

Classified

Save money . . . Pay cash!
Phone 676-9228

Billing for small classified ads is expensive. Effective Nov. 1, therefore, classified ads will be on a cash in advance basis, unless customer has a regular commercial account with the Gazette-Times. If so, classifieds will be billed monthly. The alternative is to raise the rates to cover rising costs. Rates remain \$1 for the first three lines of ad copy; 50¢ per line for each line thereafter. Display classified advertising, \$1.35 per column inch. Cards of Thanks, classified rate, min. \$1.50. Deadline, Tuesday noon. Not responsible for errors not reported within 7 days.

Cards of Thanks

Our sincere thanks to all who sent cards, flowers, and extended their kindness and sympathy during the loss of our beloved wife and mother, Pearl Brace. Special thanks to Dr. Wolff and the hospital for their help.

OREN BRACE
DORIS BRACE
MR. & MRS. JERRY BRACE
MR. & MRS. BILL BRACE

I want to thank my friends who sent cards and visited me while I was in the hospital. Special thanks to Dr. Wolff and the entire staff for the excellent care I received. 2c
CLARENCE McINTOSH

We would like to thank our many friends for their thoughtful remembrances shown through floral pieces, food, cards and contributions during our recent family sorrow. Your kindnesses will always be remembered and appreciated.

THE FAMILY OF
ART VANCE

2. Notices



Heppner Lions Club meets 1st and 3rd Tuesdays of each month at 8:45 a.m. Breakfast meeting, Wagon Wheel, Cliff Green, Pres. 177c

WILL BUY crippled, retired and spoiled horses. Rex English, Ph. 567-6065. 11c

RENT New portable RINSE—N&VAC that steam cleans, rinses and vacuums carpets professionally clean. Case Furniture Co.

MENTAL HEALTH Heppner office hours: Tues. thru Thurs., 8:30-5, 676-9161. Irri-gon office hours: Mon. & Fri., 9-4, 922-3357. Closed noon hour. For emergency ph. 676-5032.

LOSE weight safe, fast, easy with the Diadax plan—reduce fluids with Fluidex. Murray's Pharmacy. 50-6p

LECITHIN! Vinegar! B6! Kelp! Now all four in one capsule ask for FB6+. Murray's Pharmacy. 50-10p

HEPPNER SWIM ASSOC. is having the Spring Rummage Sale: for pickup call: Arbo-gasts, 676-5058; J. Jones, 676-5021; or Biddles, 676-9247. Pickup will be on Wed. eves. only. 11c

4. Help Wanted

HELP WANTED: Ione swim pool mgr. June through Aug. Contact John Edmundson, Principal, Ione Schools, Ione, Ore., 422-7131. 3c

CITY OF IONE needs a city recorder. Anyone interested in the position should contact the mayor or one of the councilmen before Feb. 22. 1c

APPLICATIONS are being accepted for the position of school bus driver. The necessary forms are available at the Heppner bus shop and the County School office, Lexington. 1c

6. Wanted

WANTED: Camera tri-pod in good condition for 35mm camera. Ph. 676-9228. 54p

WANTED: Any house to buy in Lexington. Contact Al Vinson, 989-8457, 8 a.m.-5 p.m. 3p

7. For Rent

FOR RENT: In Ione, 1 bedrm apt; 1 studio apt. and 1-2 bedrm apt. 422-7587. 11c

8. Services

ALL TYPES OF
Backhoe Work
SAND & GRAVEL HAULING
Wesley Wise
IONE, ORE. 422-7409

9. Livestock

FOR SALE: Alfalfa hay, good quality second cutting. Have truck, will haul. Box 437, Irri-gon, 922-3381. 51p

9. Livestock

FOR SALE: 9 head polled Hereford service age range raised bulls. Also clean Step-toe seed barley. 676-9761 5c

TO GIVE AWAY: black male puppy, 9 mos. old, poodle cocker cross, housebroken. 676-9157 days, 676-9284 eves. 2c

A-1 YEARLING and 2 yr. old range bulls. Hereford, cross-bred Hereford and Simmental; cross-bred Hereford and Limousin. 83 Ranch, Pilot Rock 443-6483. 487c

10. Farm, Garden

FOR SALE: Alfalfa hay, in shed, located 11 miles south of Heppner, Albert Wright, 676-9734. 11c

FOR SALE: 22 ft. Graham-Hoeme chisel plow; hydraulic lift; good condition. Ken Turner, 676-9710. 497c

12. Furniture, Appliances

BOOKS: We buy, sell and trade. Dean's 2nd Hand Store, 676-5018. 527c

CONSOLE STEREO: Want responsible party to make payments on late model console stereo. Includes built-in 8 track tape, 4-speed turn table, AM-FM radio, multi-speaker system. All this in a mediterranean walnut cabinet. May be bought for \$120 cash or make 8 payments of \$15. Phone, ask for collection manager. 676-9404. 2p

13. For Sale

FOR SALE: Olivetti elec. add machine, 10-key, 1 yr. old, \$50. Jack White, 989-8164. 2c

FOR SALE: 12 gals. yellow ext. house paint, Dutch Boy brand. \$45. 676-5042 2c

C. Kik and Son for Fiberfoam, Starcraft, Caldwell and Marlin boats. Mercury motors and EZ Loader trailers. Ph. 567-8419, Hermiston-McNary Dam Hwy. 97c

FOR SALE

Service Station Business
Close out on all motorcycles

'66 Merc. 4 DSD

Trailer equalizer, hitch and mirrors

676-5800

AMWAY PRODUCTS: Call 676-5007 after 6 p.m.

NEW Rinse-N-Vac steam cleans, rinses and vacuums out dirt leaving carpets professionally clean. Rent at Coast-to-Coast.

14. Automotive

Heppnerites

A new or used car in your future?

If so contact:
Ed Wells

at
Keith Farley

Chrysler-Plymouth Inc.
"The Walking Man's Friend"

Pendleton Ph. 276-7341
Home Phone 276-0576

FOR SALE: 1963 Rambler, 4-dr., good condition, good tires. 676-5567. 2c

Specialists In

Track-layer Tractor Repair
Automotive—Welding

We handle truck hoists, beds and racks, both factory and custom-built; tractor cabs and gooseneck type trailers

Air Conditioning

**B & C
Repair Shop**

422-7409
CLEO CHILDERS
IONE 422-7423

14. Automotive

Farley

THE CLOSER YOU LOOK,
THE BETTER WE LOOK



Ford Motor Company
Announces a
"No Nonsense"
Customer cash rebate
program during
Jan. 16 to Feb. 28, 1975

Rebates from
\$200 to \$500
Pick a color

USED CARS:

1975 Buick LaSabre, (Driver Ed), 4-dr. sdn, fully equipped with air.

1972 Buick Electra, loaded 21,817 actual miles.

1972 Pontiac 3-seat sta. wgn., auto. trans, air cond.

18,687 actual miles.

1971 Chev. 4-dr. hardtop Impala, air cond. power auto. trans.

USED PICKUPS:

1970 Ford 3/4 ton 4x4, low mileage

1972 GMC 1/2 ton pickup 4 x 4 easy hitch and elec. brake

1971 International 4x4, ton flat bed

1970 Scout, half cab

1969 Jeppster Commando Wgn

16 Ft. bed and stock rack only, good cond.

1970 Chev. pickup, Practically new bed and stock racks. Clean as a hounds tooth.

15. Real Estate

FOR SALE: 2 bedrm house, 910 E. Fairview Way. 676-5052. 2p

FOR SALE: New homes, Valley View Estates, 100 per cent financing available. Call Darl Hagey, 676-9121 or 676-5562. 437c

2-BDRM. HOUSE, Workshop, \$3500. Call 206-693-1531 after 4 p.m. Mon. thru Fri. Ask for Terry. 53c

FOR SALE: 2-bedroom home, single bath, full basement, new roof and paint job, also central heating system. Within city limits, close to school and shopping. Ph. 676-9116. 367c

HOUSE FOR SALE: New, 3-bdrm. in Heppner, nearing completion. 676-9141. 2c

16. Mobile Homes

VISTA VILLAGE
Mobile Home Sales

Repossession

1974 GOVERNOR
12x60 tipout
All-Gas
Take over
payments on
approved
credit.

4118 WESTSIDE
(across from Wooley's
Motors)

RUSTY PRIEL 276-4388
ARMAND WOOLEY
276-1682

ARROW
CHEVROLET
Mobile Homes

Security Traveler
Champion
Buddy
Rex

Circle J Horse Trailer

2280 SW Court Pl.

Pendleton

Phone Collect 276-6608

Duraflake chip board
1/2 in. \$3.50
3/4 in. 3.60

Sheetrock
3/4 in. \$2.90
1/2 in. 2.95

EVANS
LUMBER YD.
Lexington 989-8586

Spring SPECIALS!

All Houses Reduced \$500 or more

3 - 14x70 — All electric, furnished, delivered and set up. Your Choice . . . \$9992

CR mobile homes
2 Locations

PENDLETON 276-7385
Hwy 11 Riverside

HERMISTON 567-3676
Hermiston-McNary Hwy

TRUCKS

1970 Ford 3/4 ton Truck
Furniture Van, dual wheels, 4 speed, V-8, power steering.

1973 Chevrolet 1 ton Truck
Custom Deluxe, 4 speed, 454 V-8, power steering, cab lights.

Economy Center
MEL WINTER VOLKSWAGEN-AUDI
SOUTHGATE - HIGHWAY 396 SOUTH
276-3611
OPEN 7 DAYS A WEEK

We're in Morrow County every Monday

Starrett's Decor Center
• floor covering
• paints
• draperies

where we are
LONG on COLOR

Call KIT, MARTIN 567-5324
Collect for Appointment

1000 N. First
HERMISTON

Public Notices

PUBLIC HEARING NOTICE

The Morrow County Court, meeting in regular session Wednesday, March 5, 1975 will hold a public hearing concerning the adoption of a Revised Zoning Ordinance. Persons wishing to make a statement at the hearing should appear at 10:00 A.M. at the Court-house, Heppner, Oregon, in the office of the County Court. Copies of the proposed revised Zoning Ordinance are available from the Morrow County Planning Office, Room 201, Courthouse, Heppner, Oregon.

JUDGE PAUL W. JONES,
Morrow County Court.

Published Feb. 27, 1975.

WHEAT

White 3.87 Feb & Mar
3.60 July & Aug

Red 3.90 Feb & Mar
3.60 July & Aug

Barley 95.50

NOTICE OF SALE OF PROMISSORY NOTES

SEALED written bids will be received by the undersigned at 2:00 p.m. o'clock on the 10th day of March, 1975, at the office of the Town Recorder in the City Hall of Lexington, Oregon and immediately thereafter publicly opened, in the Council Chambers of said City Hall, for the purchase of Promissory Notes of the Town of Lexington, Morrow County, Oregon, in the aggregate principal amount of One Hundred Forty-five Thousand and No-100 (\$145,000.00) Dollars. The proceeds of the Notes will be used to provide interim financing for a portion of the cost of construction and installation of a municipal water system for said Town of Lexington, Oregon. The Notes are to be in the amounts and dated as shown below:

Date Issue	Amount	Due Date
Mar. 15, 1975	45,000	10-1-75
May 1, 1975	50,000	10-1-75
July 1, 1975	50,000	10-1-75

The Notes shall bear interest at the interest rate bid. Interest and principal shall be payable on or before October 1, 1975. The City reserves the right to reject any or all bids for the Notes.

The Farmers Home Administration has agreed to purchase on issue of Bonds of the Town of Lexington, Oregon in the aggregate principal amount of \$145,000.00, the proceeds of which will be used to retire the Notes herein offered.

Said Notes will be sold for not less than their par value to the bidder offering the lowest effective interest rate to the Town. The bid must contain a statement of the net interest cost, based upon a 360-day year.

The Notes will be issued pursuant to the applicable provisions of Chapter 488, Oregon Laws, 1973 Regular Session. Both principal and interest are payable at the office of the Town Recorder, Lexington, Oregon.

The Notes will be limited General Obligations of the Town of Lexington.

The Notes will be redeemable at the option of the Town at any time.

A certified or cashier's check of or on a Bank doing business in the State of Oregon payable to the order of the Town of Lexington in the amount of two per cent (2 per cent) of the par value of the Notes offered for sale is to accompany the proposal. The Notes will be delivered in Lexington, Oregon, either to the purchaser or a designated agent as soon after the sale as practical or at their issue date. The Town of Lexington will make the award of the Promissory Notes at 2:00 p.m. o'clock on March 10, 1975.

The approving legal opinion of Rankin, Walsh, Ragen & Roberts, Attorneys at Law, Portland, Oregon, will be supplied to the successful bidder together with the opinion of said Counsel as to the tax status of said notes.

The office of the Town Recorder, Town of Lexington, Oregon, is the place for the presentation of claims, to-wit: Joseph Mason, 1613 Calaroga Terrace, 1400 N.E. 2nd, Portland, Ore. 97212.

Oregon, is the place where copies of the Ordinance authorizing the Sale of the notes may be obtained by those persons, firms and corporations interested in obtaining copies thereof.

CHARLES D. STARR,
City Recorder
Town of Lexington
Morrow County, Oregon

Published Feb. 27, 1975.

PUBLIC NOTICE

A public hearing will be held on March 3, 1975, in the Heppner City Hall at 9:30 p.m. The purpose of the hearing will be to prepare to make an application for a Community Development Block Grant as outlined in the Housing and Community Development Act of 1974.

The hearing will include an explanation of the Grant Program, to assist citizens attending to understand the requirements of the program, and also an explanation on how citizens will have an opportunity to participate in the development of the Grant application.

The City Council and the citizens attending the hearing will then begin putting together a Community Development Program. Community needs will be determined, and a strategy for meeting these needs will be developed. Short and long term community objectives will be discussed and considered. Citizens will be asked to express preferences about proposed activities, assist in the selection of community needs priorities, and otherwise assist the City Council in preparing the Grant application.

JERRY SWEENEY,
Mayor.

Published Feb. 27, 1975.

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF MORROW

Probate Dept. No. 1749

Estate of
Clara E. Kincaid, Deceased

NOTICE TO INTERESTED PERSONS

Probate proceedings in the estate of Clara E. Kincaid, deceased, are now pending in the above entitled court, wherein Joseph Mason, the undersigned has been appointed and has qualified as the personal representative of said estate. All persons having claims against said estate hereby are required to present them, in due form, within four months after the date of the first publication of this notice, as stated below, to the undersigned at the following address now designated as the place for the presentation of claims, to-wit: Joseph Mason, 1613 Calaroga Terrace, 1400 N.E. 2nd, Portland, Ore. 97212.

All persons whose rights may be affected by the said probate proceedings may obtain additional information from the records of the court, the undersigned personal representative or the latter's

attorney who is Winter & Doherty, P.O. Box 582, Heppner, Oregon 97836, phone 676-9156.

JOSEPH MASON
Personal Representative of the estate of the above named decedent.
1613 Calaroga Terrace,
1400 N.E. 2nd, Portland
Oregon 97232.

WINTER & DOHERTY
attorneys for estate of the above named decedent.
Published Feb. 13, 20, 27, 1975.

NOTICE OF SCHOOL ELECTION

Upon Question of Levying a Tax Outside the Limitation of the Oregon Constitution and Electing Directors and Local Committee Members

Notice is hereby given that an election will be held in Morrow County School District, State of Oregon, from 8:00 a.m. to 8:00 p.m., on March 18, 1975, for the purpose of submitting to the qualified voters of said district the question of levying a tax for the fiscal year 1975-76 outside the limitation of Section II, Article XI, Oregon Constitution in the amount of \$1,325,186, and for the purpose of electing directors and local committee members.

The reasons for such levy are:

1. Increase in salaries for certificated and classified staff.
2. Increase in related fixed charges such as Retirement, Social Security, Workmen's Compensation and employee health insurance benefits.
3. Cost increases in textbooks and teaching supplies.
4. Increases in certificated staff to take care of projected enrollment increases.
5. Increases in costs of fuel and in services and materials for school operation.
6. Present tax base of \$129,771 is inadequate to operate the schools.

Heppner Elementary School
Lexington District Office
Ione High School
A.C. Houghton Elementary School
Riverside High School

Dated this 17th day of February, 1975.

SADIE PARRISH,
County Clerk
DR. WALLACE WOLFF,
Chairman
Board of Directors

Published Feb. 27, Mar. 6, 1975



	Hi	Low	Prec.
Wednesday	52	39	27
Thursday	44	28	
Friday	41	20	
Saturday	55	30	
Sunday	55	30	
Monday	53	34	03
Tuesday	49	26	

Try a Gazette-Times Classified Ad

count on us

to Deliver Reliable Cars at Reasonable Prices

'67 Half-ton GMC 4 spd., long wide box, 6 cyl., hvy. duty bumper; radio, big mirrors \$1295

'66 Datsun 4x4; 4-whl. dr. patrol; power take off, winch, new hubs, new cab, exc. shape, hauls 6 people. \$1895

'64 Dodge half-ton P.U. 4-spd., long wide box, 1-owner, local car \$895

'64 GMC half-ton, long wide box, 4 spd., \$995

'64 Chevy 4-spd., long wide box, sm. V-8, big mirrors, hvy. duty bumper with 1970 Rogue River camper; sleeps 4, equip. w stove, water tank, sink & ice box. Complete pkg. \$1695

'62 Chevy half-ton P.U., long wide box \$695

'63 Ford 3/4-T. P.U. 4-spd., \$495

'59 Chevy 3/4-T. P.U., 4-spd., long wide box \$395

MARBRO DATSUN

515 SE Dorion Pendleton 276-0330

Hrs. Monday through Saturday, 8 to 6
Sunday 11 to 2