

# WANT TO SELL...BUY...RENT...HIRE? USE THE CLASSIFIED ADS

**Classified Rates**  
 4c per word—minimum 75c per insertion  
 Cards of Thanks—\$1.50  
 Classified Display—90c per inch.  
**CLASSIFIED DEADLINE**  
 3 p.m. Tuesday  
 To avoid billing, cash is requested for small ads when brought to the office.

**1 Cards of Thanks**  
**CARD OF THANKS**  
 I would like to thank all those who sent flowers, cards and gifts while I was in the Pioneer Memorial hospital. I wish to also thank Dr. Tibbles, the nurses and hospital staff for their good care and kindnesses.  
 Myra F. Peck 4c

**2 Notices**  
**NOTICE**—The office of Gerald A. Jones, M. D. in the Heppner Clinic building, will be closed from Friday, March 29, to Sunday, April 8.  
 4-5p

**HEPPNER CHAPTER R. A. M.** stated convocation, March 27, 8 p.m. Most Excellent Master's degree. All members please attend. Visitors welcome.  
 4c

**3 Lost and Found**  
**LOST** — Man's brown billfold, Heppner Main street last week, holds important cards and papers. Reward. Jerry Dougherty, ph. 676-9737. 4c

**LOST** — Blue-gray male cat, wearing orange rhinestone collar, answers to "Shawn". Lost in Barratt addition. Call Bonnie Kessell, 676-5831. 4c

**5 Work Wanted**  
**WORK WANTED**—Service station work or ranch work wanted. Prefer job with living quarters for family. Phone Layton Roberts, 386-1702, Hood River, collect. 4-5p

**6 Wanted**  
**SPRING HOUSECLEANING?** We need items, old or new to be auctioned off at the Ione Church Auction. For pickup call Bill Rietmann 422-7296, Don Bristow, 422-7122, or Linda, say Kincaid, 422-7418. 2-5c

**10 Farm and Garden**

## FOR SALE

### WAGONER TRACTOR, Model No. 2R14A

Serial No. 1866

**Features:**

- 220 h.p. Cummings Diesel, Serial 224561
- 1000 hrs. Since Complete Major
- 23.1x26 10-ply Nylon Tires, Used One Year
- 500 hrs. Since Major on Transm. and Final Drives
- Divider Box Complete Overhaul
- Factory Cab
- Interlocking Front and Rear End

This Tractor Has Been Used in Farm Work Only. Very Good Condition and Ready for Work. Priced at \$14,900, with Terms Available. Records for Above Overhauls Available for Inspection.

Pat Cutsforth, Rancher

Lexington, Oregon 97839 Ph. 989-8472

**9 Livestock, Poultry**

## MARKET REPORT

**TUESDAY SALE**  
 March 19, 1968  
 Hogs 43; Cattle 859; Consignors 48; Buyers 69.

**SLAUGHTER CATTLE**  
 Young Standard 21.00 to 23.60  
 Cows 19.25 to 22.00  
 Commercial Cows 18.00 to 19.25  
 Utility Cows 17.00 to 18.50  
 Canner & Cutter Cows 12.50 to 16.00  
 Shells 9.00 to 11.50

**FEEDER CATTLE**  
 Yearling Steers 900-1000 Pds. 24.00 to 25.10  
 Steers 700-800 Pds. 25.00 to 26.20  
 Steers 400-500 Pds. 28.00 to 30.20  
 Yearling Heifers 600-700 Pds. 23.00 to 25.00  
 Heifers 400-500 Pds. 24.00 to 26.00  
 Heifers 300-400

**Pds.** 26.00 to 27.50  
 Light Holstein Steers 500 Pds. 23.00 to 23.75  
 Young Stock Cows, calves at side 220.00 to 240.00  
 Old Stock Cows, calves at side 185.00 to 210.00  
 Baby Calves, Beef per head 30.00 to 50.00

**HOGS**  
 Feeder Pigs, heavy 16.00 to 17.50  
 Weaners per head 9.00 to 11.25

**COMMENT:** The run of cattle was considerably larger with buyers plentiful. Due to the lack of rain, cow and calf pairs were \$10 per pair cheaper. On all other feeder cattle, market was steady with last week's rise. Sale every Tuesday at Northwestern Livestock, Hermiston; sale every Saturday at The Dalles Auction Yard, The Dalles.

**Northwestern Livestock Com. Co.**  
 EVERETT SNYDER, Evg. 567-8170  
 Office Phone 567-8655  
 Sales Ring (Public) 567-8708  
 Highway 90, Hermiston  
 DON WINK, Mgr. Evg. 567-8111

**6 Wanted**  
**SAVE YOUR DISCARDS** for the Civic League Rummage Sale, April 26-27 in Heppner. Call for pickup: Mary Ann Peck, 676-5878; Betty Rood, 676-5391; Joyce Hollomon, 676-5542; Marlene Gray, 676-5395 or Judy Groshens, 676-5379. In Lexington call: Phyllis Piper, 989-8404, or leave items at Del's Market. 3-5c

**WILL BUY** crippled, retired and spoiled horses. Rex English, ph. 567-6065. 1tfc

**7 For Rent**  
**FOR RENT**—Three room furnished apartment, recently redecorated, electric heat. Ph. 676-5390. 3tfc

**FOR RENT** — Furnished 4-room apartment, includes water. Ph. 676-9603. 2-3c

**APARTMENT FOR RENT** — Lanham Apartments. Call 676-5890 after 5 p.m. 5tfc

**FOR RENT** — Furnished apartment, with utilities. Ph. 676-9684. 50tfc

**8 Services**  
**ELECTROLUX SALES**, service, and repair work. Vernon Moore. Phone 676-9941. 2tfc

**COMPLETE YOUR HIGH SCHOOL** education at home. Diploma awarded. G.I. approved. Free 64-page booklet explains. Write to American School, P. O. Box 1287, Pendleton, Oregon 97801. 1-10c

**SAND AND GRAVEL HAULING.** Contact Hams Truck Line, Ione, ph. 422-7277. 4tfc

**9 Livestock, Poultry**  
**FOR SALE** — One children's pony, and one well trained game horse. See or call Al Fetsch, 989-8427. 4-5c

**10 Farm and Garden**  
**GRAIN BINS**—The all new American with 48" wide wall sheeting for fast erection. Sizes from 1100 to 9600 bushel capacity. Economically priced to save money with rodent free farm storage. Some sizes as low as 15c per bushel on bin cost. Western made grain bins for the western farmer. Complete information contact Western States Farm Supply, P. O. Box 6175, Hilliard Station, Spokane, Wash. KE 5 5290. 4-7c

**10 Farm and Garden**  
**FOR SALE**  
 WAGONER TRACTOR, Model No. 2R14A  
 Serial No. 1866

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**FOR SALE**  
 WAGONER TRACTOR, Model No. 2R14A  
 Serial No. 1866

**9 Livestock, Poultry**

**1967 Falcon 4-door sedan, V-8, automatic, power steering, power brakes.**

**1967 Fairlane 500 GTA 2-dr. hard-top, 390 engine, Cruisomatic, power steering, power disc brakes, Air conditioned, low mileage, like new.**

**1966 Willys Station Wagon, 4-wheel drive custom, hubs, low mileage**

**A-1**

**USED CARS AND TRUCKS**

**HEPPNER AUTO SALES, INC.**

"Fords and Friends Are Our Business"

Heppner Ph. 676-9152

**12 Furn., Appliances**  
**AUCTION SALE** every Thursday, 7 p.m. We buy used furniture, appliances and miscellaneous items. Consignments accepted. Licensed and bonded. Cliff's Auction, 1475 N. 1st, Hermiston, ph. 567-8398 or 567-3289. 51-tfc

**13 Misc. For Sale**  
**GARDEN SUPPLIES**  
**GARDEN HOSE**  
 From \$2.65 & Up  
**SMALL GARDEN TOOLS**  
 99c Each  
 See Us for Other Garden Tools—

o RAKES  
 o HOES  
 o SHOVELS  
**LAWN WIRE FENCING:**  
 22 inch—25c ft.  
 16 inch—20c ft.  
 12 inch—45c ft.

**ALUMINUM LAWN EDGING—**  
 4"x20 ft.—\$2.49

**—New Toros Are In—**  
**PETTYJOHN'S FARM & BUILDING SUPPLY**  
 Heppner Ph. 676-9157

**NOMAD TRAVEL TRAILER S.** Ekstrom Farm Chemicals Ione, Oregon. 1tfc

**1847 ROGERS SILVERPLATE** — Order fill-ins between January and March 16, get delivery in August on the following patterns: First Love, Adoration, Eternally Yours, Remembrance, Daffodil, Flair, Springtime, Lullaby, Peterson's Jewelers, Heppner, Ph. 676-9200. 46tfc

**FOR SALE**—Reel-type Wizzard lawn mower, new. Contact Fred Ott, or phone 676-5896. 4-5c

**TO GIVE AWAY**—Fox terrier dog, 10-mo. old, kind disposition, loves children. Must have home in country. Mrs. Mabel Chaffee, 475 Elder St. 4c

**FOR SALE**—Two multi-colored braided wool rugs, one approx. 8x11' and one approx. 12x15'. Also a Wondra child's jump horse, large size. Ph. 676-9634. 4p

**"NEVER used anything like it,"** says users of Blue Lustre for cleaning carpet. Rent electric shampooer \$1 at Case Furniture Co., Heppner. 4c

**FOR SALE** — Used good treated ties and poles. Sauter's Truck Service, The Dalles. Phone 296-6181. 1-5c

**14 Automotive**  
**FOR SALE**—8 ft. cab-over camper, sleeps four, with ice box and gas stove. Ph. 676-5805. 4-7c

**14 Automotive**  
**FOR SALE**—Income property, 5 rooms on first floor, with bath, utility room, partly furnished, large basement, garage, shop. Has 5 room aptm. on second floor, with bath, controlled heat. Call 676-9673 or see at 475 Elder St., near Elementary school. 4c

**FOR SALE** — Three bedroom home, two baths, recently remodeled, with large shop. Ph. 676-5344. 2tfc

**FOR SALE** — Modern three bedroom house fine location. John J. Monahan, 235 N. Court St. Ph. 676-9698. 1tfc

**14 Automotive**  
**Good Used Cars**  
**On Hand Now**

1965 T-Bird, low mileage, excellent car  
 1963 Rambler V-8, Overdrive and Power Steering, exceptionally good car  
 1963 Chevy II Station Wagon, 6 cylinder, automatic  
 1963 Pontiac 4-Dr. Sedan  
 1963 Oldsmobile 88, Power steering, power brakes

**Used 4-Wheel Drives**

1960 Jeep Pickup flatbed, a clean unit  
 1956 Jeep Station Wagon. A good unit  
 1954 Willys Wagon, excellent condition

**Pickups and Trucks**

1963 1-ton Pickup with brand new stock racks, excellent farm pickup.  
 1954 Chevrolet pickup

**EXPERT RADIATOR REPAIR**  
**WE ARE YOUR FRIGIDAIRE DEALER**  
**FARLEY MOTOR COMPANY**

Pontiac-Buick-Jeep-GMC Rambler  
 Phone 676-9116

Call FREE to Pendleton Say "276-3611 Collect"  
 Authorized V. W. Dealer Cars Galore  
 New Volkswagens

**SEDANS (any color)**  
**STATION WAGONS**  
**PICK-UPS**

**PANEL DELIVERY**  
**\$395 Down**  
 (your car paid for or not)  
**\$47.95 per month**  
**WINTER**  
**MOTOR CO. INC.**

Highway 395—Southgate  
**PENDLETON, OREGON**  
**OPEN SUNDAYS**  
 9:00 a.m. to 3:00 p.m.

**15 Real Estate**  
**FOR SALE**—Income property, 5 rooms on first floor, with bath, utility room, partly furnished, large basement, garage, shop. Has 5 room aptm. on second floor, with bath, controlled heat. Call 676-9673 or see at 475 Elder St., near Elementary school. 4c

**FOR SALE** — Three bedroom home, two baths, recently remodeled, with large shop. Ph. 676-5344. 2tfc

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**Public Notices**

**IN THE COUNTY COURT OF THE STATE OF OREGON FOR THE COUNTY OF MORROW**

**IN THE MATTER OF THE ESTATE OF KATHERINE MCENTIRE, also known as CATHERINE MCENTIRE, deceased.**

**NOTICE IS HEREBY GIVEN** that the undersigned has been appointed to administer the above entitled estate by the above entitled Court and has qualified as the law directs. All persons having claims against the said estate are hereby notified to present the same, with proper vouchers, at the office of MORRISON & HERSHBERGER, Attorneys for the administrator, at 260 E. Main, Hermiston, Oregon, within six (6) months of the first publication of this notice, which is the 22nd day of February, 1968.

**JACK MCENTIRE, Administrator** of Estate of Katherine McEntire, aka Catherine McEntire, deceased.

**MORRISON & HERSHBERGER, Attorneys at Law,** 260 E. Main, Hermiston, Oregon. 52-4c

**Public Notices**

**NOTICE FOR PUBLICATION**  
**UNITED STATES DEPARTMENT OF THE INTERIOR, BUREAU OF LAND MANAGEMENT,** Land Office, 729 N. E. Oregon Street (P. O. Box 2965) Portland, Oregon 97208, March 4, 1968.

Under provisions of the Taylor Grazing Act of June 28, 1934 (48 Stat. 1272; 43 U. S. C. 315g; 43 CFR 2244), as amended, State of Oregon on December 30, 1966, filed application OR 875 to select public land described as T. 4 N., R. 25 E., sec. 2, S<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub>, NE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>, N<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>, lot 1 NE<sup>1</sup>/<sub>4</sub> of lot 2, S<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub> of lot 3, SW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub> of lot 3, SE<sup>1</sup>/<sub>4</sub> of lot 3, E<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub> of lot 4, SE<sup>1</sup>/<sub>4</sub> of lot 4, plus that portion of SE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub> lying north of the Union Pacific Railroad and east of U. S. Highway 730 (containing 32 acres more or less); sec. 11, NW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>, plus that portion of N<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub> lying easterly of the westerly right-of-way line of U. S. Highway 730 (containing 34.25 acres more or less) SE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>; sec. 12, NE<sup>1</sup>/<sub>4</sub>, N<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>, NW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>; sec. 24, All. T. 4 N., R. 26 E., sec. 6, lots 1, 2, 3, 4, 5, 6, 7, S<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>, E<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub>; sec. 18, lots 1, 2, E<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>, W. M., Oregon, containing 2,249.89 acres in exchange for the offered lands described as T. 7 S., R. 41 E., sec. 16, lots 1, 2, 3, 4, 5, 6, SW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, S<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>, SW<sup>1</sup>/<sub>4</sub>, W<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>, T. 8 S., R. 41 E., sec. 36, All. except highway right-of-way, T. 8 S., R. 43 E., sec. 16, All. T. 8 S., R. 45 E., sec. 16, All. T. 8 S., R. 47 E., sec. 36, N<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>, subject to flowage easement to Idaho Power Co. T. 10 S., R. 42 E., sec. 10 NE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>; sec. 16, E<sup>1</sup>/<sub>2</sub>, N<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>, SW<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>, S<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub>; sec. 36, All. T. 10 S., R. 43 E., sec. 38, S<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>T. 11 S., R. 42 E., sec. 16, E<sup>1</sup>/<sub>2</sub>, N<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>, T. 11 S., R. 43 E., sec. 16, W<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>, T. 12 S., R. 41 E., sec. 16, SE<sup>1</sup>/<sub>4</sub>, T. 13 S., R. 43 E., sec. 16, NE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>; sec. 36, All. W. M., Oregon, containing 5,225.52 acres. The purpose of this notice is to allow any persons asserting a claim to the lands or having bona fide objections to the proposed exchange to file their objections in this office. Any claim or objection must be filed, with evidence that a copy thereof has been served on the applicants, within 60 days from date of first publication indicated below.

First publication March 21, 1968.  
 Chief, Branch of Lands,  
 Virgil O. Seiser (4-7c)

**NOTICE OF PUBLIC BUDGET HEARING**

Pursuant to ORS 477.250, notice is hereby given that public hearings will be held for the purpose of providing all owners of lands an opportunity to be heard on matters pertaining to the budgeting of moneys required to defray the cost of fire protection and suppression within the boundaries of the Eastern Oregon Fire Protection District and for privately owned lands in Baker, Crook, Deschutes, Gilliam, Grant, Harney, Hood River, Jefferson, Malheur, Morrow, Umatilla, Union, Wallowa, Wasco and Wheeler counties within the boundaries of the Deschutes, Malheur, Mt. Hood, Ochoco, Umatilla and Wallowa-Whitman national forests.

Hearings will be held at the following places: East Central Oregon Division, Thursday, April 4, 1968, 10:00 a.m., at John Day Division Headquarters, John Day, Oregon; West Central Oregon Division, Friday, April 5, 1968, 10:00 a.m., at Prineville Division Headquarters, Prineville, Oregon; West Central Oregon Division, Tuesday, April 9, 1968, 10:00 a.m., at The Dalles Division Headquarters, The Dalles, Oregon; and Northeast Oregon Division, Wednesday, April 10, 1968, 10:00 a.m., La Grande Division Headquarters, La Grande, Oregon.

Copies of this budget will be inspected at the Eastern Oregon Fire Protection offices at John Day, Prineville, The Dalles, and La Grande, Oregon.

**NOTICE TO CREDITORS**  
 NOTICE is hereby given that the undersigned has been duly appointed by the Probate Court of Morrow County, State of Oregon, Executor of the estate of Sophia Kuhn Barr, deceased, and all persons having claims against the estate of said deceased are hereby required to present the same with proper vouchers duly verified to the Executor at the office of Mahoney & Abrams Attorneys at Law, Heppner, Oregon, or the office of the County Clerk of Morrow County, Heppner, Oregon, within six months from the date hereof.

DATED and first published this 7th day of March, 1968.  
**W. HOWARD CLEVELAND**  
 Executor  
**MAHONEY & ABRAMS**  
 Attorneys at Law  
 Heppner, Oregon 2-5c

**NOTICE OF FINAL ACCOUNT**

Notice is hereby given that the undersigned has filed the Final Account and Report for the Administration of the Estate of FRED RAUCH, Deceased, and the County Court of Morrow County, Oregon has scheduled the 15th day of April, 1968 at 10:00 a.m., at its courtroom in the Morrow County Courthouse in Heppner, Oregon as the time and place for hearing any and all objections to said Final Account and Report.  
 Dated this 27th day of February, 1968.  
**JOHANNA RAUCH**  
 Executrix

**BREWER & SMALLMON**  
 Attorneys at Law  
 Reclamation Building  
 P. O. Box 964  
 Hermiston, Oregon 3-7c

**NEED ENVELOPES?** The Gazette-Times can furnish you with any size or kind, including special needs. Many are carried in stock, others available on order.

## BUSINESS & PROFESSIONAL DIRECTORY

**City Council**  
**Heppner City Council**  
 Meets First Monday Each Month  
 Citizens having matters for discussion please bring them before the council.  
 Ph. 676-9618

**Exterminating Service**  
**Ayers Pest Control**  
 • Insect and Rodent Extermination  
 • Termite Control  
 • Grain Fumigation  
 • Cattle Spray  
 • Fogging  
**Clayton Ayers**  
 Ph. 676-9953

**Dobyns Pest Control**  
 • Rodent and Insect Extermination  
 • Termite Control  
 • Grain Fumigation  
**John Jepsen**  
 Ph. Ione 422-7180 or 422-7244

**Floor Covering, Heating**  
**M&R Floor Covering and Heating Co.**  
 Williams Furnaces—Complete Installations  
 • Linoleum • Refrigeration—Domestic and Commercial  
 • Carpeting • Oil Burner Service  
 Free Estimates—All Work Guaranteed  
 Ph. 676-9418 Heppner

**Furniture Work**  
**Custom Made Furniture Re-Upholstering**  
 • Free Pickup & Delivery  
 • Free Estimates  
 • Carpeting  
 • Custom Drapes  
 • Complete Line of Furniture  
 "Shop the rest and buy the Best"  
**Hill's Furniture Factory**  
 Airport Rd. Pendleton 276-7033

**Insurance**  
**C. A. Ruggles**  
 INSURANCE AGENCY  
 Ph. 676-9625 Box 247  
 Heppner, Oregon

**Turner, Van Marter and Bryant**  
 GENERAL INSURANCE  
 Ph. 676-9652

**Monuments**  
**Eternal Marker Co.**  
 Solid Bronze CEMETERY MARKERS  
**Jerry Sweeney**  
 SWEENEY MORTUARY  
 Heppner Ph. 676-9600

**Mortuary**  
**Sweeney Mortuary**  
 Licensed Funeral Directors  
 Ph. 676-9600 Heppner

**Game Commission To Consider Dates**  
 Phil Schneider, state game director, advised big game hunters today that the Game Commission will hold a public hearing to consider setting opening dates for the 1968 deer and elk seasons at its next meeting on Friday, April 5.  
 The hearing will be held at the Commission's Portland headquarters, 1634 S. W. Alder, and will convene at 10 a.m.  
 Schneider emphasized that only the opening dates of the general deer and elk seasons will be considered, with all other regulations pertaining to the 1968 big game hunts scheduled for discussion when the hearing will reconvene on May 24. The director advised that biological information on the status of the big game herds, information on which these regulations are based, will not be available or complete until late in May.  
 Opening dates of the deer and elk seasons appear to be of growing concern to thousands of hunters who must make advance vacation plans early in the year, according to Schneider.

**Optometrist**  
**Dr. E. K. Schaffitz**  
 OPTOMETRIST  
 Next to Hotel Heppner Entrance  
 Telephone 676-9465

**Physicians-Surgeons**  
**Gerald A. Jones M.D.**  
 Physician and Surgeon  
 Heppner Ph. 676-9187

**Dr. L. D. Tibbles**  
 OSTEOPATHIC  
 Physician & Surgeon  
 1st National Bank Bldg.  
 Res. Ph. 676-9210 Off. 676-9618

**Dr. Wallace H. Wolff M.D.**  
 Office Hours: 10 to 12, 2 to 5:30 Mon., Tues., Wed. and Fri. 1 to 5:30 Thursday  
 Ph. 676-9253 Res. 676-9620

**Printing**  
**The Gazette-Times**  
 offers complete  
**Printing Service**  
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 Ph. 676-9228

**Rubber Stamps**  
 made to your order  
 All sizes—all types  
 Prompt service  
**Gazette-Times**  
 Ph. 676-9228 Heppner

**Travel Trailers**  
**Nomad Travel Trailers**  
 Completely Self-Contained  
 17 1/2 to 24 1/2 ft.  
 Golden Falcons 15 to 17 ft.  
 See or call us  
**Ekstrom Farm Chemicals**  
 Ione Ph. 422-7289

**Watch Repair**  
**Peterson's Jewelers**  
 Latest Jewelry & Gift Goods  
 Watches, Clocks, Diamonds  
 Expert Watch and Jewelry Repairing  
 Heppner, Oregon  
 Ph. 676-9200

**Wholesalers**  
**MORROW COUNTY CREAMERY**  
 MFGS. & WHOLESALERS  
 "Pride of Oregon Brand"  
 Ice Cream & Butter . . .  
 BILL COX, MGR. 676-9244  
 . . . Ad Co-Sponsored by  
 Realtors—Clair Cox Co.  
 127 N. 4th. Corvallis 97330

**Wholesalers**  
**MORROW COUNTY CREAMERY**  
 MFGS. & WHOLESALERS  
 "Pride of Oregon Brand"  
 Ice Cream & Butter . . .  
 BILL COX, MGR. 676-9244  
 . . . Ad Co-Sponsored by  
 Realtors—Clair Cox Co.  
 127 N. 4th. Corvallis 97330