

Corner Attracts Keen Interest Of Younger Set

By LENNA SMITH
Sec.-Treas., Morrow County Fair

"Children's Corner" is a very exciting corner each year at the Morrow County Fair.

The "small fry" call this their "own special corner" of the Fair. All children between ages 6 and 14 may enter in nine different classes that are almost the same as the adult section — except that everyone in "Children's Corner" receives a ribbon and premium. Awards are based on the Danish system.

When entering an article, be sure and have your name and address on it someplace. For instance, put your name on the back of a picture or sew a small white piece of material inside the hem of a garment with your name and address. Be sure to put your name and address on the bottom of jars, etc. The only items upon which names are difficult to attach, are fruit and vegetable entries. On flower or floral exhibits, tape your name and address to the bottom.

"Children's Corner" exhibits may be foods, clothing, canning, needlework, knitting, hobbies, such as ceramics, textile painting, toys, photography, art work, copper work and crafts; flowers and floral arrangements. Also fruits and vegetables, and Rock Hounds.

More space is available this year, with exhibit cases being added and peg boards placed on walls for more pictures, and art work.

So, boys and girls, look in your premium books and let's begin making pot holders, embroidery, knitting, painting, collecting rocks, drawing, and making lots and lots of other articles. Plant your own special garden with vegetables and flowers at home. Make some cookies and candy. Enter in as many classes of Children's Corner as you can and you'll go home with lots of blue, red or white ribbons.

Superintendents in this division are Mrs. Robert Mahoney, Mrs. Jerry Rood, Mrs. Randy Lott, Mrs. Jack Sumner, Mrs. Wayne Harsin and Mrs. Glen Ward. If you wish to also help out in this section of the fair, contact Mrs. Mahoney, who is general superintendent. Your help is most welcome.

Two Trackers Meet

At the March 5 meeting of the Two Trackers 4-H club, several members brought their horses. The members were shown how to handle the horses in showmanship and horsemanship that are used in a 4-H Horse Show. Cindy Harsin, reporter

Beef Experts To Hold Session At OSU May 2-3

By GAIL L. McCARTY
County 4-H Agent

On May 2 one will be able to see cattle, lots of them, at the OSU Beef Cattle Days! Steers will be judged and discussed by experts. Some say this will be a "muscle school", but in addition to muscling, cattle will be discussed in regard to cutability, finish, size and relative value. Come see how they stack up from the standpoint of producer, feeder, packer, retailer, and consumer.

We'll see breeding cattle, and how they fit today's demand for steers. Carcasses of steers judged May 2 will be displayed at the Meat Science Laboratory the afternoon of May 3. Also on May 2, the Beef Improvement meeting will be held.

May 3 will continue the same theme, but in addition there will be reports of research. Also, Hawk Hyde, the author, will give a presentation on rancher conservation and enjoyment of wild life.

Clarence Burch, Oklahoma, new president of Beef Improvement Federation (BIF) will attend both days. As you may already know, BIF is composed of associations, not individuals. It brings together the pure breed associations, American National Cattlemen's state Beef Improvement programs, Associations of Artificial Breeders, Performance Registry International, Extension Service, and others into a unified industry program of really improving beef cattle all the way.

Trail Riders Meet

The last meeting of the 4-H Trail Riders club was held at the Pettijohn home. Maryanne Pettijohn discussed the importance of good grooming and Nancy Pettijohn showed us the steps that are used in the fair. Mr. Pettijohn showed us how to measure a horse. We had refreshments of punch and cookies.

Susan Piening, reporter

Visitors at the home of Mr. and Mrs. Curtis Culp over the week-end were his sister, Mrs. Tom Taylor and daughter, Patricia, of Pendleton.

FARM

Clubs to Have Joint Meeting in April

The Rhea Creek 4-H Livestock club held a meeting on March 17. It was held at the Ron Haguewood home. We discussed our projects.

Our leader read us an invitation letter from the Gooseberry Livestock club. We were invited to a movie and a dance at the Jack Sumner home in April.

Kelwayne Haguewood gave a report on hogs. David Hall told about a Hereford sale.

We talked about summer school at Oregon State University in Corvallis. Our next meeting is in May at the Albert Wright home.

Dianna Wright, reporter

Little Sisters Club Elects New Officers

The Little Sisters 4-H club met at the home of our leader, Mrs. Ruth McCabe, March 13.

We elected officers for the year. They are Doris McCabe, president; Nancy Pettyjohn, secretary; Mary Pat McElligott, news reporter; and Lori Bergstrom, recreation leader. Our new member is Catherine McElligott.

We made cocoa and had refreshments, which were furnished by Kay Bergstrom and Ruth McCabe. Our next meeting will be held March 24 at Nancy Pettyjohn's home.

Mary Pat McElligott, reporter

Week-end visitors at the home of Rev. and Mrs. Dirk Rinehart was Mrs. Rinehart's brother-in-law and sister, Mr. and Mrs. Andrew Cloke, and baby daughter, Erin. The Cloke family makes their home in Pullman, Wash., where he is a graduating senior in Police Science at Washington State University.

Public Notices

NOTICE FOR PUBLICATION

UNITED STATES DEPARTMENT OF THE INTERIOR, BUREAU OF LAND MANAGEMENT, Land Office, 729 N. E. Oregon Street (P. O. Box 2965) Portland, Oregon 97208, March 4, 1968.

Under provisions of the Taylor Grazing Act of June 28, 1934 (48 Stat. 1272; 43 U. S. C. 315g; 43 CFR 2244), as amended, State of Oregon on December 30, 1966, filed application OR 875 to select public land described as T. 4 N., R. 25 E., sec. 2, S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, lot 1 NE $\frac{1}{4}$ of lot 2, S $\frac{1}{2}$ NE $\frac{1}{4}$ of lot 2, NE $\frac{1}{4}$ NE $\frac{1}{4}$ of lot 3, S $\frac{1}{2}$ NE $\frac{1}{4}$ of lot 3, SW $\frac{1}{4}$ SW $\frac{1}{4}$ of lot 3, E $\frac{1}{2}$ NE $\frac{1}{4}$ of lot 4, SE $\frac{1}{4}$ of lot 4, plus that portion of SE $\frac{1}{4}$ SW $\frac{1}{4}$ lying north of the Union Pacific Railroad and east of U. S. Highway 730 (containing 32 acres more or less); sec. 11, NW $\frac{1}{4}$ SE $\frac{1}{4}$, plus that portion of N $\frac{1}{2}$ NW $\frac{1}{4}$ lying easterly of the westerly right-of-way line of U. S. Highway 730 (containing 34.25 acres more or less) SE $\frac{1}{4}$ NW $\frac{1}{4}$; sec. 12, NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$; sec. 24, All T. 4 N., R. 26 E., sec. 6, lots 1, 2, 3, 4, 5, 6, 7, S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$; sec. 18, lots 1, 2, E $\frac{1}{2}$ NW $\frac{1}{4}$, W. M., Oregon, containing 2,249.89 acres in exchange for the offered lands described as T. 7 S., R. 41 E., sec. 16, lots 1, 2, 3, 4, 5, 6, SW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, T. 8 S., R. 41 E., sec. 36, All, except highway right-of-way, T. 8 S., R. 43 E., sec. 16, All, T. 8 S., R. 45 E., sec. 36, All, T. 8 S., R. 47 E., sec. 36, N $\frac{1}{2}$ NW $\frac{1}{4}$, subject to flowage easement to Idaho Power Co. T. 10 S., R. 42 E., sec. 10 NE $\frac{1}{4}$ SW $\frac{1}{4}$; sec. 16, E $\frac{1}{2}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, NW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$; sec. 36, All, T. 10 S., R. 43 E., sec. 18, S $\frac{1}{2}$ SE $\frac{1}{4}$, T. 11 S., R. 42 E., sec. 16, E $\frac{1}{2}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, T. 11 S., R. 43 E., sec. 16, W $\frac{1}{2}$ NW $\frac{1}{4}$, T. 12 S., R. 41 E., sec. 16, SE $\frac{1}{4}$, T. 13 S., R. 43 E., sec. 16, NE $\frac{1}{4}$ NE $\frac{1}{4}$; sec. 26, All, W. M., Oregon, containing 5,225.52 acres. The purpose of this notice is to allow any persons asserting a claim to the lands or having bona fide objections to the proposed exchange in this office. Any claim or objection must be filed, with evidence that a copy thereof has been served on the applicants, within 60 days from date of first publication indicated below.

First publication March 21, 1968.
Chief, Branch of Lands,
Virgil O. Seiser
(4-7c)

NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been duly appointed by the County Court of the State of Oregon for Morrow County, State of Oregon, as administrator with will annexed of the estate of Leona L. Jackson, deceased, and has qualified.

All persons having claims against the estate of said deceased are hereby required to present same with proper vouchers duly verified to the undersigned at the office of Winter and Balfe, Heppner, Oregon, within six months from the date hereof. Dated and first published this 4th day of April, 1968.
JOHN C. JACKSON
Administrator with will annexed
WINTER AND BALFE
Attorneys at Law
Heppner, Oregon

Agriculture Gives Support to Cattle Self-Help Plan

Oregon agriculture indicated it is united behind the self-help program to stabilize beef cattle herds and beef tonnages as was outlined last Thursday by the Oregon cattle marketing committee at a meeting Thursday in the Imperial Hotel.

Leaders of the Oregon Farm Bureau, Oregon State Grange, the Oregon State University Extension Division, State Department of Agriculture and Oregon Cattlemen's Association and the Oregon Beef Council pledged their support.

Representative Bob Smith of Burns, chairman of the Oregon cattle marketing committee, presided at the meeting attended by about 25 representatives of the various statewide groups represented on the committee which was formed last year on invitation of Governor Tom McCall.

Explaining the essentials of the program, Ron Baker of Hermiston, member of the 12-man market development committee of the American National Cattlemen's Association, which developed the "Guidelines" program declared:

"Measurable results have already been achieved nationally by the reduction of slaughter weights which has increased current price levels 2 1/2 cents per pound over the price a year ago.

"This happened during a time when all economic factors including an abundant corn crop and favorable grass conditions

would have brought about heavier slaughter weights and an excessive tonnage to be marketed at this time of the year if this program had not been effective."

Committee leaders met earlier Thursday with leaders of Oregon banks and Production Credit Associations representing an estimated 95% of all agricultural lending in the state. The credit men executed a Memorandum of Understanding pledging support to the program and announced they will help disseminate materials through the banks.

The ANCA committee is spearheading the "Guidelines" program nationally through a coordinated effort of gathering, analyzing and reporting relevant information on marketing conditions to all segments of the industry.

Mr. and Mrs. Ned Clark and family traveled to Portland last Thursday, so that Clark could attend an Oregon Cattlemen's Association directors meeting, which was held at the Imperial Hotel over the week-end.



SANDRA BROOKOVER, USDA consumer meat specialist, will present a program at the Vert Auditorium in Pendleton on Friday, April 19, at 1:30 p.m. under the sponsorship of the Oregon Cow Belles and the Oregon State University Cooperative Extension Service. She will give money-saving tips on selection, storing and cooking meat and will use colored slides and cuts of meat to illustrate each of the commonly used USDA grades of beef. The USDA meat expert has been presenting programs in many areas of the United States, but this will be her first visit to Oregon. The Cow Belles invite all homemakers to reserve the date so that they may attend.

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