

# WANT ADS WORK WONDERS

**Classified Rates**  
 4c per word—minimum 75c per insertion.  
**Cards of Thanks—\$1.50**  
**Classified Display—90c per inch.**  
**CLASSIFIED DEADLINE**  
 Noon Wednesday  
 To avoid billing, cash is requested for small ads when brought to the office.

**1 Cards of Thanks**

**CARD OF THANKS**  
 The Heppner Civic League wishes to take this means to extend thanks to all those who contributed rummage, and to those who patronized our spring rummage sale. The chairmen also wish to thank all those who worked before and during the sale.  
 Rummage Sale Chairmen—Carolyn Howard, Joyce Johnson, Pat Jensen 12-p

**CARD OF THANKS**  
 My sincerest thanks to the many people who visited me, sent flowers and cards, and were so kind to help my family during my long hospital stay.  
 Lindsay Kincaid 12-p

**CARD OF THANKS**  
 We wish to thank all the friends and relatives who helped us after Clifford's accident, and for all the cards and gifts. Our special thanks to Dr. Wolff and the hospital staff for the excellent care given him.  
 Jerry and Pat Dougherty 12-c

**3 Lost and Found**

**DISAPPEARED**—German short hair pointer, two years old, female, white with brown spots, brown head and brown stub tail. Ph. 443-6828 or contact Mrs. Marvin Golder at Bowers Market in Pilot Rock. 11-13c

**5 Work Wanted**

**JOB WANTED**—Experienced married man, 38 years old, desires farm and ranch work. Need a partly furnished house. Write Kenneth Wiggins, P. O. Box 291, Moro, Oregon. 11-12c

**BACK HOE**—and dump truck work wanted, by hour, or by contract. Bob Pierce, ph. 676-9467. Box 446, Heppner. 5tc

**7 For Rent**

**FOR RENT**—Large two bedroom home, partly furnished, close in. Ph. 676-9498. 11-tfc

**FOR RENT**—2 bedroom home in lone, unfurnished. Ph. 676-9690 or 676-5856. 4tc

**TWO BEDROOM** house for rent in Heppner. Enclosed utility porch. \$40 per month. Call 676-9485 weekends or evenings. 5tc

**FOR LEASE**—800 sq. ft. new office or business space in new City of Boardman. Electric heat, air conditioned. Call 481-2575. 2tc

**FOR RENT**—Furnished apartment. Ph. 676-9684. 27tc

**8 Services**

**COMPLETE YOUR HIGH SCHOOL EDUCATION AT HOME** in spare time. Diploma awarded. Advanced courses in most all fields to increase your future earning power. Small monthly payments cover all costs of books, supplies, etc. Free booklet explains all. Write AMERICAN SCHOOL, P. O. BOX 1287, PENLETON, OREGON. 10-14c

**SAND AND GRAVEL HAULING.** Contact Hams Truck Line, lone, ph. 422-7277. 41-tfc

**8 Services**

**WE BUY** iron, \$13 ton; copper, 25c to 30c lb.; brass, 20c lb.; used radiators, 20c lb.; batteries, \$1.25 each. We sell and install "Perfect Fit" seat covers. Ceglia's Shop and Wrecking Yard. Ph. 676-5595. 10tc

**9 Livestock, Poultry**

**WOULD LIKE TO TRADE** registered Angus bull for same. Contact Bill Seehafer, Boardman, 481-2285. 10-12p

**10 Farm and Garden**

**FOR SALE**—HD5 tractor with Carco angle dozer. All new rollers, new front idlers, heavy duty rails, A-1 condition. Call Conley Lanham or Everett Harshman. 8tc

**Farm Equipment For Sale**

**403 Intern. Combine**—grain tank extension—sun shade—flow dividers—all hydr.—cut 600 acr. \$12,500.

**5 Heavy Frame No. 80 Intern.** center drive rod weeders, with hitch—2 seasons. \$1,250.

**JACK SMITH**  
 Ph. 384-2677 or 384-5548  
 Condon, Ore.

**12 Furn., Appliances**

**FOR SALE**—Strata-lounger chair, red leather; also large size daveno. Phone 422-7129. 12-c

**FOR SALE**—Amana 18 cu. ft. freezer, upright, \$35.00. Gerald Wagner, ph. 676-9672. 12-tfc

**CONSOLE SPINET PIANO** to be sold in this area. Will sacrifice to responsible party. Cash or terms. Also ELEC. ORGAN. Write Adjuster, Ivers & Pond Pianos, 1331 Lincoln, San Jose, Calif. 12-13p

**13 Misc. For Sale**

**GIFT IDEAS FOR THE GRADUATE**—personalized rubber stamps; personalized; stationery; student subscriptions to Gazette-Times. Call Gazette-Times office, 676-9228. 12-tfc

**TO GIVE AWAY**—Beautifully marked fox terrier dog, good with older children. Call John Jepsen, Ph. 422-7180. 12-c

**FOR SALE**—Apartment size electric range, slightly used. Also 1955 Chev. station wagon. 245 W. Baltimore, ph. 676-9179. 12-p

**MAY SALE**—6 pc. place settings 1847 Rogers Bros. stainless. Youth pattern, reg. \$7.95, now \$5.98; Cotillion, reg. \$6.75, now \$4.98; Liberty, reg. \$6.75, now \$4.98; Symmetry, reg. \$6.75, now \$4.98; Concept, reg. \$5.40, now \$3.98; Sea Island, reg. \$5.40, now \$3.29; Royal Manor, reg. \$3.95, now \$3.29; Bermuda, reg. \$3.95, now \$3.29. Sale ends June 4. Peterson's Jewelers, Heppner, Ph. 676-9200. 12-c

**BLUE LUSTRE** not only rids carpets of soil but leaves pile soft and lofty. Rent electric shampooer \$1. Case Furniture Co. 12-c

**NEED BEEF** for your locker? Call Bill Weatherford for top quality beef at reasonable price; whole, half, or quarters. Ph. 676-9731 or Stanfield 449-3623. 11-13c

**9 Livestock, Poultry**

**HEIFERS 200-300** Pds. 26.40 to 28.30  
**Light Holstein Steers** 450-500 Pds. 20.00 to 22.50  
**Young Stock Cows, calves** at side 210.00 to 225.00  
**Old Stock Cows, calves** at side 175.00 to 185.00  
**Baby Calves, beef,** 200 Pds. 55.00 to 71.00  
**Baby Calves,** 30.00 to 45.00  
**WEANERS, per head** 17.00  
**Good Ewes, with lambs,** 30.00  
**Comment:** Over 60% of run was slaughter cows. Market steady to strong on all classes. Join the satisfied consignors who patronize this popular home market which has large consignee numbers to attract all the packer buyers and feedlot operators.

**MARKET REPORT**

**Tuesday Sale May 17, 1966**  
 Hogs 8; Sheep 146; Cattle 613; Consignors 52; Buyers 42.

**SLAUGHTER CATTLE**  
 Bulls, heavy 21.00 to 24.40  
 Young Standard 19.00 to 21.60  
**Commercial**  
 Cows 16.00 to 19.00  
 Utility Cows 14.00 to 16.50  
**Canner & Cutter**  
 Cows 13.00 to 15.00  
 Shells 10.00 to 13.00  
**FEEDER CATTLE**  
 Yearling Steers 600-700 Pds. 25.50 to 26.50  
 Steers 500-600 Pds. 25.00 to 26.90  
 Steers 275-375 Pds. 28.00 to 34.00  
 Yearling Heifers 500-600 Pds. 20.00 to 23.60  
 Heifers 300-400 Pds. 23.50 to 26.40

**Northwestern Livestock Com. Co.**  
 Highway 30, Hermiston  
 Office Phone 667-8655  
 Sales Ring (Public) 667-8708  
 EVERETT SNYDER, Evc. 667-2851

**13 Misc. For Sale**

**FOR SALE**—1964 Kit Sierra mobile home, 55 ft. x 10 ft., expandable living room. Jim Potter, Ph. 676-9605. 11-14c

**14 Automotive**

**FOR SALE**—'61 Ford Country Sedan, \$600.00. V-8; auto. transm.; p.s.; nonslip diff. L. E. Dick, ph. 676-9633. 12c

**FOR SALE**—GOLITE Travel Trailers. Bentley Trailer Sales, 6th & North Main, Irrigon, Ore. Ph. 922-3348. 9tc

**THIS WEEK'S SPECIAL**

**2 HUNTING JEEPS**  
 1950 Jeep  
 1946 Jeep

**Used Cars**  
 1962 Buick 4-dr. sedan, exceptionally clean car, low mileage, power equipment  
 1962 Chevrolet 4-dr sedan.  
 1962 Chevrolet 4-dr. sedan  
 1961 Buick 4-dr. sedan, power equipment, has new car appearance

**Used 4-Wheel Drives**  
 1960 Jeep pickup.  
 1955 Jeep pickup, flatbed with excellent stock racks.

**2 used station wagons.**

**Pickups and Trucks**

1960 GMC 1/2 ton pickup 4-speed, low mileage  
 1953 Ford 1/2 ton pickup, good rubber, lots of transportation  
 1941 GMC bulkbed  
 1941 Chevrolet truck, bulkbed and electric hoist

**SPECIAL**

Number of good fishing and hunting cars.  
**WE ARE YOUR FRIGIDAIRE DEALER**

**FARLEY MOTOR COMPANY**  
 Pontiac-Buick-Willys-GMC Rambler  
 Phone 675-9116

**ONE STOP SHOPPING**

**LO-OK at these Deals!**



**Used Cars**

1963 Chevrolet 4-Dr. Impala Hardop Sedan .....\$1645  
 1962 Chevrolet Impala V-8 .....\$1350  
 1962 Corvair 2 door 102 HP 4 speed .....\$1000  
 1959 4 door sedan .....\$750  
 1959 Chevrolet Impala Sport Coupe 348 engine, stick, newly overhauled .....\$1000

**Commercials**

1962 GMC 4 wheel drive .....\$2100  
 1960 Chevrolet 1/2 ton pickup, .....\$1200  
 1959 GMC 4 wheel drive pickup .....\$1300  
 1954 Chevrolet 1/2 ton pickup, auto. transmission, radio and heater .....\$400

**CHUCK WAGON CAMP TRAILER, SLEEPS 2, \$150**

**WANTED**—Mechanic.  
**CIRCLE J HORSE TRAILERS PRICES START AT \$855**  
 See Us For TRAILER PARTS, BRAKES and WIRING JOBS  
 All Sorts of Trailer Parts

**FULLETON Chevrolet Co.**  
 PH. 676-9921

**14 Automotive**

**A-1 USED CARS AND TRUCKS**

**1959 Ford Sunliner Retractable Hardtop**

1964 Comet 4-Door  
 1964 Ford Fordor V-8  
 1964 Chevrolet 4-Door Sedan, 6 cyl.  
 1962 Ford Convertible  
 1961 Pontiac 4-Door Hardtop  
 1961 Ford Starliner  
 1960 Dodge Station Wagon  
 1960 Chevrolet Bel Air Station Wagon

**1966 MERCURY 2-DOOR HARDTOP**

**WHITE—SPECIAL PRICE**  
**Ask Salesman For Details**

**PICKUPS**

1964 Ranchero Pickup  
 1963 F-100 1/2 Ton Pickup  
 1963 Ford 3/4 Ton Pickup, V-8 4 speed  
 1962 Scout Pickup  
 1957 International 4x4 pickup  
 1956 Chevrolet Pickup 6 cyl. 4-speed  
 1950 Chevrolet Pickup 6, 4-speed

**26 FOOT CAMP TRAILER**

**ALL GAS SYSTEM REFRIGERATOR—STOVE HEATER**  
**\$1695.00**

**IN STOCK NOW**

2-1966 F-100 4x4's

**HEPPNER AUTO SALES, Inc.**

"Fords and Friends Are Our Business"  
 Heppner Ph. 676-9152

Phone 676-9921  
 Call FREE to Pendleton Say "276-3611 Collect"  
 Authorized V. W. Dealer Cars Galore

**SEDANS (any color) STATION WAGONS PICK-UPS**

**PANEL DELIVERY \$395.00 Down** (your car paid for or not)

**\$47.95 per month**

**WINTER MOTOR CO. INC.**

**PENDLETON, OREGON OPEN SUNDAYS 9:00 a.m. to 3:00 p.m.**

**15 Real Estate**

**FOR SALE**—Two bedroom, five room house, large lot, in Heppner, 220 W. Baltimore. Contact Steve Thompson, Ph. 276-3874, Pendleton. 12-14c



**Public Notices**

**IN THE COUNTY COURT OF THE STATE OF OREGON FOR THE COUNTY OF MORROW**

**NOTICE TO CREDITORS**

**In the Matter of the Estate of Frances L. Smith, Deceased.**  
 NOTICE IS HEREBY GIVEN that the undersigned has been appointed and qualified to administer the above estate by the above Court.

All persons having claims against this estate are notified to present them to me with proper vouchers, at the office of BREWER and SMALLMON within 6 months of May 12, 1966, the first date of publication of this notice.

**ORVILLE BUCHANAN** Administrator of the Estate  
**BREWER & SMALLMON** Attorneys for Administrator  
 Reclamation Building  
 Hermiston, Oregon 11-15c

**NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN that the undersigned has been duly appointed by the County Court of the State of Oregon for Morrow County, State of Oregon, as executor of the estate of BRIDGET KENNY, deceased, and has qualified.

All persons having claims against the estate of said deceased are hereby required to present same with proper vouchers duly verified to the undersigned at the office of Winter and Balfe, Heppner, Oregon, within six months from the date hereof. Dated and first published this 5th day of May, 1966.

**JOHN F. KENNY,** Executor  
**WINTER AND BALFE** Attorneys-at-Law  
 Heppner, Oregon 10-13c

**NOTICE**

NOTICE IS HEREBY GIVEN that a Petition has been filed with the County Clerk of Morrow County, Oregon for the establishment of a Park and Recreation District to be known as BOARDMAN PARK DISTRICT in the area hereinafter described in said Petition.

Notice is further given that a hearing on said Petition, will be held by the Morrow County Court at the County Court Room, in the County Court House, Heppner, Oregon, on Wednesday, the 2nd day of June, 1966, at 10:00 o'clock A.M., in the forenoon of said day, at which time all persons interested may appear and be heard.

The boundaries of said proposed district are as follows: to-wit:

Beginning at a point in the Columbia River where the Oregon - Washington State Boundary Line and the Morrow-Gilliam County Boundary Line intersects; thence South to the Southwest corner of Section 19, Township 4 North Range 23 E. W. M.; thence East to the Southeast corner of Section 19, Township 4 North, Range 26 E. W. M.; thence North to the Oregon-Washington State Boundary Line; thence West to the Oregon - Washington State Boundary Line to the point of beginning.

Done by order of the County Court duly made on the 12 day of May, 1966.

**SADIE PARRISH** County Clerk of Morrow County, Oregon 12-13c

**NOTICE OF FINAL HEARING**

Notice is hereby given that the undersigned as Executor of the estate of Maggie Case, deceased, has filed his final account and report in said estate with the Clerk of this Court and that the Judge thereof has fixed Monday, the 13th day of June, 1966, at the hour of 10 o'clock A.M., as the time, in the County Courtroom in Heppner, Oregon as the place for hearing objections to said final account and the settlement thereof.

C. H. Hynd, Executor of the Estate of Maggie Case, Deceased  
**MAHONEY & ABRAMS** Attorneys for Executor  
 Heppner, Oregon 12-15p

**NOTICE TO CREDITORS**

Notice is hereby given that the undersigned has been duly appointed by the Probate Court of Morrow County, State of Oregon, Executrix of the estate of Maude E. Osmin, deceased, and all persons having claims against the estate of said deceased are hereby required to present same with proper vouchers duly verified to the Executrix at the office of Mahoney and Abrams, Heppner, Oregon, within six months from the date hereof.

Dated and first published this 19th day of May, 1966.

**Ennice M. Plank,** Executrix of the Estate of Maude E. Osmin, Deceased  
**MAHONEY & ABRAMS** Attorneys at Law  
 Heppner, Oregon 12-15c

**NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN that the undersigned has been duly appointed by the County Court of the State of Oregon for Morrow County, State of Oregon, as administrator of the estate of HARRY E. MUNKERS, deceased, and has qualified.

All persons having claims against the estate of said deceased are hereby required to present same with proper vouchers duly verified to the undersigned at the office of Winter and Balfe, Heppner, Oregon, within six months from the date hereof. Dated and first published this 5th day of May, 1966.

**RILEY MUNKERS,** Administrator  
**WINTER AND BALFE** Attorneys-at-Law  
 Heppner, Oregon 10-13c

Tell the advertiser you saw it in the Gazette-Times.

**NOTICE OF BUDGET HEARING**

Notice is hereby given that a hearing will be held on the proposed budget for the City of Boardman at the City Hall on June 7, 1966, between 8:00 p.m. and 9:00 p.m. Any person may discuss the proposed programs at that time. Copies of the budget are available at the City Hall.

**Ernabel N. Mittelsdorf,** Recorder,  
 City of Boardman 12-13c



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 GENERAL CONTRACTOR  
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 Builder of New Homes  
 And Remodeling  
 Henry (Hank) Pedersen  
 3216 S. W. Jay Ph. 276-7776  
 Pendleton

**City Council**

**Heppner City Council** Meets First Monday Each Month  
 Citizens having matters for discussion please bring them before the council.  
 Ph. 676-9618

**Electricians**

**Pendleton Electric Co.**  
 Bonded and Licensed  
 Commercial, Industrial, Residential wiring, Electric heat, Wiring supplies.  
 CALL FOR FREE ESTIMATES PROMPT SERVICE  
 1802 S. W. Emigrant, Pendleton, Oregon. Phone 276-2672.

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 • Insect and Rodent Extermination  
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**Clayton Ayers**  
 Ph. 676-9553

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**Insurance**

**C. A. Ruggles**  
 INSURANCE AGENCY  
 Ph. 676-9625 Box 247  
 Heppner, Oregon

**Insurance**

**Turner Van Marter and Bryant**  
 GENERAL INSURANCE  
 Ph. 676-9652

**Monuments**

**Eternal Marker Co.**  
 Solid Bronze  
 CEMETERY MARKERS  
**Jerry Sweeney,**  
 SWEENEY MORTUARY  
 Heppner Ph. 676-9600

**Mortuary**

**Sweeney Mortuary**  
 Licensed Funeral Directors  
 Ph. 676-9600 Heppner

**Optometrist**

**Dr. E. K. Schaffitz**  
 OPTOMETRIST  
 Next to Hotel Heppner Entrance  
 Telephone 676-9465

**Physicians-Surgeons**

**Dr. A. D. McMurdo**  
 Physician and Surgeon  
 Heppner Ph. Office 676-9942  
 Home 676-9718

**Dr. L. D. Tibbles**  
 OSTEOPATHIC  
 Physician & Surgeon  
 1st National Bank Bldg.  
 Res. Ph. 676-9210 Off. 676-9616

**The Heppner Clinic**  
**C. M. Wagner, M.D.**  
 Physician & Surgeon  
 233 N. Gale St.  
 Off. 676-9114 Res. 676-9208

**Dr. Wallace H. Wolff**  
 M. D.  
 Office Hours: 10 to 12, 2 to 5:30  
 Mon., Tues., Wed. and Fri.  
 1 to 5:30, Thursday  
 Ph. 676-9253 Res. 676-9620

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