

# CLASSIFIED ADS WORK WONDERS

**Classified Rates**  
 4c per word—minimum 75c per insertion.  
 Cards of Thanks—\$1.50  
 Classified Display—90c per inch.  
**CLASSIFIED DEADLINE**  
 3 p.m. Tuesday  
 To avoid billing, cash is requested for small ads when brought to the office.

**1 Cards of Thanks**

**CARD OF THANKS**  
 We want to say "thank you" to Irv Anderson for donating the baby blue paint for our cabin.  
 Ed and Rachel Dick and family 30c

**2 Notices**

**ROYAL ARCH MASONS** stated convocation Wednesday, September 27, 8 p.m., Masonic hall. Visitors welcome. 30c

**3 Lost and Found**

**STRAYED** from mountain ranch 11 mi above Hardman, white female Samoyed dog, answers to "JanJan". Reward. Call Julie Zinter, 422-7138. 28tf

**4 Help Wanted**

**HELP WANTED**—Beautician urgently needed, no following required, top wages and working conditions. Freddie's Beauty Salon, 109 S. E. 2nd, Hermiston, ph. 567-6242. 26-30c

**6 Wanted**

**WANTED**—Mature lady to take care of an invalid lady, room, board and salary. Phone 376-8558, or write P. O. Box 732, Echo, Oregon. 28-31c

**7 For Rent**

**APARTMENT FOR RENT**—Lanham Apartments. Call 676-5890 after 5 p.m. 28tf

**8 Services**

**FOR YOUR MOVING NEEDS**, call Penland Bros. Transfer Co., agent for Mayflower (Home of the Happy Movers). Call collect Hermiston 567-5333 or Pendleton 276-3111. Free estimates gladly given. 29-31c

**9 Livestock, Poultry**

**FOR RENT**—Three bedroom house, fruit room, utility room, carpet, large living, dining room. C. N. Jones 676-9792. 29-30c

**10 Wanted**

**WILL BUY** crippled, retired and spoiled horses. Rex English, ph. 567-6065. 11c

**11 Services**

**SAND AND GRAVEL HAULING**. Contact Hams Truck Line, Ione, ph. 422-7277. 41tf

**12 Services**

**COMPLETE YOUR HIGH SCHOOL** education at home. Diploma awarded. Small monthly payments. Free booklet explains how. Write American School, Box 1287, Pendleton, Oregon 97901. 27-37c

**13 Misc. For Sale**

**FOR SALE**—2 14-ft. Champ weeders with pipe hitch. Lindstrom Bros. Phone 422-7239 30-31c

**14 Automotive**

**JUST A FEW MORE DAYS** to dispose of many items at very special prices, including dresser cost \$90, sell \$25; coffee table cost \$60, sell \$12; Vibra Bath cost \$260, sell \$75; small infra-red cooker cost \$35, sell \$10; dining chairs sell \$5 ea.; fireplace set cost \$52, sell \$19. Sale ends Sept. 28. Letta Thomas, 220 N. Court, ph. 676-9216. 30c

**15 Misc. For Sale**

**CONSOLE SPINET PIANO**. Will sacrifice to responsible party in this area. Cash or terms. Also Elec. Organ. Write or phone Credit Mgr., 503-363-5707, Tallman Piano-Organ Stores, Inc., Salem, Oregon. 30-31c

**13 Misc. For Sale**

**FOR SALE**—Old 3-cushion day-enport and chair; two oil burners; one maple bedstead, double; one electric range, G. E., fair condition. Will take any reasonable offer. Ph. 676-9649 after 5 p.m. week days. 30c

**14 Automotive**

**WE BUY AND SELL** Used Furniture and Appliances—one piece or house full, or sell yours on consignment. Cliff's Furniture Exchange, 1475 N. 1st, Hermiston, Ph. 567-8388 or 567-3289. 30tf

**15 Misc. For Sale**

**FOR SALE**—270 Model 70 Winchester Rifle, left hand; 3 2-6x6-8 steel doors; one rubber tired contractor wheel; two sets 7x16 heavy duty tire chains. Bruce Bothwell, ph. 676-9786. 30tf

**16 Misc. For Sale**

**HAY FOR SALE**—First second, and third cuttings. Don Evans, phone 676-9788. 29-30-31c

**17 Misc. For Sale**

**FOR SALE**—Cornet, clarinet, trombone. Call 676-9684 after 4:00 p.m. 28-30c

**18 Misc. For Sale**

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**13 Misc. For Sale**

**LOST** bright carpet colors... restore them with Blue Lustre. Rent electric shampooer \$1. Case Furniture Co., Heppner. 30c

**14 Automotive**

**1950 JEEP FOR SALE**, A-1 shape. Motor recently overhauled. Good rubber, foam rubber seats. Can be seen at George's Chevron in Lexington or phone Bill VanWinkle 989-8137. 30tf

**15 Misc. For Sale**

**BACK FROM NEW YORK**. For Sale, 1959 Impala in good shape, \$385; 1966 Ford, 390 engine, 11,000 miles. We buy deer and elk hides and send in for gloves. We steam clean engines and repair radiators. John D. Ceglia Shop and Wrecking Yard, 580 W. Riverside, Heppner. Ph. 676-5595. 30c

**16 Misc. For Sale**

**FOR SALE**—1959 Ford 4-wheel drive pickup. Ph. 676-5578. 29tf

**17 Misc. For Sale**

**FOR SALE**—GOLITE Travel Trailers. Bentley Trailer Sales, 6th & North Main, Irrigon Ore. Ph. 922-3348. 9tf

**18 Misc. For Sale**

**Call FREE to Pendleton** Say "276-3611 Collect" Authorized V. W. Dealer Cars Galore New Volkswagens

**19 Misc. For Sale**

**SEDANS (any color) STATION WAGONS PICK-UPS**

**20 Misc. For Sale**

**PANEL DELIVERY \$395 Down** (your car paid for or not) \$47.95 per month

**21 Misc. For Sale**

**WINTER MOTOR CO. INC.** Highway 395—Southgate PENDLETON, OREGON OPEN SUNDAYS 9:00 a.m. to 3:00 p.m.

**22 Misc. For Sale**

**1964 Rambler, 2-dr. excellent car**

**23 Misc. For Sale**

**1963 Buick LeSabre, 4-door, power equipment, brand new rubber, 22,000 actual miles**

**24 Misc. For Sale**

**1963 Chev. Sta. Wagon, 409 cu. in. Motor, P. S., P. B., Auto Trans.**

**25 Misc. For Sale**

**1959 Chevrolet, V8, auto. trans., 4-dr.**

**26 Misc. For Sale**

**Also See Us About Your Hunting Rig Listed Below:**

**27 Misc. For Sale**

**Used 4-Wheel Drives**

**28 Misc. For Sale**

**1956 Jeep station wagon, V8, excellent condition**

**29 Misc. For Sale**

**1956 International 4-wheel drive**

**14 Automotive**

**FOR SALE**—1967 Ford Fairlane GTA 390 C.I.D., 8,000 miles. Ph. 676-9648. 30p

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**23 Misc. For Sale**

**FOR SALE**—2.11 acres; two houses, both two bedroom; good condition; near city limits. Hermiston, Ore. \$16,000 or will finance. Berniece Olson, Rt. 1, Box 368, ph. 567-6707. 30-31p

**24 Misc. For Sale**

**FOR SALE**—Large house, will reduce equity \$500 for quick sale. \$1000 will handle down, with balance of down payment like rent. Contact Frank Turner, Heppner, or Don Clark, 608 G Ave., La Grande. 24tf

**25 Misc. For Sale**

**FOR SALE**—Bertha Hunt home in Lexington, 3 bedroom, garage, large lot, bunk house. \$6500. Ph. 989-8446 or 989-8120. 19tf

**26 Misc. For Sale**

**FOR SALE**—Five room home, full basement, garage, oil furnace, convenient location, 515 N. Gale St. Contact Mrs. Ralph Scott, 989-8187. 25tf

**27 Misc. For Sale**

**FOR SALE**—Three bedroom house and garage in Ione, desirable corner lot, well-kept yard, near school. Will sell with or without furniture. Call 422-7162 or 422-7557. 24tf

**28 Misc. For Sale**

**FOR SALE**—Jim Gordon house, 340 Water Street. Price, \$5750, with terms. Contact Frank Turner. 19tf

**29 Misc. For Sale**

**FOR SALE**—2.11 acres; two houses, both two bedroom; good condition; near city limits. Hermiston, Ore. \$16,000 or will finance. Berniece Olson, Rt. 1, Box 368, ph. 567-6707. 30-31p

**Public Notices**

**NOTICE OF SALE OF CITY OF HEPPNER, OREGON, GENERAL OBLIGATION SWIMMING POOL BONDS**

NOTICE IS HEREBY GIVEN that written sealed bids will be received at the office of the City Recorder of the City of Heppner, Oregon, City Hall, on or before the 9th day of October, 1967, at the hour of 2:00 o'clock, P.M., and immediately thereafter publicly opened for the purchase of \$110,000.00 general obligation bonds of the City of Heppner, Morrow County, Oregon.

Said bonds shall be in denominations of \$1,000.00 each, to bear interest at a rate or rates not to exceed six percent (6%) per annum, payable semi-annually, principal and interest to be payable at the office of the Treasurer of the City of Heppner, Oregon. Said bonds shall be dated October 1, 1967, and will mature serially as follows:

Maturity Date, January 1, as specified below	Bond No.	Amount
1969	1-4	\$ 4,000.00
1970	5-8	4,000.00
1971	9-13	5,000.00
1972	14-18	5,000.00
1973	19-24	6,000.00
1974	25-30	6,000.00
1975	31-37	7,000.00
1976	38-45	8,000.00
1977	46-53	8,000.00
1978	54-61	8,000.00
1979	62-70	9,000.00
1980	71-79	9,000.00
1981	80-89	10,000.00
1982	90-99	10,000.00
1983	100-110	11,000.00

All bonds or any part of this issue maturing on or after January 1, 1978, shall be subject to call and redemption in direct serial number order at the option of the City of Heppner on any interest paying date on or after January 1, 1978.

Said bonds shall be sold to the highest responsible bidder for not less than ninety-eight percent (98%) of their par value and the entire amount of accrued interest thereon, and to the bidder offering the lowest effective rate to the City of Heppner, taking into consideration and account such premiums as are offered or discounts offered and such items of cost as have been or shall be charged by the bidder in connection with the purchase and delivery of said bonds, with interest being computed to the respective maturity date.

A certified check on a bank doing business in the State of Oregon equal to two percent (2%) of the par value of the said bonds must accompany the bid as evidence of good faith on the part of the bidder. The opinion of Messrs. Shuler, Rankin, Myers & Walsh, Attorneys at Law, Portland, Oregon, shall be deemed sufficient as to the legality of the issuance and obligation of said bonds. The bid must also contain notice of the total interest cost of the issue under the terms of the bonds. The City of Heppner, Oregon, will make the award of the sale of the bonds at 8:00 o'clock P.M. on October 9, 1967, but reserves the right to reject any and all bids received.

**CITY OF HEPPNER**  
 By Elaine S. George,  
 City Recorder 29-32c

**NOTICE OF FINAL HEARING**

NOTICE IS HEREBY GIVEN that the undersigned as Executor of the estate of Kathryn Marie Yarnell, deceased, has filed its final account and report in said estate with the Clerk of the Morrow County Court, State of Oregon, and that the Judge thereof has fixed Friday, the 29th day of September, 1967, at the hour of 10:00 a.m., as the time, in the County Courthouse in Heppner, Oregon, as the place for hearing objections to said final account and the settlement thereof.

**FIRST NATIONAL BANK OF OREGON**  
 Executor  
 WINTER AND BALFE  
 Attorneys at Law  
 Heppner, Oregon 28-31p

**NOTICE OF FINAL HEARING**

NOTICE IS HEREBY GIVEN that the County Court of the County of Morrow, Oregon, has fixed Thursday, the 2nd day of November, 1967, at the hour of 10:30 o'clock a.m. at the courthouse in Heppner, Oregon, as the time and place for hearing of objections, if any, to the final account filed by the undersigned in the estate of IDA ESTEB, deceased, and for settling said estate.

DATED this 21st day of September, 1967.  
**RAYMOND C. FLETCHER**  
 Executor  
 WEATHERFORD, THOMPSON,  
 HORTON & JORDAN  
 c/o Box 337  
 Heppner, Oregon  
 Attorneys for Executor 30-33c

**NOTICE**

I will not be responsible for debts other than my own after this date, September 21, 1967.  
 Avery Taylor  
 Rt. 2, Heppner, Ore. 30-32p

**Public Notices**

**NOTICE OF HEARING FINAL ACCOUNTING**

All persons having objections to the final accounting of Blanche E. Lindstrom, executrix of the Estate of Albert E. Lindstrom, deceased, shall file same before the 16th day of October, 1967, at the hour of 10:00 o'clock a.m. which is the time fixed for the settlement of said account and the County Court Chambers at Heppner, Oregon, is the place fixed.

**BLANCHE E. LINDSTROM**  
 Executrix  
**DICK & DICK**  
 The Dalles, Oregon  
 Attorneys for the Estate 29-32c

**NOTICE OF PUBLIC HEARING**

Application has been received by the Boardman Planning Commission for the following zone changes:

Lots 4 and 5 in Block 7, West Boardman and Lot 2 in Block 2, West Boardman, proposed change from Limited Residential to Modified Limited Residential.

Time of Hearing, October 10, 1967 at 10:00 A.M. at the Boardman City Hall.

**Ron Daniels**  
 Secretary  
 Boardman Planning Commission 30c

**BUSINESS AND PROFESSIONAL DIRECTORY**

**Building Construction**

**HGM Construction Co.**  
 Builder of New Homes and Remodeling  
 Henry (Hank) Pedersen  
 3216 S. W. Jay Ph. 276-7776  
 Pendleton

**City Council**

**Heppner City Council** Meets First Monday Each Month  
 Citizens having matters for discussion please bring them before the council.  
 Ph. 676-9618

**Exterminating Service**

**Ayers Pest Control**  
 • Insect and Rodent Ex