

PTA Sees Film On Celilo Falls; Officers Elected

Ed Irby of Arlington showed a film on Celilo Falls to the PTA, April 15 in the cafeteria. Photography being his hobby he has filmed some very interesting scenes of the Ancient Indian Fishing Grounds that are rare to find on film. Unknown to him and many others at the particular time that these Falls would some day be covered over forever, due to the backing up of the waters of The Dalles Dam.

It showed how the Indians fished for salmon and steelhead using nets, fishing from platforms set precariously out over the rapids. Also how they prepared the meat in getting it ready for the smoke racks, so they could eat it later. It included scenes of Indians dressed in their colorful attire at Rodeo attractions as well as around their villages at Celilo Falls. At the closing it showed several beautiful sunsets over "the still waters" covering what used to be a spectacular sight for many.

Election of officers for the coming year were held. President, Mrs. Don Peterson; vice president, Mrs. Jim West; secretary and treasurer, Mrs. Lee Palmer.

There was some discussion as to whether to hold the annual school picnic, it finally was decided to dispense with it this year.

Room count was won by the first and eighth grades.

Wranglers See Movies

A good sized crowd attended the last Wranglers meeting where movies of the 1964 and 1969 Pendleton Round-Up were shown by Harold Kerr. Charlie Daly obtained the films which were produced by the Wide World of Sports and shown previously on national television. These films were very interesting and some familiar faces were seen on the screen.

During the business session, it was unanimously approved to extend a life time membership in the club to Fred Mankin, in appreciation for many years of support, hard work and enthusiasm. Besides having worked for many years in the club and organizing many activities, Fred has served over 20 years as superintendent of the horse show and has used his personal loudspeaker system for the horse show and other public functions. Fred recently gave this speaker system to the club and it is now operated by Mike Matthews.

The club also approved a donation of \$25.00 to the Morrow County Historical Committee to help in the publication of the history of Morrow County.

Refreshments were served at the conclusion of the meeting by the committee in charge for the evening.

Eat Beef Drink Beef

Instant Beef Broth can be yours with those miniature envelopes of Beef Broth now being sold by Morrow County CowBelles. It is a low calorie dehydrated product that is a tasty addition to many dishes. It can also be recommended as a quick mid-morning pickup. You can order yours by calling Mrs. Terry Thompson at 676-9770.

The Beef Broth packets will also be available at the CowBells luncheon Friday at the All Saints' Episcopal parish hall.

Pomona Grange Due

Pomona Grange will be at Rhea Creek Grange, Saturday, April 24 at 10:30 a.m.

Ex-Drug Addict Speaks at Drug Series

By DON HALL

Wednesday night, April 14 began the first meeting of the Community Drug Education Series held in the Heppner Grade School Multipurpose Room. Stuart Henningson, the guest speaker, is a student from Whitman College and an ex-drug addict. He told the story of his past experience with drugs and why he does not use them now. He said, "I never gained anything by the use of drugs. I came as close as possible to destroying my mind and life before I finally quit."

Stuart lived and went to school in a small town similar to Heppner. When he graduated in 1968, he went to a university, and there found the majority of the students using marijuana and other drugs. He was introduced to drugs by his friends, and he tried them just as an experiment to satisfy his curiosity. He said, "I never intended to be a steady grass smoker, but I found myself using more and more. It really didn't seem to bother me at first."

After using marijuana and hashish for several months, he began to wonder what LSD might be like. He said, "While I was straight, I told myself I wouldn't take acid, but when I was stoned on pot, I couldn't see why I shouldn't try it."

Before long he was smoking as many as 20 marijuana cigarettes a day, besides using LSD, amphetamines, barbituates and even heroin until his supply of heroin ran out. To afford such a quantity of drugs, he and his friends bought them in wholesale quantities. It was during this time that Stuart was arrested and jailed, and thus forced to quit drugs suddenly. "That was one experience," Stuart said, "that is really terrible. To say your head hurts would be putting it mildly. He quit using drugs in June, 1970 after depending on them for two years. He said, "I didn't really come down until August or September, 5 months later."

Stuart told the young people at the meeting, "After trying all kinds of drugs, I found there was nothing in them that helped me in any way. It was just an escape mechanism, not a kick. You can never really escape life. You always have to come down sometime, and then your problems are just that much worse. Drugs don't bring happiness, only misery."

To a question someone asked about legalizing marijuana Stuart said, "That would be one of the greatest mistakes the United States ever made. Legalizing marijuana is no answer to the drug problem."

The Drug Series will continue each Wednesday evening through May 19. Each session will be in the Heppner Grade School Multipurpose Room at 7:30. Young people, teachers, parents, and the general public are urged to attend.

Prindles on Vacation

Mr. and Mrs. Milo Prindle are home from a late winter vacation that took them into Arizona. By car they went to Salt Lake City. They enjoyed the landscaping of the Mormon Square and marveled at the acoustics of the tabernacle proved when the kuide drops a pin.

They thrilled to the Canyons, Bryce, Zion and Grand. The top of Grand Canyon at 7000 feet plus found them "short of breath". They didn't go to the bottom of the canyon. On south mesa, Ariz. they visited with friends. The desert was alive with blooms of every color. They visited with Milo's sister and his father at San Diego. They recommended riding the tramway at Palm Springs for anyone sightseeing in that area. They stopped at Reno and came home Hwy. 395.

Morrow Pension Checks to Rise \$70,000

To what extent will residents of Morrow County benefit from the boost in social security payments, recently voted by Congress?

How much will retirement checks in the local area average on the new basis?

According to the latest figures released by the Social Security Administration, which show the number of local beneficiaries and the amount they were getting at the beginning of last year, the new total will be approximately \$70,000 larger than before.

Across-the-board increases of 10 percent are provided, under the bill for retired or disabled workers, their families and other dependents.

Single persons who have been getting the minimum pension of \$768 a year will now receive \$845. The minimum for married couples will rise from \$1,152 annually to \$1,267. For a disabled worker with a wife and child, who may have been receiving the median amount of \$3,000 a year, this year's checks will total \$3,300.

Pension payments to those who had been earning the maximum amount subject to social security taxes for a number of years will go up proportionately.

The size of the pension a retired worker collects is directly related to his earnings during his active years and, therefore, to his contributions to the pension fund.

In Morrow County, on the basis of the Social Security Administration's annual report, payments to local beneficiaries were at the average yearly rate of \$1,048 per recipient.

Beginning in June, when the first payments reflecting the increase will arrive, the local average will be \$1,153. Separate checks will follow a few weeks later to cover the increase from Jan. 1.

For the local community as a whole, the pension payments this year will amount to approximately \$766,000, as compared with the previous total of \$696,000.

Financing of the increase will be accomplished by raising the amount of individual income subject to payroll tax to \$9,000 from the present limit of \$7,800, beginning next January.

For a wage earner getting \$9,000 or more a year, it will mean a tax increase of \$62.40.

Kindergarten Graduation Dated

Prospective students for the Heppner Kindergarten are attending the sessions from now until the last two weeks of school. Plans for the graduation and picnic on May 27 were made at the Heppner Civic League meeting Monday evening. Plans for the booth at the Fair were also discussed.

Phil Mahoney has donated \$20 to the Kindergarten. Reports were given on three bills in committee that would aid private kindergartens.

LONEROCK NEWS

LONEROCK — Easter Sunday came in with a snow blizzard and went out the same way but the dinner party was held at the Annex just the same. Those attending from a distance were Mr. and Mrs. Lee Davis, Keith and Leanne from Genesee, Idaho, Miss Judy Hofer, Fred Hopp, Mr. and Mrs. Jim Heidenger of Portland, Bob and Dora Blue, Camp 5, Kinzua, Mr. and Mrs. Cecil McDaniel and family of Hardman. The children wore coats while hunting Easter eggs but they had a lot of fun just the same.

Mr. and Mrs. Ted Palmer of Condon visited the Emmett Davis family this week.

Mrs. Hattie Lee returned from College Place recently where she spent the winter months, and is now busy planting her early garden.

Portland visitors this week-end included the Nicholls family, Mike Erwert and children, and Mr. and Mrs. Jim Heidenger and Louey Dahl of Hermiston.

MOVING? — Bundles of old newspapers, 25c. Gazette-Times Office. 43tc

MOVING??
Local or Long Distance
Free Estimates
Call Gene Orwick—389-3586 or Condon 384-2222
Agents for United Van Line.

15 Real Estate

For Sale — 2 bedroom house, fireplace, modern, attractive. AL-SO. 2 bedroom remodeled house in Ione. Phone after 6 p.m., 676-9690 or 676-5856. 4tc37

REMEMBER we have houses for sale. See Frank Turner—Turner, Van Marter & Bryant. 7tc

HOUSE FOR SALE—2 bedroom home, possibly 3. Redecorated and large fenced yard. Easy to heat. Easy terms. Phone 676-9690 after 5. 28tc

FOR SALE — Three bedroom home in Lexington. Phone 989-8495. 14tc

IRRIGON ACREAGES

(1)—2 bedroom home in Irrigon with extra large lot, close to school, \$4500.00. Small down and owner will carry contract.

(2)—2 acres with 3 bedroom home partially remodeled, just out of Irrigon. \$11,500.00 terms to suit.

(3)—4% acres 3 bedroom home and outbuildings 3 miles west of Irrigon. Buy owners small equity and then \$111.80 per month.

(4)—160 acres partially developed, has pump and some buried main line, will have water from West Extension ditch that runs through property. \$160.00 per acre. Terms.

We need your good farm and ranch listings now so that we can show them with the growing crops and see the grass.

M. & B. INVESTMENT CO.
240 Gladys Ave. Hermiston, Ore.
phone 567-5897 days
evenings 567-8231

FOR SALE — 3 bedroom ranch style home. Large living room with fireplace, wall-to-wall carpeting. Combination family room and kitchen. Garage. In-aside recently re-decorated. Can assume 5% mortgage. Vesta Kilkenny home. Call 676-9267. 2tc 1st-4th

FOR SALE—3 Bedroom house: Family room with fireplace. Covered patio, large double garage. Second bath in garage. Fenced back yard. See Jim or Jeanne Lovgren. 676-9925. 5tc

RIVERSIDE MENUS

Cafeteria menus for Riverside Junior-Senior High School for the week of April 26-30 are as follows:

Monday — Spaghetti, tossed salad, corn bread with honey, butter and ice cream.

Tuesday — Hot dogs, relish, potato crisps, buttered corn and cookies.

Wednesday—Meat loaf, whipped potatoes, celery sticks, home made rolls and jello.

Thursday — Chilliburgers, cottage cheese and fruit salad, filled graham crackers and pudding.

Friday—Toasted cheese sandwiches, buttered green beans, cake and apple sauce.

Milk is served with all meals.

15 Real Estate

FOR SALE — Ideal for newly married couple or retired couple. Two bedroom home in Milton-Freewater at 103 SW 6th. Walking distance to south business section, churches and city hall. Call 676-9228 in Heppner or 938-5473 in Milton-Freewater. 18tc-p

FOR SALE — 5 bedroom house, under GI loan, new hardwood cabinets in kitchen, new paneling in living room - dining room. New forced air furnace. Vernon Cecil, 135 Quaid, call after 1:30 p.m. 676-5553. 10tc

Public Notices

FOR INCLUSION OF LANDS WITHIN THE WEST EXTENSION IRRIGATION DISTRICT

NOTICE IS HEREBY GIVEN that on the 6th day of March, 1968, there was filed with the Board of Directors of the West Extension Irrigation District a petition for the inclusion of the following described lands within the boundaries of the West Extension Irrigation District, which lands are described as follows:

NE¼, SW¼, S16, T4N, R25E, WM., consisting of 35 Acres more or less.

The name of the petitioners in said petition are Louis G. Kinkade and Annabell L. Kinkade, husband and wife.

The prayer of the petitioners is that the above described lands be included within the boundaries of the West Extension Irrigation District, and that the boundaries of said district be extended to include said lands.

All persons interested are hereby required to appear at the office of the Board of Directors of the West Extension Irrigation District on the 5th day of May, 1971, at 7:30 o'clock p.m., which is during the regular meeting of the said Board of Directors next after the expiration of the time for the publication of this notice, there to appear and show cause, if any they have, why the petition should not be granted.

Any objections to the granting of said petition shall be presented to said Board of Directors in writing at or prior to the time set for said hearing.

The failure of any persons interested to show cause as herein provided shall be taken as an assent on his part to the inclusion of the above described lands within the boundaries of the West Extension Irrigation District as prayed for in the petition.

DATED this 7th day of April, 1971.
Date of first publication: April 15, 1971.
Date of last publication: April 29, 1971.

WEST EXTENSION IRRIGATION DISTRICT
By Clarence R. Post 15-17c

NOTICE OF ANNUAL SCHOOL ELECTION

NOTICE IS HEREBY GIVEN, in compliance with Sec. 331.010, ORS, to the qualified voters of

School District No. R-1, of Morrow County, State of Oregon, that the ANNUAL SCHOOL ELECTION of said District will be held at Rhea Creek Grange Hall, Heppner Elementary School, Ione High School, Riverside Junior-Senior High School, A. C. Houghton Elementary School and Lexington Administrative Office, between the hours of 8:00 a.m. and 8:00 p.m., on the first Monday of May, being the 3rd day of May, 1971, for the purpose of electing 1 director from Zone 2 (Irrigon) for a five year term, 1 director from Zone 6 (Heppner) for a one year term, and various advisory committee members.

DATED this 15th day of April, 1971.
s/ Ronald L. Daniels
District Clerk
s/ Jack Sumner
Chairman Board of Directors 15-16c

NOTICE OF SHERIFF'S SALE

NOTICE IS HEREBY GIVEN that on the 24th day of May, 1971, at the hour of 2 o'clock P.M. at the front door of the Morrow County Courthouse at Heppner, Morrow County, Oregon, I will sell at public auction to the highest bidder for cash in hand the following described real property, to-wit:

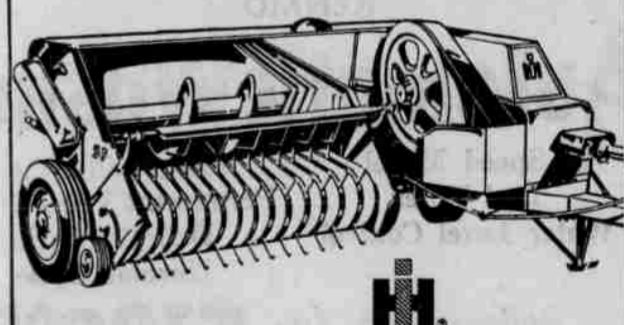
Commencing at the corner common to Sections 3, 4, 9 and 10, Township 4 North, Range 25 East of the Willamette Meridian, identified by a 2-inch diameter brass washer set in concrete in a 2-inch steel pipe; Thence North 81 degrees 28' 30" East a distance of 2003.45 feet to the true point of beginning for this description; Thence North a distance of 788.73 feet to a witness corner; Thence continuing North a distance of 227.15 feet to a point subject merged in the Columbia River at approximate elevation 250; Thence North 82 degrees 54' 30" East a distance of 303.89 feet to another submerged point in the Columbia River at approximate elevation 250; Thence South a distance of 202.05 feet to a witness corner; Thence continuing South a distance of 620.61 feet; Thence South 79 degrees 31' 30" West a distance of 427.31 feet; Thence South 0 degrees 01' 50" West a distance of 145.00 feet; Thence South 67 degrees 39' 20" West a distance of 86.21 feet to the point of beginning.

All being in the County of Morrow, State of Oregon. Together with all appurtenances, improvements and fixtures thereon, including, but not limited to, the No. 390 John Deere Hay Cuber No. BE 20406 and all of the grinders

DATED this 22nd day of April, 1971.
JOHN F. MOLLAHAN,
SHERIFF OF
MORROW COUNTY,
OREGON

16-19c

BALE MORE
with a 20-ton capacity
INTERNATIONAL 57 BALER



Here's a heavyweight baler designed to deliver the high capacity needed in the commercial hay business. Check these outstanding features:

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- Dependable auger feed for gentle handling of the crop
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- No. 10 bale thrower available with engine drive

Ask for a free demonstration today!

Mark your Calendar for May 3 for a Hay Equipment meeting by Factory Representative of IHC.

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Lexington, Oregon

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