

**lone**

**'Happiness is a Rainbow' Theme for New Worthy Advisor**



New Worthy Advisor Cassandra Chapel.

**RAINBOW INSTALLATION**  
Installation of officers of Assembly No. 89, International Order of Rainbow for Girls and a reception honoring the Grand Representative to Alabama, Christina Lindstrom, was held

at the Masonic Hall on Sunday afternoon before a large crowd of relatives and friends. Cassandra Chapel was elevated to the office of Worthy Advisor of the Assembly by installing officer, Cheryl Hams, Junior Past Worthy Advisor. During this Tanya Tucker sang "Somewhere Over the Rainbow", accompanied by Linda Prock. All the officers carried pink or burgundy rose buds, made of silk fabric, during the installation. Programs were given out by small friends Lori and Duane Fetsch, Noela and Dean Rill, Mickey Hoskins was in charge of the guest book; Karen Crowell and Anne Hoskins took care of the corsages. Frank Engleman presented a gift to the new Worthy Advisor from her family. Christina was honored with an addendum on traveling with the girls using large colored paper butterflies, which they presented to her. Butterflies and the color lavender are the symbol and color to be used by the Grand Worthy Advisor at Grand Assembly on June 21, 22 and 23 at Gill Coliseum in Corvallis. Christina responded with a short talk in which she explained that during the year she had corresponded with the Grand Representative to Oregon, who resides in Satsum, Ala. During Grand Assembly each girl representing a state will give a two-minute speech on her state and Christina will tell about Alabama. Worthy Advisor Cassandra gave Christina a charm of the state of Alabama as a gift from the Assembly. An addendum was also given

The rose was her flower and "Somewhere Over the Rainbow" her song for the term. The crowning ceremony was performed by Cassandra's mother, Mrs. Delsie Chapel, assisted by the installing marshal and Cheryl Hams, Junior Past Worthy Advisor. During this Tanya Tucker sang "Somewhere Over the Rainbow", accompanied by Linda Prock.

for Cheryl Hams with seven girls representing the seven lessons of Rainbow and she was presented her past worthy advisor's necklace. Cassandra introduced honored guests present; Mr. and Mrs. Roy W. Lindstrom, Worthy Patron and Worthy Matron of Locust Chapter No. 119, Marion Hayden, Worthy Patron of Ruth Chapter No. 32 of Heppner; and Lewis Halvorsen, Worshipful Master of Lone Lodge No. 120.

Guests were served in the dining room from a beautifully decorated tea table centered with a large Rainbow cake and two heartshaped cakes, one for Cassandra and one for Christina at each side. Pouring coffee and tea was Mrs. Walter Roberts and serving punch was Mrs. Elmer Griffith. Christina's grandmother, Cutting and serving cake were Mrs. Victor Rietmann and Mrs. Pete Cannon.



Grand Representative to Alabama, Christina Lindstrom, with her parents, Mr. and Mrs. Roy W. Lindstrom.

**Notice of Budget Hearing**

The budget for Heppner Rural Fire Protection District for the fiscal year 1973-74 Beginning July 1, 1973 as detailed and summarized in the accompanying schedules was prepared on an accounting basis consistent with that used in prior years. Major changes, if any, and their effects on this budget are set forth in an accompanying statement. A copy of the budget document may be inspected or obtained between the hours of 8:00 A.M. and 5:00 P.M. at Heppner Gazette Times. A meeting of the Board of Directors will be held June 26, 1973 at 7:30 p.m. at Fair Annex for the purpose of holding a public hearing on this budget. Any person may appear to discuss the budget, or any part of it.

*Deak T. Wilkinson*  
(Chairman of Governing Body)

Morrow (County) Heppner (City)

Total Tax Levy to be Certified to the Assessor on Form LB-50			
	Last Year	This Year	Next Year
Levy Within 6% Limitation	6,016.34	6,016.34	6,016.34
Levy Outside 6% Limitation	--	--	--
Levy Outside 6% Limitation (Serial Levy)	--	--	--
Not Subject to Limitation	6,016.34	6,016.34	6,016.34
Total Proposed Levy	9,961.63	13,177.97	15,083.03

TYPE OF INDEBTEDNESS	Outstanding July 1		Authorized, Not Incurred, July 1	
	This Year (Actual)	Next Year (Est.)	This Year (Actual)	Next Year (Est.)
Bonds				
Interest Bearing Warrants				
Short Term Notes	N	0	N	E
Total Indebtedness				

**FUNDS REQUIRING THE LEVY OF AN AD VALOREM TAX TO BALANCE THE BUDGET**

GENERAL	FUND OR PROGRAM		
	Last Year	This Year	Next Year
Total Personnel Services (Includes all Payroll Costs)	50.00	50.00	100.00
Total Materials and Services	4,132.50	4,138.50	4,243.50
Total Capital Outlay	5,829.13	2,539.72	1,582.79
Total All Other Requirements	9,961.63	6,728.22	5,926.29
Total Requirements (Including Transfers)	4,035.34	801.93	0-
Total Resources Except Tax to be Levied	5,926.29	5,926.29	5,926.29
Ad Valorem Tax Required to Balance	90.05	90.05	90.05
Estimated Tax Not to be Received	6,016.34	6,016.34	6,016.34
Total Ad Valorem Tax to be Levied	6,016.34	6,016.34	6,016.34
Levy Within 6% Limitation	--	--	--
Levy Outside 6% Limitation	--	--	--
Levy Outside 6% Limitation (Serial Levy)	--	--	--
Not Subject to Limitation	--	--	--

**FUNDS NOT REQUIRING AN AD VALOREM TAX TO BE LEVIED**

GENERAL	FUND OR PROGRAM		
	Last Year	This Year	Next Year
Equipment Reserve	--	--	--
Total Personnel Services (Includes all Payroll Costs)	5,453.84	7,161.63	9,066.69
Total Materials and Services	--	--	--
Total Capital Outlay	--	--	--
Total All Other Requirements	5,453.84	7,161.63	9,066.69
Total Budget Requirements	--	--	--
Total Budget Resources	--	--	--

**News of Morrow County**

**TO ATTEND SEMINAR**  
Dr. and Mrs. James Norene are leaving next week to attend a seminar in Ontario. This is one of a series that are held in different areas of the state. The series is sponsored by the Oregon State Veterinary Ass'n.

**PUBLIC NOTICES**

**SECOND NOTICE**

**Notice of Budget Hearing**  
At 9:00 a.m. on Wednesday, the 27th day of June, 1973 at the County Judge's office the Morrow County Court will hold a public hearing for the purpose of discussing the budget for the fiscal year 1973-1974 beginning July 1, 1973. Any person may appear to discuss the budget or any part of it. A copy of the budget document may be inspected or obtained between the hours of 8:30 a.m. and 5:00 p.m. at the County Clerk's office. The first notice and summary was published June 7, 1973 in the Heppner Gazette-Times.

Paul W. Jones  
Chairman of Governing Body  
Morrow County, Oregon 24-c

**NOTICE**

A public hearing will be held at Boardman City Hall on June 27, 1973 at 2:00 p.m. for the purpose of holding a public hearing on the budget for the Boardman Cemetery Maintenance District for the fiscal year 1973-74, beginning July 1, 1973. A complete copy of the budget document may be inspected or obtained at the Boardman City Hall between the hours of 9:00 a.m. and 5:00 p.m. The total of budget requirements is \$5,771 and the proposed tax levy is \$2,921, an increase of \$165 over the tax levy for the current year.

Zearl J. Gillespie, Chairman  
Boardman Cemetery Maintenance District 24-c

**NOTICE**

Application has been received by the City of Boardman Planning Commission for the following zone changes:  
Faler Addition to the City of Boardman from Farm Use (F-U) to Limited Residential (R-L).  
A plot of ground described as: Beginning at a point on the east right-of-way line of Faler Road that is 620' from the north right-of-way line of Wilson Road, thence east 216', thence south 204', thence west 216', thence north 204' to the point of beginning, all being in the southeast quarter of the southwest quarter of Section 17, Township 4 North, Range 25 E.W.M. Zone change requested is from Farm Use (F-U) to General Residential (R-G).  
A public hearing on these proposed changes will be held at the Boardman City Hall on the 20th day of June, 1973 at 8:00 p.m.

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF MORROW  
PROBATE DEPARTMENT  
No. 1717  
NOTICE TO INTERESTED PERSONS

Estate of: Winnie L. Zinter, Deceased.  
Probate proceedings in the estate of Winnie L. Zinter, deceased, are now pending in the above entitled court, wherein William A. Zinter, the undersigned, has been appointed and has qualified as the personal representative of said estate. All persons having claims against said estate hereby are required to present them, in due form and properly verified, within four months after the date of the first publication of this notice, as stated below, to the undersigned at the following address now designated as the place for the presentations of claims, to-wit: Wintler & Doherty Attorneys at Law, P.O. Box 582, Heppner, Oregon 97836.

William A. Zinter  
Personal representative of the estate of the above named decedent.  
Dated and first published June 7, 1973.

**PUBLIC NOTICE**  
**Timber Sale**

**NATIONAL FOREST TIMBER FOR SALE, UMATILLA NATIONAL FOREST, SWALE CREEK CULL SALE, T.6S., R.28E., W.M. surveyed. SEALED BIDS will be received by the District Ranger or his representatives at Heppner, Oregon, 97836 up to and not later than 2:00 p.m. June 25, 1973. An estimated 1,150 acres, more or less, of all species sawlogs substandard because of defect and dead and down trees and logs have been designated for cutting.**

The minimum total lump sum acceptable bid for 1,150 acres is \$1778. Additional road maintenance deposits for surface rock replacement and dust abatement on National Forest roads over the appraisal route is a lump sum payment of \$1125 on Roads S-518 and S-422. The required bid guarantee is \$100. A performance bond in the amount of \$300 is required. The right to reject any and all bids is reserved. Full information concerning the sale and submission of bids should be obtained from the District Ranger, P.O. Box 7, Heppner, Oregon 97836.

**NOTICE**

A public hearing will be held at Boardman City Hall on June 28, 1973 at 2:00 p.m. for the purpose of holding a public hearing on the budget for the Boardman Park & Recreation District for the fiscal year 1973-74, beginning July 1, 1973. A complete copy of the budget document may be inspected or obtained at the Boardman City Hall between the hours of 9:00 a.m. and 5:00 p.m. The total of budget requirements is \$44,118, and the proposed tax levy is \$7,950, an increase of \$450 over the tax levy for the current year.

Harold Baker, Chairman  
Boardman Park & Recreation District 24-c

**PUBLIC NOTICE**

A public hearing will be held at the Carroll J. Donovan residence on June 25th, 1973, from 7:00 p.m. to 9:00 p.m. for the purpose of holding a public hearing on the budget for the Boardman Rural Fire Protection District No. 6-602 for the fiscal year 1973-74, beginning July 1, 1973. A complete copy of the budget document may be inspected or obtained at the Boardman City Hall between the hours of 9:00 a.m. and 4:00 p.m. The total of budget requirements is \$7,760 and the proposed tax levy is \$5,300, an increase of \$300 over the tax levy for the current year.

Carroll J. Donovan  
President 24-c

**What's Cookin**

When Madge Bryant hosted the tea party for Helen Thompson, she served this Betty Crocker Bake-off. All the guests thought it was extra good and Madge said was easy.  
Mix until crumbly 1 pkg. Coconut-Almond frosting mix with 5 tablespoons melted butter and 1 cup rolled oats.  
Mix 1 pkg. yellow cake mix, 1 cup sour cream, 4 eggs, two large ripe bananas mashed. Mix on medium for two minutes.  
Bake in an angel food cake pan. Put one third cake batter in the pan, sprinkle with one third of frosting mix and etc. in layers until both are gone. Bake an hour at 350 degrees.

**Study Groups**

**STUDY GROUPS ORGANIZE**  
Home Extension study groups in Umatilla and Morrow Counties recently elected officers for the coming year. Those who will serve in Morrow County are:  
Boardman: chairman, Mrs. Caryle Harrison; vice-chairman, Mrs. Richard Ryan; secretary-treasurer, Mrs. Ar-

**FREE**

1 GALLON FREE WITH PURCHASE OF 4 GALLONS OF ANY COLOR. Act now, LIMITED TIME ONLY!



**OLYMPIC STAIN**  
**PETTYJOHN'S**  
Farm and Builders Supply  
676-9157 Heppner

**LET'S GO!**  
**BAR-B-QUE**

Honoring  
**GLEN WARD**  
Morrow County's  
**Father of the Year**

Saturday, June 16 - 6:30 p.m.  
**FAIRGROUNDS**  
Take own table service & your choice of meat to broil.

This Space Courtesy of  
**Columbia Basin Electric Co-op**  
Serving Morrow, Gilliam, and Wheeler Counties  
Ph. 676-9146 Heppner