

COUNTY COURT PROCEEDINGS

County Court met in regular session, Sept. 2, 1964. The minutes of the previous term were read and approved.

It was moved, seconded and carried that a 3-year road levy in the amount of \$100,000 be submitted to the legal voters at the November election.

Oscar E. Peterson and Mervin Leonard have been appointed to the Equalization Board.

A deed right-of-way has been granted to Morrow County by Sine Kristensen.

The Court ordered the plat of the City of Boardman approved and recorded.

It was ordered that an election be held on November 3rd, for the formation of the Irrigation Community Park and Recreation District.

The following warrants were issued on the General Fund:

First National Bank, Salaries	\$ 575.00
St. Ind. Accid. Comm., do	51.86
State Tax Comm., do	160.90
Pub. Emp. Bd., Sal	184.98
Soc. Sec.	369.96
E. O. Ferguson, Comm. Mileage	17.90
Walter H. Hayes, do	45.84
Oscar E. Peterson, Co. Ct. Expense	63.32
Herman W. Winter, DA Rent 65.00, Cler. Help 112.50, Tel. 37.90, Sup. 12.89	228.29
Lifeco Ins. Co., Sal 21.99, Ins. 7.42	29.41
N. W. Hosp. Serv., Sal. 96.90, DA Misc. 11.45, Ins. 48.00	156.35
Beverly Gunderson, Co. Ct. 5.00	5.00
Humphreys Drug Co., Sher. Sup.	4.78
Phillip Goodall, Sher. Car Exp.	88.16
Richfield Oil Corp., do	21.94
Standard Oil Co., do	23.73
Ford's Tire Serv., do	23.45
Shell Oil Co., do	5.88
Texaco, Inc. do	10.16
Lyle Cox, Dep. Sher.	30.00
Humphreys Drug Co., Clk's Sup. 1.18, Assess. Sup. 75c	1.93
Sadie Parrish, Co. Clk's. Sup. 5.00, Co. Ct. 6.00, JP 6th Sup. 5.50	16.50
Roderick Thomson, Assess. 6th. Wk.	78.40
Corvek Med. Equip. Co. H. Nurse Sup.	51.68
Standard Oil Co., Nurse Car	5.95
Standard Office Equip., Nurse, New Equip.	250.00
Ernest Jorgensen, J.P. 5th. Rent	25.00
Pacific N. W. Bell, Cur. Exp.	92.55
John A. Pfeiffer, Cthse. Sup.	1.67
City Water Dept., do	24.00
Parrish Garage, do	1.10
Herman Green, do	3.00
Heppner Auto Parts, do	1.55
C. J. D. Bauman, Jail Exp.	21.80
Hazel Bauman, do	5.00
Wagon Wheel Cafe, do	6.65
Howard Kline, Just. Ct., 6th. Witness	9.48
Justice Ct., 6th. Jurors	25.76
Leg. Counsel Comm., Just. Ct., 6th. Sup.	2.50
Dunham Print. Co., Elec.	24.30
Sec. of St., Data Proc. Serv., do	2.74
Wallace H. Wolff, M. D., Juvenile Exp.	10.00
Standard Off. Equip., Juv. Exp.	4.40
Heppner Gazette-Times, Off. Pub.	29.85
G. E. Nikander, Surp. Fds., Exp.	15.00
Turner, Van Marter & Bryant, Bonds	2.50
Frank Mothershead, Ind. Fund	10.00
Heppner Cleaners, Jail Exp.	1.02
Marvel & A. G. Hebert, do	3.80
Just. Ct., 6th. Jurors	60.00
Inland Chem. Serv., Rural Fire	53.95
Howard Keithley, Fair Bldg. Fund	11,000.00
Kilham Sty. & Print. Co., Tax Coll.	3.40
Shell Oil Co., Sher. Car Exp.	16.90
Comm. Tronix, Inc., Sher.	51.97

Comm. Fund	50.00
Fulleton Chev. Co., Nurse Car Exp.	31.30
Ernest Jorgensen, Just. Ct., 5th. Tel. 30.97, Sup.	54.13
N. W. Ind. Laundry, Cthse.	4.40
Col. Basin Elec. Cthse. 119.85, Surp. Fds. Exp. 18.84, Comm. Fd. 9.25	147.94
Becket Equip. Co. Cthse.	5.00
Sterling Trent, Wasco Co. Sheriff, Jail Exp.	63.10
Avery Taylor, Park Fund	300.00
St. Pub. Wel. Comm., Welfare & Abrams, Juv. Col. Basin Elec. Cthse.	2,336.00
Comm. Fund	15.00
Burroughs Corp., Tax Coll.	3.80
Union Oil Co., Sher. Car Exp.	6.21
Pacific N. W. Bell, Cur. Exp.	100.15
Donald E. Clark, Sher. Jail Exp.	186.00
Dr. Raymond P. Kich, do	7.50
Cl. Jurors	129.34
Humphreys Drug Co., Cl. Ct. Sup.	2.83
Jessie M. Bell, Umatilla Co. Clk. Ment. Ill.	15.00
Sadie Parrish, Elections	7.28
Community Landfill Comm., Landfill	150.00
Mid-Columbia Planning Council	1500.00
Assoc. of Oregon Counties	37.56
James C. Walton, Cl. Ct. Spec. Atty.	161.60
Lorraine Ball, Assess. Off. Clk.	60.67
Mary E. Bryant, Dep. 276.54, Co. Ct. 33.34	309.88
Elvira Irby, Dep. Lillian Sweek, Off. Clk.	281.63
119.91, Treas. Emer. Help 50.00	169.91
Phillip A. Goodall, Spec. Dep.	71.68
Edna Chally, H. Nurse	231.14
Alma Green, Off. Clk.	92.25
Darl E. Hudson, Jan.	322.86
Margaret Jorgensen, Off. Clk.	85.21
L. D. Tibbles, Physician	24.09
Kenneth Robinson, Juv.	143.96
W. C. Driscoll, Comm. Fund	47.59
Nancy B. Dixon, Surp. Fds., Cler. Help	31.25
Maurice Byrd, Ct. Reporter	115.60
Lorraine Ball, Off. Clk.	156.99

The following warrants were issued on the General Fund:

First National Bank	557.90
St. Ind. Accid. Comm.	451.34
State Tax Comm.	150.90
Pub. Emp. Ret. Fd.	488.68
Lifeco Ins. Co.	48.44
N. W. Hosp. Serv.	141.85
Sadie Parrish, Co. Clerk	8.40
Heppner Auto Parts	52.42
Schekty Equip. Corp.	54.00
Loggers & Cont. Mach.	117.95
Stone Mach. Co.	146.50
Oregon Motor Serv.	58.00
Padberg Mach. Co.	41.49
Russell's Service	13.95
Goodyear Service Stores	71.26
Gilliam & Bisbee Hdwe.	2.94
Cornett Green Feed	3.74
City of Heppner	404.80
City of Boardman	28.80
City of Ione	89.27
City of Lexington	62.56
City of Irrigon	32.24
City Water Dept.	5.40
Pacific N. W. Bell	10.00
Tum-A-Lum Lumber Co.	4.32
Arrow Trans. Co.	2,896.30
N. W. Ind. Laundry	5.64
Fulleton Chev. Co.	58.58
Kuhn's Garage	16.13
Lexington Imp. Co.	69.16
Pettyjohn's Farm & Bldrs. Sup.	18.05
Standard Oil Co.	133.92
Heppner Nor-Gas Co.	22.41
N. W. Ind. Laundry	7.62
Columbia Basin Elec.	40.54
Becket Equip. Co.	2.00
Davis Eastern Supply Co.	5.53
Shell Oil Co.	572.40
Union Oil Co.	9,285.51
Arrow Trans. Co.	1,225.76
Skeiltons-Boardman Sand and Gravel	838.75
Pacific N. W. Bell	14.90
Labor	4,333.32
Set Salaries	1,280.62
Roadmaster	427.13

The following warrants were issued on the Misc. Funds:

First Nat'l Bank, Weed Control	36.50
St. Ind. Accid. Comm., do	51.97

Women Invited To Hear Talk About Husbands

"Hearts and Husbands" featuring Dr. Paul Dudley White, one of the world's best-known authorities on heart disease, is being presented "for women only" at the Portland Memorial Coliseum on November 6, according to John W. Kendall, Oregon Heart Assn. president.

Delving into ways the women

can help save her man's life and heart, the Bostonian consultant during President Eisenhower's heart attack will discuss cases, exercise, diet, sex and work after a heart attack with emphasis on the prevention of heart attacks.

Also, a discussion by TV personality Connie G. Worth, "When a Heart Attack Hits Your Family," will be integrated into the afternoon program.

Sponsored by the Oregon Heart Association as a free service to all women, the exposing of the most serious health problem to men will conclude with an informal panel with Dr. Paul H. Blachley, Dr. Herbert G. Griswold, Jr., Dr. James Metcalf and Dr. Wayne Rogers, who is chairman of the Cardiac-at-Work committee, all from Portland, joining Dr. White, the bicycle-riding heart specialist, and Mrs. Worth to answer questions from the audience.

Mrs. Ira C. Keller is chairman of the "Hearts and Husbands" Day, with Mrs. Charles W. Gunn

serving as Oregon Chairman and Mrs. Richard Mekevit and Mrs. C. H. Wintermute, co-chairmen for the Portland metropolitan area.

For further information and reservations contact the Oregon Heart Association, 1133 S. W. Morrison, Portland, 226-2575.

Sam Green Named Soldier of Month

Army Specialist Four Samuel O. Green, 22, son of Mrs. Verle E. Richardson, Heppner, was named soldier of the month for the 126th Transportation Company of the 125th Transportation Battalion in Germany October 12.

A truck driver in the company, Specialist Green was selected for his soldierly appearance, knowledge and performance of duties and military courtesy.

Green entered the Army in September, 1960 and arrived overseas in August, 1962. He was graduated from Heppner High school in 1960.

IT'S NOT TOO EARLY to pick out those Christmas cards, for home or business. With or

without name imprinted, big selection, reasonably priced. Gazette-Times office, Heppner. 30-15x

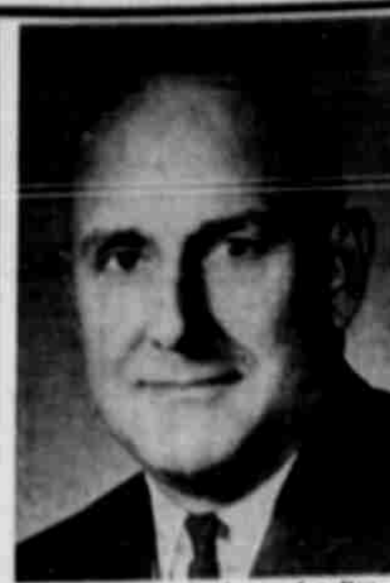
HE KNOWS THE NEEDS OF EASTERN OREGON

ELECT **Martin Buchanan** Democrat State Representative 28th District

Umatilla County Farmer, Property Owner, Businessman.

Former Oregon Liquor Control Commission Member

Martin Buchanan stands for an equitable tax program, development of water resources and industrial growth.



FD. ADV. by Buchanan for Rep. Comm. Chas. A. Peterson, Bob Good, Co-Chrm., John U. Green, Sec. 82 SW 1st, Pendleton, Ore.

DON'T BANKRUPT RURAL AMERICA
VOTE FOR JOHNSON-HUMPHREY



RURAL AMERICA'S TOMORROW IS AT STAKE NOVEMBER 3RD

HERE IS SENATOR GOLDWATER'S RECORD

"I'm not a farmer and I don't know anything about farming." Goldwater in South Carolina, 1960. Despite this admission, here's his "advice" to the farm people of America:

"If you cannot make money in the farm business, do what other businessmen do—find some other field." Senate floor, 1954. Senator Goldwater's program for Rural America is to hang up the "going-out-of-business" sign. This is the Goldwater future for the farmer and the businessman in Rural America.

GOLDWATER ON AGRICULTURE
He is AGAINST all programs to help farmers make a decent living.

"I would get rid of the Agriculture Act." In Christian Science Monitor, January 1959.

"... If we allowed a continuation of the normal tendency which has existed in this country since its founding, that is the drifting away from the small farms and the tendency to bigger farms, those affected might become more gainfully employed by working for the larger farmers, or by working as mechanics, for example." Senate speech, April 1959.

"Nothing will be done to bring disaster suddenly upon you." National Plowing Contest, Buffalo, N.D., September 1964.

Goldwater voted AGAINST domestic parity plan for wheat, 1956.

Goldwater voted AGAINST 90% of parity price supports and establishment of soil bank, 1956.

Goldwater voted AGAINST voluntary emergency feed grains program, 1961.

Goldwater voted AGAINST the omnibus farm bill, 1962.

Goldwater voted AGAINST the wheat and cotton farm bill, 1964.

GOLDWATER ON RURAL ELECTRIFICATION
He is AGAINST this program which brings light and power to Rural America.

"In most states, the REA has outlived its usefulness." Sioux Falls, 1962.

"... When the local (power) companies can move in and find it profitable then the REA (cooperatives) should move out." Sioux Falls, 1962.

(The time has come) "to dissolve the Rural Electrification Administration..." Denver, 1963

Goldwater voted AGAINST loan funds for REA, 1954.

Goldwater voted AGAINST Senate bill 144 to restore the REA administrator's loan authority, 1959.

GOLDWATER ON AREA REDEVELOPMENT
He is AGAINST the program which brings jobs and business to Rural America.

"I disagree with the implied assumption of the advocates of this bill (Area Redevelopment Act) that economic reverses in certain areas of our country constitute either a critical or a permanent danger. Such conditions... are perfectly normal to the economic cycle of American enterprise..." Senate debate, July 1956.

"The latest thing the radicals promoting centralized government have come up with is this federal aid for distressed areas." In Indianapolis Star, April 1959.

"We have no business supporting federal aid for depressed areas." Indianapolis, 1959.

Goldwater voted AGAINST funds for federal aid to depressed areas, 1960.

Goldwater voted AGAINST area redevelopment grants and loans, 1961.

Goldwater voted AGAINST funds to continue area redevelopment, 1963.

GOLDWATER ON NATURAL RESOURCES AND POWER
He is AGAINST a program which is building the strength of America.

"I think TVA should be turned over to free enterprise even if they could only get \$1 for it." Address to National Association of Plumbing Contractors, June 1961.

"The moment we set aside the wilderness areas... what was once a beautiful section of the United States will be overrun by people who have no desire at all to go into a wilderness." Congressional Record, September 1961.

"The Youth Conservation Corps... if enacted, would prove a sham." Senate debate, April 1963.

Goldwater voted AGAINST establishing national wilderness preservation system, 1961 and 1963.

Goldwater voted AGAINST self-financing plan for TVA, 1959.

Goldwater voted AGAINST Hells Canyon Dam which would have developed the full natural resources of the Snake River, 1957.

Goldwater voted AGAINST funds for flood control projects, 1954.

JOHNSON · HUMPHREY HAVE FAITH IN THE FUTURE

They do NOT advocate marching backward into Rural America's past—with its backbreaking labor, its inconvenience, its insecurity and its poverty of hope!

Their statements and their records testify to their faith in our future

"We are going to continue to give the farmer his rightful place and his rightful share in American Society." President Johnson, Minneapolis, June 1964.

"No 'solution' to the farm problem is acceptable which would, in effect, force the small farmer off his land." Senator Humphrey in book, War on Poverty.

"What has happened in American agriculture this century is a man-made miracle and not a man-made mess, as we sometimes hear. One American farmer today can feed more than 27 other people. When I was born, he was feeding only his family and one other person. That story needs to be told, and told accurately, because that is the story of American agriculture." Presidential Message to National Farm Editors, May 1964.

"In a real sense we need to understand that agriculture is in the forefront of the struggle for a better world... It is what is putting America ahead." Senator Humphrey on Senate floor, August 1964.

"I can assure you of this Administration's solid dedication to a strong and dynamic REA program." Message by President Johnson to National Rural Electric Cooperative Association, March 1964.

RURAL AMERICANS FOR JOHNSON-HUMPHREY



MRS. MARY CONGER IOLA, KANSAS VICE CHAIRMAN



CHARLES MAHONEY JORDAN, MONTANA VICE CHAIRMAN

ROBERT W. SCOTT, HAW RIVER, N.C. NATIONAL CHAIRMAN

LOCAL SPONSORS

(Pd. Ad By Morrow County Democratic Central Committee,

Al Lamb, Heppner, Chairman)

You can count on me to help save Rural America by working and voting for Johnson-Humphrey. Please send me campaign literature.

Name _____

Address _____

Mail to RURAL AMERICANS FOR JOHNSON-HUMPHREY, 1025 - 15th St., N.W., Washington, D. C.

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