

### Lexington Leaner Tops Club News

After a summer period of Tuesday morning meetings, the Lexington Leaner Tops Club is now back on its winter schedule of Tuesday at 2:30, at the Lexington City Hall.

This fall the group is having several contests which are based on point systems and stimulate friendship, the loss of weight, and the recruitment of new members for the club.

Mrs. Erda Pieper is leader; Mrs. Ralph Crum, co-leader; Mrs. H. S. Huber, secretary, and Mrs. Florence McMillan, treasurer.

### Junior High Visits Gazette-Times

The 8/2 class of Heppner Junior High School Communications class visited the Heppner Gazette-Times office Tuesday afternoon. The class is studying newspapers and journalism. Dennis Cass their teacher and Charlie Pointer student assistant from the high school accompanied them.

Visiting were David Brandhagen, Steve Malcom, Brian Boner, Sandy Bennett, Allen Burckebine, Pat Baker, Debby Cox, Mary Ann Greenup, Suzanne Cutsforth, Jim Boyce and Robert Eckman.

### Ed Cutting Heads Heppner Garden Club

The Heppner Garden Club met Sept. 13 with the new slate of officers: Ed Cutting, president; Mrs. Wallace Wolff, vice president; Mrs. Rudy Mensch, secretary-treasurer.

The group presented a book to Bill Rawlins in appreciation of his leadership for the past two years. It was a book on Peonies.

A constitution was adopted and By-Laws will be presented at the next meeting. Mrs. Cutting was in charge of the program on House Plants. She was assisted by her daughter, Vanessa. They compared the qualities of house plants against set standards: form, texture, coloring, condition and placing.

The October meeting on the second Monday will be at the home of Mr. and Mrs. Bill Rawlins.

### Oregon Heart Consultant Here

Janice Barr, program consultant with the Oregon Heart Assn., was in Heppner last Thursday. She conferred with Jeanne Lovgren about organizing the annual February Heart campaign. Mrs. Lovgren is Morrow County chairman.

### John W. Graves Scholarships Announced

Announcement was made this week that Patty Proctor and Peter McElligott are recipients of the John W. Graves 4-H Memorial Scholarship.

Patty is a 1971 graduate of Riverside High School, daughter of Mr. and Mrs. LeRoy Proctor, Irrigon. She will attend BMCC this fall with future plans to major in Home Economics. As an active 4-H member for 9 years, and a junior leader, she has participated in many 4-H events.

Peter, son of Mr. and Mrs. Don McElligott, Ione, plans to attend University of Portland for two years and then OSU with interests in business administration and agriculture technology. Peter's 4-H interests have been in livestock and junior leadership.

The scholarship selection is made by a committee of impartial 4-H leaders. To be eligible for the award the students must have been active 4-H members for at least three years prior to graduation. Funds for the award are from a trust established as a memorial to John W. Graves and may be used to attend any college, junior college, trade school or any type of education beyond high school level.

The John Graves scholarship is a memorial to the man who was dedicated to 4-H youth development and an active community leader. The Graves family carry on the tradition by continued involvement in 4-H youth work and community affairs, in addition to continuing the scholarship.

Put your dollars to work at home—trade in Morrow county.

### Public Notices

**IN THE CIRCUIT COURT  
OF THE STATE OF OREGON  
for the County of Morrow**  
Probate Department  
Estate of:  
**GENE CUTSFORTH, aa GENE  
W. CUTSFORTH, Deceased.**  
No. 1677

**NOTICE TO  
INTERESTED PERSONS**  
Probate proceedings in the estate of Gene Cutsforth, deceased, are now pending in the above entitled court, wherein Fritz Cutsforth, the undersigned, has been appointed and has qualified as the personal representative of said estate. All persons having claims against said estate hereby are required to present them, in due form and properly verified, within four months after the date of the first publication of this notice, as stated below, to the undersigned at the following address now designated as the place for the presentation of claims, to-wit: Herman W. Winter, Attorney at Law, P. O. Box 582, Heppner, Oregon 97836. /s/ Fritz Cutsforth  
Personal representative of the estate of the above named decedent.  
Dated and first published September 23, 1971. 38-40c

### NOTICE OF HEARING HEPPNER WATER CONTROL DISTRICT

NOTICE IS GIVEN, that a Petition to form a water control district under the provisions of Chapter 553, ORS to be known as the Heppner Water Control District was filed in the office of the County Clerk of Morrow County, Oregon on the

MOORE Pocket Registers, Moore register forms, duplicate and triplicate, and register carbons, available at the Gazette-

25th day of August, 1971, as set out on the attached petition, marked Exhibit "A", and by this reference incorporated herein, except that names and addresses of signers have been omitted:

NOTICE FURTHER IS GIVEN, that by Order of the County Court of Morrow County, Oregon, the said Petition will be heard by said County Court on the 6th day of Oct., 1971, at the hour of 2:00 p.m. o'clock in the forenoon, in the County Courtroom of the Morrow County Courthouse at Heppner, Oregon, at which time and place all owners or persons claiming interest in any lands within the boundaries of the district as described in the petition shall appear and state their objections, if any they have, to the creation of the proposed district, and to the boundaries of the same.

By order of the Morrow County Court.

Sadie Parrish  
County Clerk of Morrow County, Oregon  
FIRST PUBLISHED 9-2-71  
LAST PUBLISHED 9-23-71

### EXHIBIT "A" IN THE COUNTY COURT OF THE STATE OF OREGON FOR THE COUNTY OF MORROW

### IN THE MATTER OF THE HEPPNER WATER CONTROL DISTRICT.

**PETITION**  
We, the undersigned owners of land lying within the boundaries hereinafter described, hereby petition the above-entitled County Court for the creation of a water control district under and pursuant to the provisions of ORS, Chapter 553.010 to 553.820 and in support thereof respectfully represent to the Court:

1. That the name of said district is Heppner Water Control District.
2. That the boundaries proposed for said district are as follows:

Beginning at the Northwest corner of Section 21, Township 2 South, Range 26 EWM; thence South along the West section line of Sections 21, 28 and 33 of Township 2 South, Range 26 EWM; thence South along the West section line of Sections 4, 9, 16 and 21 to the Southwest corner of Section 21, Township 3 South, Range 26 EWM; thence Easterly along the South section line of Sections 21, 22 and 23 to the Southeast corner of Section 23, Township 3 South, Range 26 EWM; thence South along the West section line of Section 25, Township 3 South, Range 26 EWM, to the Southwest corner of Section 25, Township 3 South, Range 26 EWM; thence Easterly along the South section line of Section 25, Township 3 South, Range 26 EWM; thence Easterly along the South section line of Section 30, Township 3 South, Range 27 EWM, to the Southeast corner of Section 30, Township 3 South, Range 27 EWM; thence South along the West section line of Sections 5 and 8, Township 4 South, Range 27 EWM, to the Southwest corner of Section 8, Township 4 South, Range 27 EWM; thence East along the South section line of Sections 8, 9 and 10, Township 4 South, Range 27 EWM; thence North along the East section line of Sections 10 and 3, Township 4 South, Range 27 EWM; thence North along the East section line of Sections 34 and 27, Township 3 South, Range 27 EWM; thence Easterly along the South section line of Sections 23 and 24, Township 3 South, Range 27 EWM; thence Easterly along the South section line of Sections 19, 20, 21 and 22, Township 3 South, Range 28 EWM, to the Southeast corner of Section 22, Township 3 South, Range 28 EWM; thence North along the East section line of Sections 22, 15 and 10, Township 3 South, Range 28 EWM, to the Northeast corner of Section 10, Township 3 South, Range 28 EWM; thence West along the North section line of Section 10, Township 3 South, Range 28 EWM; thence North along the East section line of Section 4, Township 3 South, Range 28 EWM; thence North along the East section line of Section 4, Township 3 South, Range 28 EWM; thence North along the East section line of Section 33, Township 2 South, Range 28 EWM, to the Northeast corner of Section 33, Township 2 South, Range 28 EWM; thence West along the North section line of Section 33, Township 2 South, Range 28 EWM, to the Northwest corner of Section 33, Township 2 South, Range 28 EWM; thence West along the North section line of Sections 24, 23, 22, 21, 20 and 19, Township 2 South, Range 27 EWM thence West along the North section lines of Sections 24, 23, 22 and 21, Township 2 South, Range 27 EWM, to the point of beginning, Morrow County, Oregon.

tion line of Section 33, Township 2 South, Range 28 EWM, to the Northeast corner of Section 33, Township 2 South, Range 28 EWM; thence West along the North section line of Section 33, Township 2 South, Range 28 EWM, to the Northwest corner of Section 33, Township 2 South, Range 28 EWM; thence North along the East section line of Sections 29 and 20, Township 2 South, Range 28 EWM, to the Northeast corner of Section 20, Township 2 South, Range 28 EWM; thence West along the North section line of Sections 20 and 19, Township 2 South, Range 28 EWM; thence West along the North section lines of Sections 24, 23, 22, 21, 20 and 19, Township 2 South, Range 27 EWM thence West along the North section lines of Sections 24, 23, 22 and 21, Township 2 South, Range 27 EWM, to the point of beginning, Morrow County, Oregon.

3. That the said described boundaries include approximately 67,840 acres in the County of Morrow, State of Oregon, and that no part of said lands are located within any other county of the State of Oregon.

4. That all or substantially all of the lands within the above described boundaries will be benefited by the construction of drainage, flood, or surface water control works, including, but not limited to the improvement of the channel of Willow Creek and Shobe Can-

yon from flowing into the lands within the area known as Heppner during high water periods of Willow Creek and Shobe Canyon.

That the creation of a water control district and the construction of dikes, and the installation of pumping plants and the construction of other surface water control works will be of benefit to the lands within said district and that the construction of said works will be conducive to the public health, welfare, or safety.

WHEREFORE, the petitioners pray that the lands included within the above described boundaries be organized as a water control district under and pursuant to the provisions of ORS 553.010 to 553.820, and the Court enter an order fixing a time and place for the first hearing on this petition, at which hearing the Court shall determine whether the creation of said district will be of benefit to the lands within the district upon its creation and whether the creation of the district will be conducive to the public health, welfare, or safety, and if the Court shall find that the creation of the district will be of benefit to lands within the district, the Court shall fix and determine the boundaries for the district, and that the Board of County Commissioners shall direct the County Clerk of Morrow County, State of Oregon, to give notice of such first hearing by the publication of such notice once a week.

35-38c

**HERMISTON  
LIVESTOCK AUCTION, INC.**  
Sale every Saturday  
12:30 p.m. sharp

Carson Vehrs 567-6644  
Bill Bowden 567-5082

Emmett Rogers 567-5139  
Sale Yard 567-3149

## BUSINESS & PROFESSIONAL DIRECTORY

### Breeding Service

Artificial Insemination Service—beef and dairy  
American Breeders Representative  
**Joe Yocom**  
Lexington, Oregon  
Ph. 989-8134

### City Council

**Heppner City Council** Meets First Monday Each Month  
Citizens having matters for discussion please present them to City Recorder one week prior to regular meeting or bring them before the Council.  
Ph. 676-9618

### Exterminating Service

**Dobyns Pest Control**  
• Rodent and Insect Extermination  
• Termite Control  
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**John Jepsen**  
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### Funeral Home

**Sweeney Funeral Home**  
Pre-arrangements Distant Removals  
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Licensed Funeral Directors Heppner Ph. 676-9600

### Insurance

Fire, Casualty, Life and Health—OFS  
**FARM BUREAU INSURANCE CO.**  
**John Gochnauer**  
Agent  
Pendleton Office Heppner Agent 276-2732 676-5862

**Ruggles - Boyce**  
INSURANCE AGENCY  
Ph. 676-9625 Box 247 Heppner, Oregon  
Ray Boyce Ph. 676-5364

### Turner, Van Marter and Bryant

GENERAL INSURANCE Ph. 676-9113  
FARMERS INSURANCE GROUP  
Fast, Fair Friendly Service  
Call evenings—  
JACK WRIGHT, 676-9447

### Monuments

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• INSTALLATIONS • VASES  
Cemetery Grave Markers  
**SWEENEY MORTUARY**  
Serving Ione, Heppner and Lexington  
Heppner Ph. 676-9600

### Optometrist

**Dr. E. K. Schaffitz**  
OPTOMETRIST  
Next to Hotel Heppner Entrance  
Telephone 676-9465

### Physicians-Surgeons

**Dr. L. D. Tibbles**  
OSTEOPATHIC Physician & Surgeon  
1st National Bank Bldg.  
Res. Ph. 676-9210 Off. 676-9618

### Dr. Wallace H. Wolff M.D.

Office Hours: 10 to 12, 2 to 5:30 Mon., Tues., Wed. and Fri. 1 to 5:30 Thursday  
Ph. 676-9253 Res. 676-9620

### Recreation

**EKSTROM TRAILER SALES**  
Nomad Travel Trailers  
Week-N-End Body Campers  
Caveman Travel Trailers & Body Campers  
Excell Travel Trailers  
Trailer Parts & Accessories  
Ione, Ph. 422-7505 or 422-7289

### Title Insurance

**Morrow County Abstract & Title Co.**  
TITLE INSURANCE  
Office in Peters Building  
Ph. 676-9912

### Watch Repair

**Peterson's Jewelers**  
Latest Jewelry & Gift Goods  
Watches, Clocks, Diamonds  
Expert Watch and Jewelry Repairing  
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### Wholesalers-Mfgs.

**MORROW COUNTY CREAMERY**  
"Pride of Oregon Brands"  
F&G ICE-BUTTER-ICE CREAM  
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Clay Phillips, Salesman  
William Lee Cox, Sales Mgr.  
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**WANT ADS**

# PUNT, PASS & KICK CLINIC

Start today. You can be one of our 18 trophy winners. Get in shape and practice in the clinic. No body contact. You compete only against boys your own age. You've got a chance to win. 1st, 2nd, or 3rd place trophies awarded in each age group. Fun for all—all free!

You can win in our competition . . . and if you keep on winning, you can Punt, Pass & Kick your way to the NFL Super Bowl Game in New Orleans, and compete with Mom and Dad watching.

Come in and register now with Mom, Dad or your guardian. Get your free PP&K Tips Book with punting, passing and kicking tips from pro stars plus complete rules and details.

**HURRY—REGISTER NOW  
SO YOU'LL BE READY FOR  
OUR CLINIC . . . READY TO COMPETE!**

Calling all boys 8-13

## 1971 PUNT, PASS & KICK COMPETITION

To be held at HERMISTON JUNIOR HIGH FIELD  
on SATURDAY, SEPTEMBER 25  
at 10:00 A.M.  
by ROHRMAN FORD

## Get in shape now!

Start today. You can be one of our 18 trophy winners. Get in shape and practice in the clinic. No body contact. You compete only against boys your own age. You've got a chance to win. 1st, 2nd, or 3rd place trophies awarded in each age group. Fun for all—all free!

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**HURRY—REGISTER NOW  
SO YOU'LL BE READY FOR  
OUR CLINIC . . . READY TO COMPETE!**

SIGN UP AT OUR SHOWROOM TODAY FOR PP&K!

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# ROHRMAN FORD, Hermiston

For further details call Everett Keithley Ph. 676-5525

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people of Morrow County"