

WANT TO SELL... BUY... RENT... HIRE? USE THE GAZETTE-TIMES WANT ADS

Classified Rates
 — New Hot Spot Rate —
 1st Time—15 words 85 cents
 Each extra word 5 cents
 2nd & 3rd times each 50 cents
 Extra word 3 cents
 4th time FREE!
 Four times for \$1.95
 Cards of Thanks \$1.50
 Classified Display — \$1.25 per inch

CLASSIFIED DEADLINE
 5 p.m. Tuesday
 To avoid billing, cash is requested for small ads when brought to the office. Minimum billing charge \$1.00.

1 Cards of Thanks

CARD OF THANKS
 Relatives and Friends: The family of Joe Farley wishes to acknowledge with deep appreciation your kind expression of sympathy.
 Mrs. Joe Farley and Patricia Mr. and Mrs. David Farley Mr. and Mrs. Steve Borton Sarah Farley
 Mr. and Mrs. Clay Clark Mr. and Mrs. John Farley Mr. and Mrs. James Farley Rosanna Applegate
 Mr. and Mrs. Frank Monahan 2c

2 Notices

Young men and women.

NOW THE ARMY STARTS YOU AT \$288.00 A MONTH. AND YOU MAY NOT EVEN HAVE TO SPEND IT.
 That's because you still get free meals, free housing, free clothing, free medical and dental care, free job-training and education, and 30 days paid vacation a year.
 If you'd like to serve yourself as you serve your Country, Today's Army wants to join you.
 Call 276-0079 Collect 2-3c

EARN \$7,200 ANNUALLY growing Ginseng Root for us! Send \$2.00 (refundable) for seeds, contract, instructions. GC Herbs; 234 Pleasant St., Middleboro, Mass. 02346. 1-2p

NOTICE
 MORROW COUNTY MUSEUM HOURS
 Saturday: 10:00 a.m.-12:00 p.m.
 1:00-5:00 p.m.
 Sunday: 1:00-5:00 p.m. 50ftc

IONE LIBRARY HOURS
 Open Monday and Wednesdays 2:30 to 4:30 p.m. 31ft

NOTICE
 New Library Hours
 Monday 1-5 & 7:30 p.m.-9:00
 Wednesday 1-5 & 7:30 p.m. to 9:00
 Saturday 1-5 only
 Heppner Public Library 5ftc

TOLL FREE
 COMMERCE NO. 9-399
 MONTGOMERY WARD
 HERMISTON

3 Lost and Found

FOUND — 6 keys on a U. S. Govt. key ring. One looks like a Chrysler key and there are 5 smaller keys. Phone 676-9662, ask for Mary, for further information. 1-3c

4 Help Wanted

HELP WANTED — Dishwasher from 6 p.m. to 10 p.m. daily. Later hours Fridays and Saturdays. Wagon Wheel Cafe. 2c

9 Livestock, Poultry

MARKET REPORT
TUESDAY SALE
SLAUGHTER CATTLE
 Commercial Cows 21.00 to 23.75
 Utility Cows 19.00 to 20.50
 Canner & Cutter Cows 18.50 to 19.75
 Old Shells 12.00 to 14.50
FEEDER CATTLE
 Steers 500-600 Pds. 37.00 to 40.75
 Steers 350-450 Pds. 41.00 to 44.00

HORSE SALE THIS SUNDAY, JAN. 16
Northwestern Livestock Com. Co.
 Office Phone 567-6655
 EVERETT SNYDER, Eves. 567-3176
 DON WINK, Mgr. Eves. 567-8111
 Sale Ring (Public) 567-8708

5 Work Wanted

WORK WANTED — Office work wanted, experienced secretary (Dictaphone), receptionist, bookkeeper. Lois Allyn, 989-8419. 52-3p

6 Wanted

WANTED TO BUY — Clean Cotton rags at the Gazette-Times office, Heppner. Call 676-9228. 2ftc

7 For Rent

FOR RENT — newly-decorated, furnished, upstairs apartment, one or two adults only. Shown by appointment. 676-5827. 2-5c

NICE OFFICE SPACE for lease, Hotel Heppner. 1-4c

WILL BUY crippled, retired and spoiled horses. Rex English, ph. 567-6063. 1ftc

8 Services

CLEAN carpets the safe and safe way with Blue Lustre. Rent electric shampooer \$1. Coast-to-Coast Stores. 2c
WELL DRILLING — The most modern rotary air-percussion drilling equipment and techniques—all work guaranteed in writing — Call 938-7446, Milton - Freewater. Project Corporation. 3-ftc

TYPEWRITER DIRTY? Call or leave your machine at the Heppner Gazette-Times. Larry of Standard Office Equipment of La Grande who stops every three weeks will contact you. New and used typewriters. 14ftc

CHUCK'S Custom Upholstery
 • Free Pickup and Delivery
 276-0232 — 611 S. W. Frazier
 PENDLETON 43ft

We Process Farm Killed Animals
COURT ST. MARKET

"CARDS OF THANKS ARE GOOD FORM."
 —says Emily Post
 "Cards of Thanks" may be used appropriately to thank friends of the deceased.
 "In Memoriam" and "Mass Notices" afford friends the opportunity to send appropriate message to the family of the deceased.
 To Insert:
 "Anniversary Greetings"
 "Card of Thanks"
 "In Memoriam"
 "Mass Notice"
 "Memorial Dedication"
 on this page phone 676-9228 or 676-9492. We will gladly assist you with helpful information regarding correct wording and publication.

Specialize In

Track-layer Tractor Repair
 Automotive
 Welding

B & C Repair Shop 422-7409

Bill Ashurst Cleo Childers
 422-7421 422-7423
 IONE 25ftc

9 Livestock, Poultry

FOR SALE — Well-bred sorrel colt, good 4-H project. Phone 989-8195. 50-53c

HERMISTON LIVESTOCK AUCTION, INC.
 Livestock sold 12:30 sharp every Saturday at 10th & Main. Carson Vehrs 567-6644. Office phone 567-3149. 45ftc

9 Livestock, Poultry

10 Farm and Garden

FOR SALE — Alfalfa hay, delivered. Call 567-3802. 52ftc

FOR SALE — Two Tractor Cabs — for TD9B. One fibre glass and one wooden. Also set of dozer mounts for TD9B. Three used dry air cleaner filters. 422-7111. 1-4p

13 Misc. For Sale

FOR SALE — TV Membership \$90.00. Call 989-8450. 2ftc

TO GIVE AWAY — 2 cute Dachshund and poodle puppies black and black and white, 4 months old. Phone Lott's residence, 676-5866. 2-4c

FOR SALE — One pair ski boots, size 8, \$15. Call Clint Agee after 5:00 p.m. 676-5833. Also white kitchen cabinets. 51-2c

FOR SALE — Suede Western type jacket, size 38, \$40.00. Also Yellow Formal, size 12, \$10.00. 676-5568. 1-4p

MOVING? — Bundles of old newspapers, 25c. Gazette-Times Office. 43ftc

FOR SALE — 52 gal. water heater. Quick Recovery. Nearly New. Also small refrigerator, very good condition. Inquire 190 Chase St. 1-4p

FOR SALE — 40 in. double oven range, Westinghouse, white. Gibson Refrig-Freezer, 13 cu. ft. \$250 for both. Call 676-9613. 1-2c

DID YOU FORGET SOMEONE? Cover your embarrassment with a subscription to the Heppner Gazette-Times. \$5.00 for 52 weeks' news—call 676-9228. 1-4p

SCRATCH PADS
 10c, 15c and 25c Sizes
 Gazette-Times 50-52

New and Used Furniture and Appliances at prices you can afford to pay
BOB'S FURNITURE
 Walla Walla Hwy. Ph. 276-5291
 Pendleton 17ftc

FOR SALE — Portable Motorola Stereo—2 speakers and stand. Plays 78-45-33 and 16. Excellent condition \$60. Call Dan McQuarrie 676-9693. 50-53c

FOR SALE — Proven cow dog pups for sale. Part Australian Shepherd and Dingo. 3 females and 2 males. 8 weeks old. \$25.00 each. Phone Spray 468-2200. 48ftc

FOR SALE — RCA Black & white portable TV in excellent working order \$60. 676-9235. 48ftc

FOR SALE — New supply, doll wigs and shoes, Wigs 8" and up. Call 676-5583, Granny's Doll House. 50-53c

BUSINESS MACHINES SERVICE on all types of office equipment; typewriters, adding machines, calculators; guaranteed service or one year. Scheduled trips monthly. Contact Gazette-Times 676-9228 for Bud Wilson, Morrell's Business Machines. The Dalles. 14ftc

14 Automotive

FOR SALE — Twin-wide mobile home lots, sewer in, underground utilities, out of flood area, paved roads, nice view. 676-5866 or 676-5811. 2ftc

FOR SALE — 3 bedroom quality house. Big kitchen, built-in dishwasher, large living room, fireplace, family room, bath and a half, utility room, 3 TV outlets, covered patio, double carport, attached to single garage and shop plus extra 80 x 200 lot. Barratt Addition, 1010 Fairview, tel. 676-5505. 2ftc

FOR SALE — Building lots, underground utilities, sewer in, out of flood area, various sizes, paved roads, nice view. 676-5866 or 676-5811. 2ftc

FOR SALE — Large, older home, 4 bedrooms, 2 complete bathrooms, new carpeted kitchen with built-in stove and dishwasher, stainless steel sink, garbage disposal, sunny eating area, and walk-in pantry. Utility room with tub. Central heating system. Wired for AM and FM stereo. Patio. Spacious yard and garden. Woodshed, office and garage. Curtis Culp, 676-5539, 235 W. Baltimore. 52ftc

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FOR SALE — 1963 Corvair, 4-speed, \$300 or best offer. Good condition, 676-9701 after 5:00 p.m. 51-2c

FOR SALE — 1955 Olds 4-door 88 \$200, or best offer. Call 676-9789. 51-2c

ARROW Mobile Homes
 BROOKDALE
 BUDDY
 REX by BOISE CASCADE SECURITY TRAVEL TRAILERS & CAMPERS
 1902 S. W. Court Place
 Pendleton, Ore.—276-6508 43ftc

FOR SALE — 3 bedroom home, 100x100 foot lot, oil forced air furnace. Plentiful cabinets in kitchen and utility room. Versatile storage areas. Reasonably priced. Call 676-9163. 50ftc

14 Automotive

FARLEY'S SPECIALS!
 ** See us today **

USED CARS

1969 Ford LTD
 1968 Pontiac, fully equipped, air conditioned. 50ftc

1967 GMC V-8-4 speed, power steering, low mileage. Exceptionally clean unit. Brand new motor. 43ftc

1966 Mercury 4-dr. hardtop, fully equipped, air conditioner. 43ftc

1963 Rambler wagon, good condition. 43ftc

1964 Ford V8, 4-wheel drive. 43ftc

Credit Policy:
 1. Cash — BankAmericard or contract.
 2. Net due 10th. No unpaid accounts increased after the 15th. 1% service charge on all past due accounts. 41ftc

Farley Motor Co.
 PONTIAC — BUICK
 JEEP — RAMBLER
 GMC TRUCKS
 May and Chase, Heppner
 Phone 676-9116

FOR SALE — 1967 GMC 1/2 ton pickup, 4-speed, radio, heater, commercial tires, good shape, \$1500. Call 676-5543 evenings. 2-3c

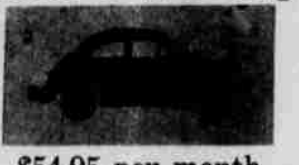
FOR SALE — 2-wheel trailer (4 x 8 ft.) Call 676-9418. 2-5c

FOR SALE — Ken Baker's 1965 Rambler, two door hardtop, economical six cylinder engine with overdrive, sharp. Call 676-9186. 1-4p

ANNOUNCING FARLEY MOTOR CO. NOW HAS FORD PARTS

And TAM Remfg. Parts.

ALSO REBUILT MOTORS FOR OTHER MAKES
 Call 676-9486 2c

Lease a 1972 Bug

 \$54.95 per month

MEL WINTER VOLKSWAGEN
 Highway 395 South
 Ph. 276-3611
 Pendleton, Oregon

FOR SALE — 1953 Terry Trailer — 8 x 27. Phone 989-8110. 50-53c

15 Real Estate

FOR SALE — Twin-wide mobile home lots, sewer in, underground utilities, out of flood area, paved roads, nice view. 676-5866 or 676-5811. 2ftc

FOR SALE — 3 bedroom quality house. Big kitchen, built-in dishwasher, large living room, fireplace, family room, bath and a half, utility room, 3 TV outlets, covered patio, double carport, attached to single garage and shop plus extra 80 x 200 lot. Barratt Addition, 1010 Fairview, tel. 676-5505. 2ftc

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FOR SALE — 4-bedroom home with family room, located on 235 Church St. Recently painted inside and out. \$9000. Further information in Jerry's Barber Shop or Ph. 676-5542 after 6 p.m. 51-2c

FOR SALE — 3 bedroom home, 100x100 foot lot, oil forced air furnace. Plentiful cabinets in kitchen and utility room. Versatile storage areas. Reasonably priced. Call 676-9163. 50ftc

MOORE Pocket Registers, Moore register forms, duplicate and triplicate, and register carbons, available at the Gazette-

15 Real Estate

FOR SALE — 4 bedroom home on double lot. Close to town. A good buy. Ph. 676-5820.

FOR SALE OR LEASE in Ione, modern two bedroom home, large living room, carpets and draperies included, electric heat and air conditioning. Good location, underground sprinkling system. Phone 422-7508. 50ftc

FOR SALE — developed mobile home site, 1 1/4 acres with outbuilding included. Contact Lyle Cox 989-8174. 43ftc

FOR SALE — 3 Bedroom house: Family room with fireplace. Covered patio, large double garage. Second bath in garage. Fenced back yard. See Jim or Jeanne Lovgren. 676-9925. 57ftc

FOR SALE — Commercial lot — 1/2 block off Main Street, on Church Street. Call Pat Wanser at 676-9258 or 676-9103. 41ftc

FOR SALE — Ideal for newly married couple or retired couple. Two bedroom home in Milton-Freewater at 103 SW 6th. Walking distance to south business section, churches and city hall. Call 676-9228 in Heppner or 938-5473 in Milton-Freewater. 18ft-p

FOR SALE — Good Buy 3-unit Apartment house. Will fit any size family, 676-5393 evenings. 37ftc

Public Notices

CALL FOR BIDS
 NOTICE IS HEREBY GIVEN that the Heppner City Council will accept bids for one, new 1972 pickup at its regular Council Meeting on Monday, February 7, 1972, at 8 P.M.

All bids must be in possession of the Heppner City Recorder at the Council Chambers no later than 8:00 o'clock P.M. on said day, for opening and review by the Heppner City Council.

The Council reserves the right to reject any or all bids. Specifications are obtainable at Heppner City Hall. Elaine S. George, Recorder. 1-3c

SPECIAL ELECTION
 An Election will be held Jan. 25, 1972 at the Old Library Building from 8:00 A.M. to 8:00 P.M. to elect 5 Directors for the Heppner Water Control District.

Sadie Parrish, County Clerk 1-2c

LEGAL NOTICE

REQUEST FOR BIDS ON GASOLINE, ETHYL GASOLINE, DIESEL OIL AND MOTOR OIL.
 Notice is hereby given that sealed bids will be received by the Morrow County Court, at the County Clerk's office in Heppner, Oregon for approximately 45,000 gallons of first structure gasoline, approximately 10,000 gallons of ethyl gasoline, approximately 45,000 gallons of diesel type fuel oil, and approximately 50 barrels of motor oil, to be delivered at either Heppner, Ione, or Boardman, at a maximum price per gallon, for the period beginning February 1, 1972 to January 31, 1973.

All bids submitted must be on standard company contract forms or contain complete information relative to the bid. Sealed bids will be opened at the January term of the County Court on the 19th day of January, 1972 at 10:00 a.m. Any bid received after 11:00 a.m. of above date will not be considered.

The Morrow County Court reserves the right to reject any or all bids received or to accept those bids most favorable to Morrow County. Sadie Parrish County Clerk 52-2c

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF MORROW PROBATE DEPARTMENT
 In the Matter of the Estate of JAMES A. LINDSAY, Deceased
NOTICE TO INTERESTED PERSONS
 NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the estate are required to present the same within four months from this date at the offices of Mahoney & Abrams, Attorneys at Law, Heppner, Oregon.
 DATED and first published this 23rd day of December, 1971.
 s/ Mary Lindsay
 Mary Lindsay
 Personal Representative
 Address: Ione, Oregon 51-2c

LEGAL NOTICE
 The Columbia Basin Electric Cooperative, Inc., of 171 W. Linden Way, Heppner, announces that it is making an application for a loan from the Rural Electrification Administration which provides for the construction of about twenty-nine and seven tenths (29.7) miles of 69,000 volt transmission line. The transmission lines will be located in Morrow and Gilliam Counties in two separate parts. One will extend the present 69,000 volt transmission system from Heppner to Hardman via Ruggs with a distribution substation at Ruggs. The other section will extend the transmission network from Jordan to a point near Olex with a second distribution substation to be built.

These facilities will make it possible for the Cooperative to meet the increasing demand of the present consumers with a more reliable and stable source of power plus providing service to an estimated 110 new consumers including newly developing irrigation projects.

If there are any comments on the environmental aspects of

Public Notices

CITY OF HEPPNER, OREGON PRECAST PRESSED CONCRETE BRIDGES AND SWIMMING POOL RENOVATION INVITATION FOR BIDS

The City of Heppner, Oregon, will receive sealed bids for construction of two bridges and the renovation of the swimming pool facilities until 8:00 P.M., PST on the 7th day of February, 1972. Proposals shall be addressed to City Recorder, City Hall, Heppner, Oregon 97836.

The work consists of the following:
 a. Construct two bridges.
 b. Repair the damages to the municipal swimming pool that resulted from a 1971 flood.

Contractors may obtain copies of contract documents from Clark & Groff Engineers, Inc., 3276 Commercial Street, S. E., Salem, Oregon 97302 upon deposit of the following amounts:
 Bridge documents—\$25
 Swimming Pool documents—\$25

The deposits will be refunded upon return of the documents in good condition within fifteen (15) days after the bid opening.

Bidders must be prequalified in accordance with the laws of the State of Oregon, Form 40, "Pre-Qualification Statement" of the Associated General Contractors Form 24 shall be furnished to all contractors who apply for plans and specifications. Submit prequalification statements to Clark & Groff Engineers, Inc., 3276 Commercial Street, S. E., Salem, Oregon 97302.

All proposals shall be made upon the proposal forms furnished by the Engineer upon receipt of a satisfactory prequalification statement, Form 40. All proposals shall be accompanied by bid bond or certified check in an amount equal to or exceeding ten percent (10%) of the total bid, to be forfeited to the Owner in the event of failure to contract within ten (10) days after acceptance of bid. A one hundred percent (100%) corporate surety bond will be required to guarantee faithful performance and payment under the contract as required by ORS 279.510.

No bid will be received or considered unless the bid contains a statement by the bidder as part of his bid that the provisions required by ORS 279.350 shall be included in this contract.

Approved this 10th day of January, 1972.
 CITY OF HEPPNER, OREGON 2-3-4c

NOTICE OF BUDGET COMMITTEE MEETING

Notice is hereby given, pursuant to ORS 294.401, that a meeting of the budget committee of Morrow County School District No. 1 of Morrow County, State of Oregon, will be held at the School District Office in Lexington on the 25th day of January, 1972 at 7:30 P.M. for the purpose of receiving the budget message and budget document of said district for the fiscal year 1972-73.

This is a public meeting where deliberations of the Budget Committee will take place, and any person may appear and discuss proposed programs with the Budget Committee at that time.

A copy of the budget document is available at the School District Office in Lexington. Ron Daniels, Budget Officer Morrow County School District R-1

To be published in the Heppner Gazette on January 13, 1972.

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These facilities will make it possible for the Cooperative to meet the increasing demand of the present consumers with a more reliable and stable source of power plus providing service to an estimated 110 new consumers including newly developing irrigation projects.

If there are any comments on the environmental aspects of

the proposed construction they should be submitted to Columbia Basin Electric Cooperative, Inc. at 171 W. Linden Way, Heppner, Oregon, within 30 days of the publication of this notice. Additional information may be obtained at the Cooperative's office at the above address. c2

Boardman's Council Sets Census