

NOTICE

COURT PROCEEDINGS FOR AUGUST, 1973

Order in the matter of the transfer of Motor License fund to General Road Fund.
 Order in the matter of charging fees for child support payments.
 Order in the matter of Working Hours for Road Department Employees.
 Order in the matter of the sale of County Property Acquired at Tax Sale by Foreclosure.

WARRANTS ISSUED ON GENERAL FUND FOR AUGUST, 1973.

Herman Green-Vet. ofse rent.....	\$ 45.00
Columbia Basin Coop-ctse power.....	171.69
Dept. of Revenue-Assessors St. mdse.....	297.65
G. A. Thompson Co.-Sheriffs ofse sup.....	28.25
The Bankers Life-Ins.....	55.83
Carolyn Davis-Juv. travel.....	17.45
Dunham Printing Co.-Clerks sup.....	8.80
Herman Winter-DA secy 152.50, ph. 6.78, mileage 18.80, Civil Dep. 100.00.....	278.08
C.J.D. Bauman-Vets travel exp.....	9.90
Thomas L. Dixon et al-JPs jurors.....	78.32
Standard Ins. Co.-Ins.....	82.60
Phillips Petroleum-Co. Ct. travel.....	2.15
Union Oil Co.-Assessors field work 6.90, Co. Ct. travel 3.85.....	10.75
Murrays Drug-H. nurse 2.71, sheriffs ofse sup 8.97.....	11.68
Leonards Mobil-Planners travel.....	36.90
Central Market-ctse sup.....	9.69
Cornett Green Feed-ctse sup.....	5.65
City of Heppner-ctse water 19.00, Vet. sup. 5.00.....	24.00
Assoc. of Ore. Co.-Ins.....	133.80
Farley Motor Co.-Juv. travel 7.48, Planner travel 7.48.....	14.96
Gazette Times-Off. Pub.....	165.60
Ernest Jorgensen-JPs phone 33.39, sup. 16.45, rent 33.33.....	83.17
Olive Sweeney-H. Nurse travel exp.....	40.66
Court Street Market-ctse sup.....	8.80
Coast to Coast-ctse sup.....	1.98
Farley Motor-Sheriffs car exp.....	19.00
Fords Tire Service-sheriffs car exp.....	2.50
Union Oil Co.-sheriffs car exp.....	5.65
Ore. St. University-Assessors Ed. fund.....	86.00
Sheriff of Umatilla Co.-jail exp.....	30.00
MuniChem-sheriffs ofse sup 35.44, ctse sup 15.96.....	51.40
Wallace H. Wolff-Med. Inv.....	20.00
Standard Oil Co-sheriffs car exp.....	19.67
Blue Cross of Ore-Sal 218.35, DA 55.50, Ins. 403.65.....	677.50
Heppner T.V.-sheriffs ofse sup.....	8.00
Pacific NW Bell-Sheriffs comm.....	136.89
Hubert Wilson-PM-postage.....	100.00
Dunham Printing Co.-JPs supplies.....	8.80
Singer Business Mach-Mach. Mtse.....	215.50
Standard Oil Co.-Juv. travel.....	5.15
Bank Americard-Assessors field work.....	6.01
Finzer Business Mach-Planner sup.....	28.96
Sheriff of Umatilla-jail exp.....	52.50
I. B. M.-sheriffs ofse sup 321.00, Tax Coll 300.00.....	621.00
Wagon Wheel Cafe-jail exp.....	18.80
Gazette Times-Elections.....	29.12
Atlantic Richfield-sheriffs car exp.....	5.50
Turner, Van Marter & Bryant-Ins.....	337.00
Fullerton Chevrolet-Deputy pickup rental.....	1,800.00
Union Oil Co.-sheriffs care exp. 143.53, Assessors field 74.97.....	218.48
Bank Americard-Co. Ct. travel.....	13.10
St. Accident Ins.-Sal. 30.45, Ins. 139.89.....	170.34
Public Emp. Ret. Br.-Sal 758.77, ss 758.77.....	1,517.54
First National Bank-Sal.....	1,539.20
Pacific Mutual Life-Sal.....	485.28
St. Dept. of Revenue-Sal.....	510.40
St. Accident Ins-Ins.....	14.53
Deb Holt-Soldier & Indigent.....	10.00
Columbia Basin-ctse power.....	217.78
George Smith-Planners travel.....	57.94
RN Magazine-H. nurse sup.....	6.00
Dept. of Revenue-Assessors St. mdse.....	205.65
Ore. College of Ed.-Juv. seminars.....	70.00
John Mollahan, Trustee-sheriffs car exp.....	3.00
Shell Oil Co.-sheriffs car exp.....	7.06
Paul W. Jones-Co. Ct. travel exp.....	36.49
Turner Van Marter & Bryant-Ins 337.00, Bonds 20.00.....	357.00

WARRANTS ISSUED ON GENERAL ROAD FUND FOR AUGUST, 1973

Phillips Petroleum-gas & oil.....	11.30
Standard Ins. Co.-Ins.....	46.80
The Bankers Life-Ins.....	53.26
Walter Hayes-Comm. Exp.....	35.74
Homer Hughes-Comm. Exp.....	14.85
Sears-new equip.....	131.74
Court Street Market-parks.....	3.68
Coast to Coast-parks.....	10.81
Murrays Drug-office sup.....	3.38
Assoc. of Oregon Counties-Ins.....	43.80
Cais Richfield-supplies.....	3.00
Heppner Nor Gas-supplies.....	38.47
City of Heppner-Water misc.....	7.45
Jack Allen Auto Parts-new equip.....	44.50
Central Ore. Welders-supplies.....	6.80
Fords Tire Service-tires.....	1,513.43
Columbia Basin Electric-parks.....	55.01
Pettyjohns-parks.....	27.22
Williamson Idaho Equip-repairs.....	38.48
Pacific NW Bell-misc.....	5.37
Blue Cross-Sal 301.60, Ins. 263.25.....	564.85
Turner, Van Marter & Bryant-Ins.....	127.00
Bank Americard-Tires 15.64, misc 49.58.....	65.22
State Accident-Sal 16.50, Ins. 477.71.....	494.21
Public Emp. Ret.-Sal 623.41, ss 623.41.....	1,246.82
First National Bank-Sal.....	1,085.40
Pacific Mutual Life-Sal.....	472.41
State Dept. of Revenue-Sal.....	340.80
St. Accident Ins.-Ins.....	9.90
Turner, Van Marter & Bryant-Ins.....	125.00
Pacific NW Bell-misc.....	33.71
Standard Life Ins-Ins.....	46.80
Assoc. of Ore. Co.-Ins.....	43.80
Labor.....	7,452.52

Published Sept. 13, 1973

Mrs. Vera Rietmann spent several days last week visiting at the home of her daughter, Mrs. Dean Rohde, in Kennewick, Wn.
 Mr. and Mrs. Paul Tews and family spent several days attending the Oregon State Fair in Salem.
 Mr. and Mrs. Raymond Lundell of Eugene spent Sunday evening at the home of Mr. and Mrs. Ray Heimbigner.

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF MORROW

PROBATE DEPARTMENT

No. 1724

NOTICE TO INTERESTED PERSONS

Estate of: EFFIE L. MUNKERS, Deceased.
 Probate proceedings in the estate of EFFIE L. MUNKERS, deceased, are now pending in the above entitled court, wherein FIRST NATIONAL BANK OF OREGON, the undersigned, has been appointed and has qualified as the personal representative of said estate. All persons having claims against said estate hereby are required to present them, in due form and properly verified, within four months after the date of the first publication of this notice, as stated below, to the undersigned at the following address now designated as the place for the presentation of claims, to-wit: R. E. MARCY, Trust Officer, First National Bank of Oregon, Pendleton Branch, 256 South Main, Pendleton, Ore. 97801.

First National Bank of Oregon By - R.E. Marcy,
 Personal representative of the estate of the above named decedent.

Dated and first published - 8-30; 9-6 & 13, 1973

NOTICE OF SALE OF COUNTY PROPERTY

BY VIRTUE OF AN ORDER OF THE COUNTY COURT, DATED AUGUST 23, 1973, I am authorized and directed to advertise and sell at public auction at not less than the minimum price herein set forth:

Parcel No. 1

Lots 18, 19 & 20 in Block 35 in the City of Irrigon, Morrow County, Oregon for the minimum price of \$750.00.

Parcel No. 2

All of Lot 6, Block 35 in the City of Lexington, Oregon, Morrow County, Oregon less the right of way of O.W.R. & N. Co. for the minimum price of \$400.00.

Parcel No. 3

Beginning at a point 903.75 feet, West 203.44 feet North of the S.W. corner of Lot 4, Block 2, Adams Addition to the Town of Hardman, Oregon, thence West 107.25 feet; thence North to County Road; thence East along County Road to a point North to point beginning; thence South to point of beginning for the minimum price of \$150.00.

THEREFORE, I will on the 18th day of October 1973, at the hour 10:00 A. M. at the front door of the Court House in Heppner, Oregon sell said property to the highest and best bidder.

JOHN F. MOLLAHAN,

Sheriff and Tax Collector,

Morrow County, Oregon.

Publication dated, September 13, 20, and 27, 1973, October 4 and 11, 1973.

JOE NORTON VISIT HERE

Visiting the weekend with Amanda Duvall were her cousins, Mr. and Mrs. Joe Norton.

The Nortons are spending the summer at their Baker home, but will soon be returning to Apache Jct., Ariz., their winter residence. Last summer, they did not return to Oregon as Mr. Norton was seriously ill after undergoing back surgery twice. He later suffered a stroke, from which he is recovering.

NOTICE

Black and white reprints of any photograph taken by the Gazette-Times are available on order.

A 5x7 print is \$2; 8x10, \$3. Orders may be placed by calling at the Gazette-Times office. Allow two weeks for delivery.

THE GOVERNMENT OF

NORROW COUNTY

PLANS TO EXPEND ITS REVENUE SHARING ALLOCATION FOR THE ENTITLEMENT PERIOD BEGINNING

July 1, 1973 AND ENDING June 30, 1974

IN THE FOLLOWING MANNER BASED UPON AN

ESTIMATED TOTAL OF \$93,951

ACCOUNT NO.
38 1 825 825

Morrow County

Heppner, Oregon 97836

DEPARTMENT OF THE TREASURY
 OFFICE OF REVENUE SHARING
 1900 PENNSYLVANIA AVE. N.W.
 WASHINGTON, D.C. 20226

(K) EXECUTIVE PROPOSAL. Check this block if this plan is based on an executive proposal.

(L) DEBT How will the availability of revenue sharing funds affect the borrowing requirements of your jurisdiction?

AVOID DEBT INCREASE NO EFFECT
 LESSEN DEBT INCREASE TOO SOON TO PREDICT EFFECT

(M) TAXES In which of the following manners is it expected that the availability of Revenue Sharing Funds will affect the tax levels of your jurisdiction? Check as many as apply.

WILL ENABLE REDUCING RATE OF A MAJOR TAX. WILL REDUCE AMOUNT OF RATE INCREASE OF A MAJOR TAX.
 WILL PREVENT INCREASE IN RATE OF A MAJOR TAX. NO EFFECT ON TAX LEVELS
 WILL PREVENT ENACTING A NEW MAJOR TAX. TOO SOON TO PREDICT EFFECT

PRIORITY EXPENDITURE CATEGORIES (A)	PLANNED EXPENDITURES (B)	PERCENT PLANNED FOR MAINTENANCE OF EXISTING SERVICES (C)	PERCENT PLANNED FOR NEW OR EXPANDED SERVICES (D)	PURPOSE (E)	PLANNED EXPENDITURES (F)	PERCENT PLANNED FOR:			
						EQUIPMENT (G)	CONSTRUCTION (H)	LAND ACQUISITION (I)	DEBT RETIREMENT (J)
1 PUBLIC SAFETY	\$ 14,240	20 %	80 %	10 MULTI-PURPOSE AND GENERAL GOVT.	\$ 16,000	36 %	64 %	%	%
2 ENVIRONMENTAL PROTECTION	\$	%	%	11 EDUCATION	\$	%	%	%	%
3 PUBLIC TRANSPORTATION	\$ 18,745	75 %	25 %	12 HEALTH	\$	%	%	%	%
4 HEALTH	\$ 4,200	100 %	%	13 TRANSPORTATION	\$ 20,000	100 %	%	%	%
5 RECREATION	\$	%	%	14 SOCIAL DEVELOPMENT	\$	%	%	%	%
6 LIBRARIES	\$	%	%	15 HOUSING & COMMUNITY DEVELOPMENT	\$	%	%	%	%
7 SOCIAL SERVICES FOR AGED & POOR	\$ 10,546	100 %	%	16 ECONOMIC DEVELOPMENT	\$	%	%	%	%
8 FINANCIAL ADMINISTRATION	\$ 1,000	100 %	%	17 ENVIRONMENTAL CONSERVATION	\$ 4,000	100 %	%	%	%
9 TOTAL PLANNED OPERATING/MAINTENANCE EXPENDITURES	\$ 48,731			18 PUBLIC SAFETY	\$	%	%	%	%
(N) ASSURANCES (Refer to Instruction G)				19 RECREATION + CULTURE	\$	%	%	%	%
				20 OTHER(Specify)	\$	%	%	%	%
				office machines	\$ 3,720	100 %	%	%	%
				21 OTHER(Specify)	\$	%	%	%	%
				soil survey	\$ 1,000	100 %	%	%	%
				22 OTHER(Specify)	\$	%	%	%	%
				maps	\$ 500	100 %	%	%	%
				23 TOTAL PLANNED CAPITAL EXPENDITURES	\$ 45,220				

Signature of Chief Executive Officer: *Paul W. Jones* 9/10/73

County Judge

Heppner Gazette Times

Sept. 13, 1973

ORS FORM NO. 3229

THIS REPORT TO BE RETURNED TO

DEPARTMENT OF THE TREASURY
 OFFICE OF REVENUE SHARING
 1900 PENNSYLVANIA AVE N W
 WASHINGTON, D.C. 20226

THE GOVERNMENT OF

HEPPNER CITY

PLANS TO EXPEND ITS REVENUE SHARING ALLOCATION FOR THE ENTITLEMENT PERIOD BEGINNING

JUL 1, 1973 AND ENDING JUN 30, 1974

IN THE FOLLOWING MANNER BASED UPON AN

ESTIMATED TOTAL OF \$28,140

ACCOUNT NO.
38 2 025 002

HEPPNER CITY
 TREASURER
 HEPPNER OREGON

97836

(K) EXECUTIVE PROPOSAL. Check this block if this plan is based on an executive proposal.

(L) DEBT How will the availability of revenue sharing funds affect the borrowing requirements of your jurisdiction?

AVOID DEBT INCREASE NO EFFECT
 LESSEN DEBT INCREASE TOO SOON TO PREDICT EFFECT

(M) TAXES In which of the following manners is it expected that the availability of Revenue Sharing Funds will affect the tax levels of your jurisdiction? Check as many as apply.

WILL ENABLE REDUCING RATE OF A MAJOR TAX. WILL REDUCE AMOUNT OF RATE INCREASE OF A MAJOR TAX.
 WILL PREVENT INCREASE IN RATE OF A MAJOR TAX. NO EFFECT ON TAX LEVELS
 WILL PREVENT ENACTING A NEW MAJOR TAX. TOO SOON TO PREDICT EFFECT

PRIORITY EXPENDITURE CATEGORIES (A)	PLANNED EXPENDITURES (B)	PERCENT PLANNED FOR MAINTENANCE OF EXISTING SERVICES (C)	PERCENT PLANNED FOR NEW OR EXPANDED SERVICES (D)	PURPOSE (E)	PLANNED EXPENDITURES (F)	PERCENT PLANNED FOR:			
						EQUIPMENT (G)	CONSTRUCTION (H)	LAND ACQUISITION (I)	DEBT RETIREMENT (J)
1 PUBLIC SAFETY	\$ 2,210.00	100 %	%	10 MULTI-PURPOSE AND GENERAL GOVT.	\$ 3,811.00	100 %	%	%	%
2 ENVIRONMENTAL PROTECTION	\$	%	%	11 EDUCATION	\$	%	%	%	%
3 PUBLIC TRANSPORTATION	\$ 1,025.00	100 %	%	12 HEALTH	\$ 1,150.00	100 %	%	%	%
4 HEALTH	\$	%	%	13 TRANSPORTATION	\$	%	%	%	%
5 RECREATION	\$	%	%	14 SOCIAL DEVELOPMENT	\$	%	%	%	%
6 LIBRARIES	\$	%	%	15 HOUSING & COMMUNITY DEVELOPMENT	\$	%	%	%	%
7 SOCIAL SERVICES FOR AGED & POOR	\$	%	%	16 ECONOMIC DEVELOPMENT	\$	%	%	%	%
8 FINANCIAL ADMINISTRATION	\$	%	%	17 ENVIRONMENTAL CONSERVATION	\$	%	%	%	%
9 TOTAL PLANNED OPERATING/MAINTENANCE EXPENDITURES	\$ 3,235.00			18 PUBLIC SAFETY	\$ 1,470.00	100 %	%	%	%
(N) ASSURANCES (Refer to Instruction G)				19 RECREATION + CULTURE	\$	%	%	%	%
				20 OTHER(Specify)	\$	%	%	%	%
				obligated	\$ 10,467.00	%	%	%	%
				21 OTHER(Specify)	\$	%	%	%	%
				22 OTHER(Specify)	\$	%	%	%	%
				23 TOTAL PLANNED CAPITAL EXPENDITURES	\$ 16,905.00				

The news media have been advised that a complete copy of this report has been published in a local newspaper of general circulation. I have records documenting the contents of this report and they are open for public and news media scrutiny.

I assure the Secretary of the Treasury that the statutory provisions listed in Part G of the instructions accompanying this report will be complied with by this recipient government with respect to the entitlement funds reported herein.

Signature of Chief Executive Officer: *J. F. Sweeney* 9-10-73

J. F. Sweeney, Mayor

Heppner Gazette Times

Sept. 13, 1973

ORS FORM NO. 3228 JULY 1973