

# CLASSIFIED ADS WORK WONDERS

**Classified Rates**  
 4c per word—minimum 75c per insertion.  
 Cards of Thanks—\$1.50  
 Classified Display—90c per inch.  
**CLASSIFIED DEADLINE**  
 Tuesday, 3 p.m.  
 To avoid billing, cash is requested for small ads when brought to the office.

**1 Cards of Thanks**  
**CARD OF THANKS**  
 We wish to express our sincere appreciation and gratitude to the parents who gave us the wonderful banquet. We thank all the parents that worked so hard and furnished the food. We also thank Father Beard, the faculty, and Leonard Toll for helping make the party so nice. We take this opportunity to thank our room mothers, Mrs. Matt Hughes and Mrs. Harsin, for being our room mothers and making our year a successful one. All that you have done is really appreciated.  
 Mrs. Meador's Eighth Grade Class 14c

**CARD OF APPRECIATION**  
 We are most grateful to the generous response of the public in supporting our Poppy Day program last week end. By accepting one or more of the memorial poppies from a member of the American Legion Auxiliary, you have aided the living victims of war as well as having honored the dead. To the following people we are most grateful for their assistance in this sale: Iva Booker, Delores McDowell, Syble Wells, Mae Gilliam, Marjorie Worden, Linda Heath, Michelle Larkin, Linda Cooper, Jana Lee Scott.  
 Hazel Bauman, poppy sales chairman  
 Hazel Hamlin, auxiliary president 14c

**2 Notices**  
**DANCE AT HARDMAN** Saturday, June 3, 9:00 p.m., until 2:00 a.m. Western Music. Admission, \$1.25. 14p

**HEPPNER MASONIC LODGE** No. 69, A.F. & A.M., meets regularly the 1st and 3rd Tuesdays each month except July and August. Heppner Masonic Hall, 8:00 p.m. 12tf

**3 Lost and Found**  
**MISSING OR STRAYED**—50 lambs, about 5 months old. Blue brand crossbar H. Tom Huston, ph. 676-9751. 14-15p

**4 Help Wanted**  
**EXPERIENCED** secretary at county school office in Lexington. Call 989-8123 between 9:00-5:00 for information. 12tf

**5 Work Wanted**  
**WANTED**—Bulldozing, cut to m plowing. Ernest Christopher, ph. 422-7474. 52tf

**6 Wanted**  
**WILL BUY** crippled, retired and spoiled horses. Rex English, ph. 567-6065. 36tf

**7 For Rent**  
**FOR RENT**—Trailer space, sewer and water furnished. Ph. 676-9456 or 676-9617. 14c

**FOR SALE OR RENT**—Three bedroom house on Gilmore St. Ph. 676-9953. Clayton Ayers. 14tf

**FOR RENT**—Two furnished one bedroom apartments; utilities included. Ph. 676-9498. 1tf

**FOR RENT**—Two bedroom house, unfurnished or partly furnished, \$60.00 month. 335 Chase Street. Ph. 676-9956. 13tf

**FOR RENT**—Furnished apartments. Case Apartment, phone 676-5571. 9tf

**HOUSE FOR RENT**—3 bedroom. Ph. 676-9414. 12-14c

**7 For Rent**  
**FOR RENT**—Furnished, one bedroom house, garage, fenced yard, TV. Mrs. C. E. McQuarrie, ph. 676-9693. 11tf

**FOR RENT**—Small furnished house, water and garbage service furnished. \$45 per month. Call 676-9937. 12tf

**FURNISHED APARTMENT** for rent. Lanham Apartments. Also unfurnished apartment, available after May 1. Call 676-5890 after 5 p.m. 6tf

**FOR RENT**—Two bedroom house, modern, fenced yard, good location. Ph. 676-9275 evenings. 13-14c

**FOR RENT**—Small 2 bedroom house, \$30. May work out rent if desired. Floyd Hutchins, Ph. 676-9178. 11tf

**8 Services**  
**EXPERT LAWNMOWER REPAIR SERVICE**, any make, any model, tune-up, overhaul, sharpening, or general repairs of any kind. Free estimates. Phone 676-9157, Pettyjohn's Farm and Builders Supply. 14c

**A GIFT FOR THE GRADUATE**—that keeps on giving, a gift subscription to the Gazette-Times. Gift certificates with each subscription. To start anytime. Gazette-Times Office, ph. 676-9228. 12tf

**SAND AND GRAVEL HAULING.** Contact Hams Truck Line. Ione, ph. 422-7277. 41-tf

**BACK HOE**—and dump truck work wanted, by hour, or by contract. Bob Pierce, ph. 676-9467. Box 446, Heppner. 5tf

**FOR SALE**—4H weaner pigs, Yorkshire, Charlie Sumner, Ph. 676-5364. 13-14c

**12 Furn., Appliances**  
**FOR SALE**—Five-piece dinette set in excellent condition. Ph. 422-7530. 14p

**13 Misc. For Sale**  
**FOR SALE**—Two wheel utility trailer, wired for lights, 4' x 6' bed, \$35.00. Phone 989-8473. 14p

**MOVING**, have electric range, refrigerator, piano, jars for canning and several household articles for sale. Ph. 676-5581. 14c

**FOR better cleaning**, to keep colors gleaming, use Blue Lustre carpet cleaner. Rent electric shampooer, \$1. Case Furniture Co., Heppner. 14c

**FOR SALE**—Single horse trailer, well built, lights and turn signals, good tires, \$150. Also 8x10 Hirsh Wells chalet tent, like new condition, used twice, \$50. Call 676-5346. 14c

**FOR THE GRADUATE** who "has everything"—give a gift certificate to the Gazette-Times, to start anytime, any place. Special rates for college students. Ph. 676-9228, Gazette-Times Office. 12tf

**LUMBER**  
 2x3 FENCE STAYS, 4 FT. 10c Each  
 2x3 FENCE STAYS, 5 FT. 12c Each  
 RANCH PACK, unit \$18

**HEPPNER LUMBER CO.**  
 Open daily and until noon Saturdays

**14 Automotive**  
**FOR SALE**—Dune Buggy. Contact Dale Van Blokland, or call 676-5849 after 6:00 p.m. 13-14c

**FOR SALE**—1959 Ford Ranchero, stick and overdrive, \$495. Chuck Phegley, Ph. 676-9967. 13-14c

**14 Automotive**  
**GOOD USED CARS**  
 Reasonable SPECIAL—1954 Dodge Truck  
 1½ TON FLATBED  
 4-Speed Transm.  
**USED PARTS**  
 PIERCE 22 ft. Flatbed Pull Trailer  
**WRECKING SERVICE**  
 COURTESY STORAGE  
 We Buy Copper, Radiators, Batteries, and Pay \$14 ton for Iron  
**JOHN D. CEGLIA SHOP**  
 580 W. Riverside, Heppner Ph. 676-5595 10tf

**1963 Volkswagen**  
 2-dr. Sedan—Light Tan  
 Engine Completely Overhauled  
**\$1395**  
**HEPPNER AUTO SALES, Inc.**  
 "Fords and Friends Are Our Business"  
 Heppner Ph. 676-9152

**ATTENTION FARMERS:**  
**IF YOU NEED A TRUCK FOR HARVEST, YOU HAD BETTER SEE US NOW.**  
**SHORT SUPPLY OF TRUCKS**—45 to 120 DAYS DELIVERY IF YOU ORDER NOW. A FEW AVAILABLE FOR DELIVERY TO DATE.  
**1967 GMC TRUCK**  
 Available for Demonstration  
 Hoist—18' Combination Bed & Rack  
 ASK FOR DEMONSTRATION  
**1967 GMC Pickups**  
 Available  
 2 6 cyl. Motors  
 2 V6 Motors  
 2 V8 Motors  
**Used Cars**  
 1965 Mustang, big motor, 4-speed trans., good unit!  
 1964 Rambler, 2-dr. excellent car  
 1959 Chevrolet, 4-dr. sedan, 6 cyl. STD. transm.  
 1959 Chevrolet, V8, auto. trans., 4-dr.  
**Used 4-Wheel Drives**  
 1956 Jeep station wagon, V8, excellent condition  
 1955 Jeep Station Wagon. A good unit  
 1954 Willys Wagon, excellent condition  
 1953 Jeep station wagon. Excellent for hunting and fishing  
**Pickups and Trucks**  
 1960 Jeep Pickup, exceptionally clean  
 1960 Jeep Pickup flatbed, a clean unit  
 1956 Jeep sta. wagon, new paint, sharp!

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**EXPERT RADIATOR REPAIR**  
**FRIGIDAIRE DEALER**  
**FARLEY MOTOR COMPANY**  
 Pontiac-Buick-Willys-GMC  
 Rambler  
 Phone 676-9116

**14 Automotive**  
**ONE STOP SHOPPING**  
**LO-OK at these Deals!**



**Used Cars**  
 1963 Impala 4-door Sedan \$1500  
 1961 Comet 4-dr sdn \$600  
**Commercials**  
 1962 GMC 4 wheel drive \$1900  
 1963 GMC pickup \$450  
 1951 Chevrolet ¾ ton pickup \$450  
 International Farmall Tractor, new paint \$650

**CIRCLE J HORSE TRAILERS**  
**PRICES START AT \$855**  
 See Us For TRAILER PARTS, BRAKES and WIRING JOBS  
**All Sorts of Trailer Parts**  
**FULLETON Chevrolet Co.**  
 PH. 676-9921  
 Call FREE to Pendleton Say "276-3611 Collect"  
 Authorized V. W. Dealer Cars Galore  
 New Volkswagens  
**SEDANS (any color) STATION WAGONS PICK-UPS**  
**PANEL DELIVERY**  
**\$395.00 Down**  
 (your car paid for or not)  
**\$47.95 per month**  
**WINTER MOTOR CO. INC.**  
 Highway 395—Southgate  
**PENDLETON, OREGON**  
**OPEN SUNDAYS**  
 9:00 a.m. to 3:00 p.m.

**15 Real Estate**  
**FOR SALE**—Two bedroom house and lot in Lexington, \$1900.00. Vern Viall, ph. 989-8495. 14-16p

**FOR SALE**—Nellie Anderson property, \$8,000 value—priced at \$5,600 for quick sale. Modern and beautiful. Contact Turner, Van Marter & Bryant. 14-17c

**FOR SALE**—Large, 3 bedroom ranch style home, on approximately 10 ac. land. One mile west of Ione on Hwy. 74. Contact Cecil Hicks, Boardman, 481-2255. 13-16c

**FOR SALE OR RENT**—Three bedroom home, two baths, recently remodeled, with large shop. Ph. 676-5344. 52tf

**ALWAYS A WELCOMED GIFT**—A gift subscription to the Gazette-Times. Only \$4.50 per year anywhere, with gift certificate. 47tf

**Public Notice**  
**NOTICE OF FINAL HEARING**  
 Notice is hereby given that the undersigned at Executrix of the estate of Russell K. Miller, deceased, has filed her final account and report in said estate with the Clerk of this Court and that the Judge thereof has fixed Monday, the 12th day of June, 1967, at the hour of 10 o'clock A.M., as the time, in the County Courtroom in Heppner, Oregon as the place for hearing objections to said final account and the settlement thereof.  
 HAZEL H. JENKINS, formerly Hazel H. Miller, Executrix  
 Mahoney and Abrams  
 Attorneys for Executrix Heppner, Oregon 12-15c

**Public Notices**  
**NOTICE OF PARK AND RECREATION DISTRICT ELECTION UPON QUESTION OF INCREASING TAX LEVY OVER AMOUNT LIMITED BY SECTION II, ARTICLE XI, OREGON STATE CONSTITUTION**  
 Notice is hereby given that an election will be held in the Irrigon Park and Recreation District, Morrow County, State of Oregon, from 8:00 A.M. to 8:00 P.M., on June 23, 1967, at the old A. C. Houghton School, in said Park and Recreation District, for the purpose of submitting to the legal voters of said district the question of raising a tax levy for the fiscal year 1967-1968 over the amount limited by Section II, Article XI, of the Constitution of Oregon.  
 The reasons for raising such levy are:  
 To acquire lands from the U. S. Army Corps of Engineers, to operate a public facility, purchase and maintain equipment, and maintain a marine facility and park in Irrigon, Oregon.  
 The amount of tax, in excess of the 6% limitation, proposed to be levied for said fiscal year is \$3,540.32.  
 Dated this 13th day of May, 1967.  
**ORVILLE BUCHANAN**  
 Chairman of the Board  
**ATTEST:**  
 Wilma F. Elgin  
 Secretary of the Board 14-15c

**NOTICE OF CALLING FOR BIDS**  
**NOTICE IS HEREBY GIVEN** that MORROW COUNTY SCHOOL DISTRICT No. R-1 will on the 19th day of June, 1967, at 2:00 p.m. in the office of the District Superintendent of said district, at Lexington, Oregon open bids for the construction of one residence of approximately 1300 square feet of living area at Ione, Oregon, to be constructed at Ione, Oregon. Sealed bids will be received up to 2:00 p.m. of the 19th day of June, 1967 and bid award will be made by the Morrow County School District R-1 board at their regular meeting of June 19th, 1967, at 8:00 p.m. Each proposal must be accompanied by the guarantee of responsible sureties to furnish bond equal to the total amount bid, if the proposal is accepted.  
 The character of the work is as follows: The construction of the above mentioned residence at Ione, Oregon.  
 Plans and specifications are on file with the school district clerk, and may be had on application to the clerk after May 29, 1967, at the school district office at Lexington, Oregon on deposit of the sum of \$10.00 for each set of plans and specifications.  
 The Morrow County School District R-1 board reserves the right to reject any or all bids.  
**MORROW COUNTY SCHOOL DISTRICT R-1**  
 Irvin Rauch, Chairman  
 Alice Vance, Clerk 13-15c

**NOTICE OF FINAL SETTLEMENT**  
**NOTICE IS HEREBY GIVEN** that the County Court for Morrow County, Oregon, has fixed Friday, the 16th day of June, 1967, at the hour of 10:00 o'clock A.M. at the court house in Heppner, Morrow County, Oregon, as the time and place of hearing of objections, if any, to the final account filed by the undersigned in the estate of NORMA JOY SKELTON, deceased, and for settling said estate.  
 Dated this 11th day of May, 1967, being the date of first publication, and the 1st day of June, 1967, being the date of last publication.  
**THOMAS F. SKELTON,**  
 Administrator  
**WEATHERFORD, THOMPSON, HORTON & JORDAN**  
 Attorneys for Administrator Albany, Oregon 11-14c

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 1-30 passenger bus  
 1-8 or 9 passenger panel  
 Bid opening will be at 2:00 p.m., June 19th, 1967, at the district office in Lexington, Oregon, and will be presented to the school board at their regular meeting at 8:00 p.m., July 19, 1967. The school board reserves the right to reject any or all bids and to waive any or all claims or technicalities.  
 Specifications will be ready for distribution on May 29, 1967 and may be acquired at the school district office in Lexington, Oregon. Only bid forms furnished by the school district will be used. Bids must be in sealed envelopes and clearly marked "Bus bid" or "Panel bid".  
**MORROW COUNTY SCHOOL DISTRICT R-1**  
 Irvin Rauch, Chairman  
 Alice Vance, Clerk 13-15c

**NOTICE OF CALLING FOR BIDS**  
**NOTICE IS HEREBY GIVEN** that MORROW COUNTY PUBLIC WELFARE COMMISSION, hereby solicits sealed proposals for the leasing of approximately 676 square feet of office space to be occupied by the Morrow County Public Welfare Commission.  
 Parties interested in submitting a proposal may secure a statement of specifications and a suggested floor plan from the County Welfare Office located at the Heppner Hotel, Heppner, Oregon.  
 "Office Space Proposal; Opening Date: June 8, 1967; Time: 3:00 P.M."  
**MORROW COUNTY PUBLIC WELFARE COMMISSION**  
 Judge Paul Jones, Chairman 12-14c

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 Parties interested in submitting a proposal may secure a statement of specifications and a suggested floor plan from the County Welfare Office located at the Heppner Hotel, Heppner, Oregon.  
 "Office Space Proposal; Opening Date: June 8, 1967; Time: 3:00 P.M."  
**MORROW COUNTY PUBLIC WELFARE COMMISSION**  
 Judge Paul Jones, Chairman 12-14c

**LITTLE ADS... BIG RESULTS**

**WANT ADS**  
 use the  
**WANT ADS**  
**GAZETTE-TIMES**