

Plans Underway To Make Annual Fair Big Event

By BIRDINE TULLIS
County Extension Aide

In preparation for the 4-H events at the County Fair, August 19-21, this column will be used to remind members and leaders of various things of concern.

Many plans are underway at present to make for a pleasant and eventful fair for all concerned with the 4-H program.

Home Ec Entry Forms

All 4-H home economic members will be receiving entry letters for the various events at County Fair this week. Due date for these pre-registration entry forms to be returned to the County office is August 6. If any member should fail to receive a form he should call the office at once. The early return of entry forms will simplify work to be done in preparation for the many events.

Demonstrations

Now is the time for 4-H members to prepare and practice demonstrations to be given at the County Fair! A demonstra-

tion is a prepared presentation where a member tells how to do something at the same time he shows how to do it. An effective demonstration is one where someone in the audience can, after viewing the demonstration, actually perform the task demonstrated.

Demonstrations are an important way in which 4-H encourages growth of poise and confidence in members. Because 4-H is learning by doing, there are unlimited potential demonstration topics in all phases of 4-H work. The demonstration topic should be specific. Some suggested demonstration lists are available in the extension office, or from leaders to help the member in selecting a topic. Members will need to do research on their selected topic and practice giving their demonstration to their family and to their 4-H club. The most effective demonstrations are those presented with poise, dexterity and sincerity. All of these factors come from practice!

Horse Show on August 10
First 4-H event of the County

Fair will be the 4-H Horse Show on Sunday, August 10. This is the event where horse club members show what they have learned in their 4-H year while they compete for honors in horsemanship and showmanship. Superintendents in charge of the event this year are leaders Charley Daly and Floyd Jones.

Many new ideas will be used in the horse show this year. Due to the large enrollment and new classes, the show is planned to be an all day event. New this year will be classes for member trained colts on halter, and under saddle. Another new feature this year will be the use of score cards by the judges for each individual member. Score cards will be given the members and will be useful for reference to areas where improvement is needed both in horsemanship and showmanship.

Members are encouraged now to refer to the county fair premium book for 4-H horse show rules and events, and to spend extra time with their horses in preparation for the show.

Booth, Exhibit Interest Growing For County Fair

By LENNA SMITH

Sec. Treas., Morrow County Fair Board

Fair time is just around the corner and booths, table and floor space is rapidly being reserved for this year's fair. Mrs. James Lindsay is supervising this year's community booths.

Exhibits are open to any organization, school, club, grange and farm. The exhibit shall tell a story of the community or the work the organization is doing. Local products of homes, garden and farm should be used. Any organization in the county is eligible to enter and booths will be judged on the following score:

1. Story it tells and effectiveness in telling important story of the community. (Marketable products, specialty of the community, or the features of community living, etc.)
- a. Importance to community—30 points; b. effectiveness of the booth—must present center of interest, simplicity, balance, color—40 points.
2. Quality of product — 20 points.
3. Originality—10 points.

Booths may be worked on Monday, August 18, and must be in place and cleaned up by 8:00 p.m., Tuesday, August 19, as they will be judged at 8:00 a.m., Wednesday, August 20. Center aisle booths may not go to ceiling because of ventilation.

Each booth, other than commercial, will be awarded a \$10 premium to help defray cost of display, regardless of placing when judged. See premium book for premiums available.

Commercial Booth Space — is rented at \$2.00 per foot of frontage. Booths are six feet deep and entry fees are payable in advance of the exhibit. Booths will be judged on basis of quality, attractiveness and arrangement. The commercial booths receive ribbons.

At this time almost all of the space has been reserved for the following persons or organizations:

BOOTHS — Heppner Mother's Club, Irrigon 4-H Community Club, Irrigon Extension Unit, Butterfingers 4-H Club (Rita Wolff, leader), Cookettes 4-H Club (Rita Wolff, leader), Extension Advisory Committee, Merry Mixers 4-H Club (Pat Pettijohn, leader), Assembly of God Church, Latter-day Saints Church, Heppner PTA, Degree of Honor, Lott's Electric, and Soroptimist Club of Heppner.

TABLES OR FLOOR SPACE — Oregon Dairy Council, Nutra-lites—Virginia Whitaker—Commercial, Rockhounds, AMWAY—commercial, Fish & Game Commission, Bonnie Culp—commercial, OMSI and Mrs. G. E. Niskander.

At this writing, there are only two regular booths left, so if any organization or individual wishes to reserve one of these booths or other space, please call the fair secretary and space will be reserved. (NOTE: We do not automatically reserve booths for any person or organization from year to year, so reservations must be made during current year's fair. It's always — first calls for reservations — first served!!)

Swimmers Complete Class Requirements

Four sections of swimmers have completed their first session of swimming instruction at the Heppner municipal pool, according to announcement by Bill McLeod, pool manager. Lessons were given July 1 through 12 by McLeod and Mrs. Jacklyn Wagenblast, lifeguards at the pool.

Qualifying as "swimmers" were Lisa Collins, Kim Cutsforth and Allen Burkenbine.

Completing the "intermediate" requirements were Jimmy Boyce, Mary Huson, Kathy Kenney and Bruce Young.

The "advanced beginners" include Terri Rogers, Cindy Rogers, Dale Holland, Bill Kenny, Barbara Devine, Don McEwen and Kraig Cutsforth.

Those completing the "beginners" class were Craig Robinson, Daniel Van Scholack, Connie Burkenbine, Jackie Gentry, Jody Jensen, Scott McEwen and Randy Warden.

Morrow County CROP-WEATHER SUMMARY

(Week ending July 12, 1969)

Barley and wheat harvest underway at lower elevations. Few green spots holding up other areas in county. Watermelons six to eight inches in diameter. Many lambs being delivered weighing over 100 pounds off of grass.

Medical Equipment Available for Loan By Health Service

A supply closet of items to be loaned for use in the sickroom is maintained for those in need of such equipment in the home, according to a reminder from the Morrow County Health Department. This service has been made possible by generous contributions of equipment from various interested organizations and persons, and through the cooperation of the Morrow County Court.

Included are such articles as wheel chairs, walkers, cots and mattresses, commodes, bed pans, and an invalid cushion. Morrow county organizations which have made such contributions include the American Legion, Red Cross, Elks Lodge, Shriners, and the Heppner Civic League. Many individuals have also contributed useful items.

Those interested in the use of such equipment can obtain further information from the Morrow County Clerk's office, the Health Department, or from Darl E. Hudson, custodian, at the Morrow county courthouse.

Volunteers Test For Peace Corps

Heppner area residents interested in putting their skills to use in developing nations around the world are invited to take the Peace Corps Placement Test at 1:30 p.m. on Saturday, July 19 at Portland, 2022 Post Office Building, 715 N. W. Hoyt.

The Peace Corps uses the Placement Test to determine how an applicant can best be utilized overseas. The test measures general aptitude and the ability to learn a language, not education or achievement. The test requires no preparation and is non-competitive; an applicant can neither pass nor fail.

Persons interested in serving with the Peace Corps must fill out an application, if they have not already done so, and present it to the tester before the test. Application forms are available from post offices or from the Peace Corps in Washington, D. C. 20525.

Fifteen thousand volunteers are currently serving in Asia, Africa, Latin America and the Pacific Islands, working with the people of those nations in self-help projects ranging from food production to health to education. More volunteers are needed for programs which will begin training soon.

Reminder Given On Health Exams

Parents of children who will be first and ninth grade pupils in Morrow county schools this fall are again reminded of the need to have physical and dental examinations prior to school entrance. In addition, birth certificates are required for registration of first graders.


Necessary forms for these physical and dental exams may be obtained from private physicians' offices, or from the Morrow County Health Department at the courthouse.

Forms for either the physical exam or for birth certificates will also be mailed upon request. Please telephone the Morrow County Health Department (676-9911, between 8:00 a.m. and noon daily) for further information.

Mr. and Mrs. Lester Grasser have returned from their recent vacation. They spent the first week at Gladstone National Park, where an Adventist Camp meeting was held. The second week was spent at the home of Mrs. Grasser's parents, Mr. and Mrs. J. A. Peterson. The Grassers helped clean and paint in preparation for a visit from Bill Stedman of Michigan. Stedman will make his first trip to the west soon.

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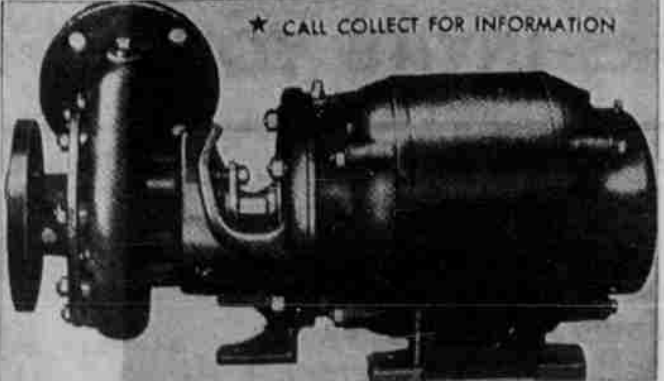
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