NF31, Sec. 3, Tp. 1 N., R. 27 E., W.M.

All persons interested are notified bereby that a hearing will be held at the county courthouse at Heppner, Oregon, on May 13, 1975, at 9:30 a.m. All objections to the proposed change, if any there are, will be heard at said time and place. Any and all objections should be prepared in writing, one copy to be served on Burl Wattenburger. Jr., Star Route, Echo, Oregon 97826, and one copy filed with the State Engineer, Salem. Oregon, together with a \$5 filing fee at least 10 days prior to the date set for hearing. If no objections are filed the

application may be approved by the State Engineer without a hearing.

Dated at Salem. Oregon this 13th day of March, 1973.

CHRIST, WHEELER,

State Engineer.

Published March 20, 27; April

CEMETERY CARE NOTICE

People wishing to have their cemeters plots taken care of on an annual basis at Heppner Masonic Cemetery should send in the \$10 payment soon. to allow ample time to get the

> ELVINES, GEORGE, Secretary Heppner, Or. 97836

Published April 3, 10, 1975

### PUBLIC NOTICE

A public hearing will be held on April 7, 1975, in the Heppiner City Hall at 8:00 p.m. The purpose of the hearing will be to prepare to make an application for a Community Development Block Grant as outlined in the Housing and Community Development Act

The hearing will include an explanation of the Grant Program, to assist citizens attending to understand the requirements of the program, and also an explanation on hos citizens will have an opportunity to participate in the development of the Grant application. The City Council and the

citizens attending the hearing will then begin putting together a Community Development Program. Community needs will be determined, and a strategy for meeting these needs will be developed. Short and long term community objectives will be discussed and considered. Citizens will he asked to express preferences about proposed activities, assist in the selection of community needs priorities. and otherwise assist the City Council in preparing the Grant application.

> JERRY SWEENEY. Mayor

Problem 4 Apr. 3, 1973.

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### 1 20 In 1074 we had 1.17. **Венинисини иниминиции: пиниминични инимин Dayton Tires**

Steel radials, 40,000 mile guarantee. Free replacement up to 50 per cent of tread. Tires on hand fit all American and most foreign cars. **ROTO-TILLER RENTALS** 

Cal's Arco

