

# to BUY SELL TRADE RENT HIRE HELP read the Want Ads

**Classified Rates**  
 4c per word—minimum 75c per insertion.  
**Cards of Thanks—\$1.50**  
**Classified Display—80c per inch.**  
**CLASSIFIED DEADLINE**  
 Noon Wednesday  
 To avoid billing, cash is requested for small ads when brought to the office.

**1 Cards of Thanks**

**CARD OF THANKS**  
 We wish to express our thanks to all the people of Morrow county for their help and support during our broom and light bulb sale. Results have been gratifying. Proceeds will go for scholarships for Heppner, Lexington and lone students and for other civic projects. Those who supported the sale may be assured that their purchases will contribute to the betterment of the Morrow county community.  
 Ione Lions Club  
 32-c

**CARD OF THANKS**

We wish to thank everyone who came to our aid and helped control the fire on our place. Your efforts are sincerely appreciated.  
 Campbell Livestock Ranch  
 Lonetock 32-c

**2 Notices**

**FOR AN ENJOYABLE EVENING** of cards, come to the Soroptimist Card Party, Monday evening, October 14, Episcopal Parish hall, Bridge and Pinochle, dessert at 8 p.m. Tickets \$1.  
 32-x

**CALLING ALL Square Dancers**—Join in the fun with the Squared-up Rounders Saturday night, October 12, 8 p.m., Wrangler club hall. Fun for all!  
 32-c

**PLAN NOW** to attend the annual meeting of the Morrow County Livestock Growers on the more convenient new date, November 1 and 2, in the fair pavilion, Heppner.  
 30-tfc

**MARK THE DATE**—Tuesday, October 29! Public card party, Masonic Hall. Dessert at 8 p.m., bridge and pinochle.  
 30-34c

**ZIP CODE RUBBER STAMPS** for Heppner and Ione on sale at the Gazette-Times office.  
 28-tfx

**HELP, HELP!** The Civic League needs many items for their Rummage Sale October 25-26 in the Old Bakery Building. Call Mrs. Morgan Connor, 676-9158 in Heppner, or Mrs. Pat Cusforth, 989-8472 in Lexington, for pickup.  
 31-33c

**3 Lost and Found**

**LOST**—1 pair Bosch Lomb field glasses in leather case between the Mahony ranch in Clarks Canyon and Ruggs store. Reward offered.  
 P. W. Mahoney  
 32-c

**LOST**—Man's billfold, downtown Heppner, last Thursday. Contains drivers license, valuable papers. Reward offered. Contact A. G. Edmondson, Ph. 676-9736, or bring to Gazette-Times office.  
 32-c

**4 Help Wanted**

**RAWLEIGH DEALER** wanted at once—good opportunity in Morrow County. Write Rawleigh, 306 Adeline, Oakland, Calif. 94607  
 32-35c

**5 Work Wanted**

**WILL CARE** for children in my home. Ph. 676-5574.  
 32-x

**WORK WANTED**—Bulldozing and custom farming. Ernest Christopherson, Ph. 676-5322.  
 21-tfc

**EXPERIENCED SEWING**—Tailoring, wedding dresses, Western shirts, alterations. June Christopherson, Ph. 676-5322.  
 18-tfc

**6 Wanted**

**DON'T THROW AWAY** good articles of clothing that you or your children have outgrown. Just call Phyllis Richardson, Ph. 676-5837, to pick them up for the Civic League Rummage Sale October 25-26 in the Old Bakery Bldg.  
 31-33c

**WANTED**—A record attendance at the Morrow County Livestock Growers' annual meeting, fair pavilion, Heppner, November 1 and 2. Date changed from the previous January meeting to avoid conflict with calving. Plan now to attend at this more convenient date.  
 30-tfc

**7 For Rent**

**FOR RENT**—Furnished apartments. City Center Motel Apartments. Ph. 676-9265.  
 23-tfc

**FOR RENT**—Parking space for trailer house on South Court St. One block from Court House. Bruce Bothwell, Ph. 676-9786.  
 29-32p

**7 For Rent**

**FOR RENT**—3 bedroom house. Phone 676-5512 between 6 to 8 or 676-5896 evenings. 32-p

**FOR RENT**—Four bedroom house in Heppner. \$50 month. Phone 676-5578. 32-33p

**FOR RENT**—Furnished apartment, one bedroom, utilities furnished, Ph. 676-9491. 32-tfc

**FOR RENT**—Nicely furnished newly redecorated one bedroom apartment, dining area and extra large clothes closet. Convenient location. Ph. 676-9766. 32-33p

**FOR RENT**—Furnished apartments, \$40; unfurnished, \$30; water and garbage service provided. Phone 676-9905. 29-tfc

**FOR RENT**—2 bedroom duplex apartment. Stoves and water furnished. No dogs. Ph. 676-9959. 24-tfc

**FOR RENT**—Two bedroom unfurnished apartment. Call Dick Meador, 676-9192. 24-tfc

**FOR RENT**—Furnished Apartment. Adults only. Call 676-9684. 38-tfc

**8 Services**

**HAULING SAND AND GRAVEL.** Call collect, Sue Hams, Umatilla 922-3505 or 922-3755. 28-tfc

**9 Livestock, Poultry**

**HENS FOR SALE**—\$1.00 each. Call 988-8427. 32-33p

**TWO BIG DAYS—SIXTH ANNUAL FALL OPEN HOUSE HORSE SALE.** Over 500 head sold at last year's fall sale Northwest's leading established horse market. PONIES sell first and then GRADE, Sat., Oct. 19th; REGISTERED sell first and then GRADE, Sun., Oct. 20th; Sale starts at 10:00 a.m. each day. Northwest Livestock Commission Co. Hwy. 30, Hermiston, Oregon. Horses sold in order of consignment. For consignments and information contact Ormer Bonney, Auctioneer, Route 2, Box 297, Hermiston, Oregon. Ph. 567-5722. Area Code 503. Regular Horse Sale—3rd Sunday of each month. 32-33c

**FOR SALE**—Bred heifers, 50 blacks, 110 herefords, bred to black bulls. Pregnancy tested. Will sell all or part. Steiwer Ranches, Fossil, Oregon. Phone 763-4426 days, or 763-4746 nights. 31-32c

**10 Farm and Garden**

**CLEANED AND sacked** rye seed now available. CORN 'N' GREEN FEED. 32-33c

**12 Furn., Appliances**

**FOR SALE**—Wood and coal range, with water heater, call Letha Archer, Ph. 676-9946. 32-p

**FOR SALE**—Small Coleman floor furnace complete with thermostat and oil tank. D. H. Jones, Jr. Ph. 676-5338. 32-tfc

**FOR SALE**—Good as new—Easy automatic washer. D. H. Jones, Jr., Ph. 676-5338. 30-tfc

**13 Misc. For Sale**

**EASTMAN Magazine 8**, with case, 1.9 lens. Will sell, or trade for shotgun. Ph. 676-5808. 31-32c

**SPEIDEL TWIST-O-FLEX WATCH BANDS**



Ladies' and Men's  
 From \$4.95  
**PETERSON'S JEWELERS**  
 Ph. 676-9200  
 HEPPNER

**13 Misc. For Sale**

**JOIN YOUR FRIENDS** at the Soroptimists Public Card party Monday evening, 8 p.m., Episcopal Parish Hall, Bridge and Pinochle, prizes, refreshments. 32-x

**FOR SALE**—High standard 22 cal. automatic pistol with holster, \$25. Ph. 676-9956. 32-x

**ENTERTAINMENT IN STORE**—come join friends and neighbors at the Squared-up Rounders square dance Saturday night, October 12, 8 p.m., Wrangler club hall. 32-c

**MARION-KAY PURE VANILLA** and Pure Granulated Black Pepper for sale by WSCS of the Methodist Church. For prompt delivery phone 676-9908. 31-tfc

**FOR SALE**—Tickets to the Farm-City Banquet at the annual Morrow County Livestock Growers association meeting will go on sale at the Bank of Eastern Oregon and First National Bank October 9. 31-tfc

**BOXED TYPING PAPER**, 500 sheets, \$1.95. Just right for school or home use. Gazette-Times office. 28-tfx

**OFFICE SUPPLIES**, typewriters, adding machines—sales and service. In Heppner regularly. Hills Office Machines, call Gazette-Times, 676-9228 for service. 28-tfc

**FOR SALE**—Full line of Marion-Kay spices and extracts. Orders filled promptly. WSCS Methodist Church, or contact Edna Turner, 676-9908. 31-tfc

**LUMBER FOR SALE**

**2x4 STUDS**  
 Ranch Pack ..... \$18 per unit  
 No. 5 ..... \$5 per M

**SHAVINGS**  
 You load ..... \$2.50 per load

**FREE WOOD**  
 4x4 Posts ..... 39c ea.  
 2x2's ..... 10c ea.

**Heppner Lumber Co.**  
 Ph. 676-9440

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- Lumber
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**422 Linden Way**  
 Ph. 676-9157  
 38-tfc

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**STATION WAGONS**  
**PICK-UPS**  
**PANEL DELIVERY**  
**\$395.00 Down** (your car paid for or not)  
**\$47.95 per month**  
**WINTER MOTOR CO. INC.**

**PENDLETON, OREGON OPEN SUNDAYS**  
 9:00 a. m. to 3:00 p. m.

**SEE NEW labor-saving equipment** on display at the Morrow County Livestock Growers' annual meeting in the fair pavilion, Heppner, November 1 and 2. Discussions on selective weed control and a clinic on quality hay making are also featured.  
 30-tfc

**14 Automotive**

**FOR SALE**—1962 Pontiac Tempest, 4 dr., radio, heater, floor shift. Equity, \$200. Ph. 676-5808. 31-33c

**NEW CARS NOW ON DISPLAY**

- No. 1—Pontiac—The Success car
- No. 2—Buick—New Super Turbine transmissions
- No. 3—Rambler—Exclusive extra value features
- No. 4—GMC—Better than ever
- No. 5—Willys—Factory 4-Wheel Drive

**USED CARS**

- 1962 Buick Electra, exceptionally fine car, full power, good rubber.
- 1959 Chevrolet Bel-Air 2-Dr. Auto transmission, power steering, power brakes.
- 1957 Buick Special 4-dr. hardtop.
- 1957 Oldsmobile 4-dr. sedan.
- 1957 Rambler 4-dr. sedan.
- 1959 Hillman 4-dr. sedan.
- 1956 4x4 Willys station wagon, excellent condition.

**USED PICKUPS**

- 1962 ½ ton GMC Pickup, long wheel base, 4 speed trans., power lock axle, 7,232 actual miles.
- 1959 Willys pickup.
- 1958 GMC ¾ ton pickup, good condition.
- 1954 GMC pickup ½ ton. This is a good unit.
- 1954 Chevrolet pickup ¾ ton, exceptionally clean pickup.
- 1953 Willys 4-wheel drive station wagon, good cond., with brand new Chev. 6 cyl. motor installed.
- 1951 Chevrolet ½ ton pickup
- 1950 Willys pickup.
- 1949 Chevrolet pickup.

Two 1948 Jeeps, excellent hunting and fishing rigs.

**SPECIAL**

**FACTORY one-horse trailer**, excellent condition.  
 All used cars carry Guaranteed Warranty plan for one year.  
 Number of good fishing and hunting cars.

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Good choice of used washers and dryers. 1 used refrigerator.

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Pontiac-Buick-Willys-GMC Rambler  
 Phone 676-9116

**15 Real Estate**

**FOR SALE OR RENT**—with option to buy. 4 bedroom house. Phone 676-9101 Heppner or 567-8671 Hermiston. 31-32c

**HOUSE FOR SALE**—Large roomy 2-story house on extra large lot, excellent location. Call 676-9734. 36-tfc

**FOR SALE**—Emma Peck house in Lexington. Large lot, close in, two bedrooms, modern. Lawn, trees, shrubs and lawn, all in good condition. Priced at \$6000. Small down payment easy terms. Turner, Van Marter & Bryant. 25-tfc

**FOR SALE**—3 bedroom home with family room and day light basement, wall-to-wall carpeting, fireplace. Price includes range, refrigerator, dishwasher and TV hookup. Has G.I. loan. Eddie Gunderson, Ph. 676-9220. 19-tfc

**FOR SALE**—By owners, 4 bedroom home, with extra lots and 6 rentals; down payment, balance easy payments. Ph. 676-9272, Heppner. 17-tfc

**NEW THREE BEDROOM** home for sale. Modern in every detail. Attractive terms. Phone 676-9152. 31-tfc

**FOR SALE**—3 bedroom house in Heppner, \$10,500. Terms at 4% interest. Hardwood floors, large yard. Ph. 676-5578. Jim Phegley. 31-32p

**get BIG RESULTS with a low cost WANT AD**

**Public Notice**

**BEFORE THE PUBLIC UTILITY COMMISSIONER OF OREGON UF 2405**

In the matter of the Application of PACIFIC POWER & LIGHT COMPANY, Portland, Oregon, for an order allocating utility service territory.

**NOTICE OF HEARING**

On September 18, 1963, the Commissioner accepted for filing Pacific Power & Light Company's application, submitted pursuant to the provisions of ORS Chapter 757. Said application prays for an order of the Commissioner allocating exclusively served electric utility service areas and adjacent unserved territories as specifically designated by descriptions on Exhibits "A" and "B", which are maps of the areas involved, and Exhibits "C" & "D", which are legal descriptions of the areas involved. The territory applied for is divided into eight areas designated as Areas A through H, seven of which areas are further subdivided into areas bearing numerical designations. The maps and other exhibits on file with the Commissioner may be examined for more specific descriptions and locations of the areas involved. The eight areas above set forth are located generally as follows:

**Area A**—Located in Clatsop County and exclusively served, being that area lying north of the city of Astoria commonly known as Tongue Point.

**Area B**—Consists of eleven areas which are being exclusively served, located in Sherman and Wasco Counties. One area lies along the Columbia River near the Hood River-Wasco County line; one area along the Columbia River extending east from the Deschutes River approximately a distance of nine miles; two areas south of The Dalles and west of the Deschutes River; and seven areas running from north to south within territory formed by the north line of Township 1 North; the south line of Township 5 South; the west line of Range 15 East; and the east line of Range 18 East, W. M.

**Area C**—Consists of eight exclusively served areas lying in Gilliam and Morrow Counties. Five of such areas lie north to south from and including Arlington, to and including Condon, with one area lying south of Condon. Three areas extend east and south through the center of Morrow County to Heppner.

**Area D**—Consists of six areas lying in Umatilla County and in the vicinity of the cities of Umatilla and Hermiston and including said cities.

**Area E**—Consists of twenty-four areas lying in Benton, Lane, Linn, Douglas, Marion and Polk Counties, two of which areas include adjacent unserved territory in eastern Linn County and northeastern Lane County. The areas extend from and including the city of Dallas on the north to a point south of Cottage Grove, including Cottage Grove, and from the west Range line of Range 7 West, W. M., to the

**14 Automotive**

**ONE STOP SHOPPING**



**LOOK at these Deals!**

**Used Cars**

- 1962 Chevrolet Monza 4-dr \$2000
- 1960 Ford Station wagon .... \$1250
- 1959 Volkswagen ..... \$1200
- 1959 V-8 Chevrolet sedan \$1300
- 1957 Ford 4-dr. sedan 6 cyl., auto, trans. .... \$800
- 1958 Pontiac Starchief, 4-dr. hardtop with air conditioner. .... \$1200
- 1958 Chevrolet Bel-Air .... \$1000
- 1958 Ford 4-dr. sedan, automatic, power steering, power brakes, electric seats.
- 1957 Ford Station Wagon .. \$900

**Commercials**

- 1957 Willys 4WD pickup .... \$1250
- 1951 Chevrolet 2-ton truck .. \$750
- 1947 Chev. 2 ton truck with hoist ..... \$1000
- 1937 Ford ¾ ton pickup, V-8, 4 speed ..... \$150

**FULLETON Chevrolet Co.**  
 Phone 676-9921

east Range line of Range 6 East, W. M.

**Area F**—Consists of twelve exclusively served areas lying in Coos County. These areas are located south of Coquille and extend from west of Bandon, excluding Bandon, southeast for a distance of approximately eighteen miles.

**Area G**—Consists of four areas in Umatilla County; three in the vicinity of Pendleton and one area lying approximately twelve miles southwest of Pendleton.

**Area H**—Consists of three areas in Umatilla County lying north of the city of Milton-Freewater.

**NOTICE IS HEREBY GIVEN** that hearings in the above entitled matter will be held as follows:  
 As the application applies to Area E:  
 On: Monday, October 21, 1963  
 At: 9:00 a.m.  
 At: Circuit Court Room No. 2 Linn County Courthouse Albany, Oregon  
 As the application applies to Area F:

On: Tuesday, October 22, 1963  
 At: 9:00 a.m.  
 At: Room 208  
 Coos County Courthouse Coquille, Oregon  
 As the application applies to Area A:  
 On: Wednesday, October 23, 1963  
 At: 9:00 a.m.  
 At: City Hall Council Chambers Astoria, Oregon  
 As the application applies to Areas B and C:  
 On: Monday, October 28, 1963  
 At: 1:30 p.m.  
 At: Gilliam County Courthouse Condon, Oregon  
 As the application applies to Areas D, G and H:  
 On: Tuesday, October 29, 1963  
 At: 9:00 a.m.  
 At: Juvenile Court Room Umatilla County Courthouse Pendleton, Oregon  
 Dated this 26th day of September, 1963.  
**JONEL C. HILL**  
 Public Utility Commissioner (31-32c)

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**City Council**

**Heppner City Council** Meets First Monday Each Month  
 Citizens having matters for discussion please bring them before the council.  
 Ph. 676-9618

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