

Welcome To

Annual Meeting

Morrow County Grain Growers

Monday, November 19, 6:30 p. m.

Fair Pavilion, Heppner

On The Business Agenda:

- Two 3-Year Term Directors To Be Elected
- Seven 1-Year Associate Directors To Be Elected
- Annual Statement By President Paul Jones
- Annual Report By Manager Al Lamb
- Amendments To By-Law Adoption or Rejection

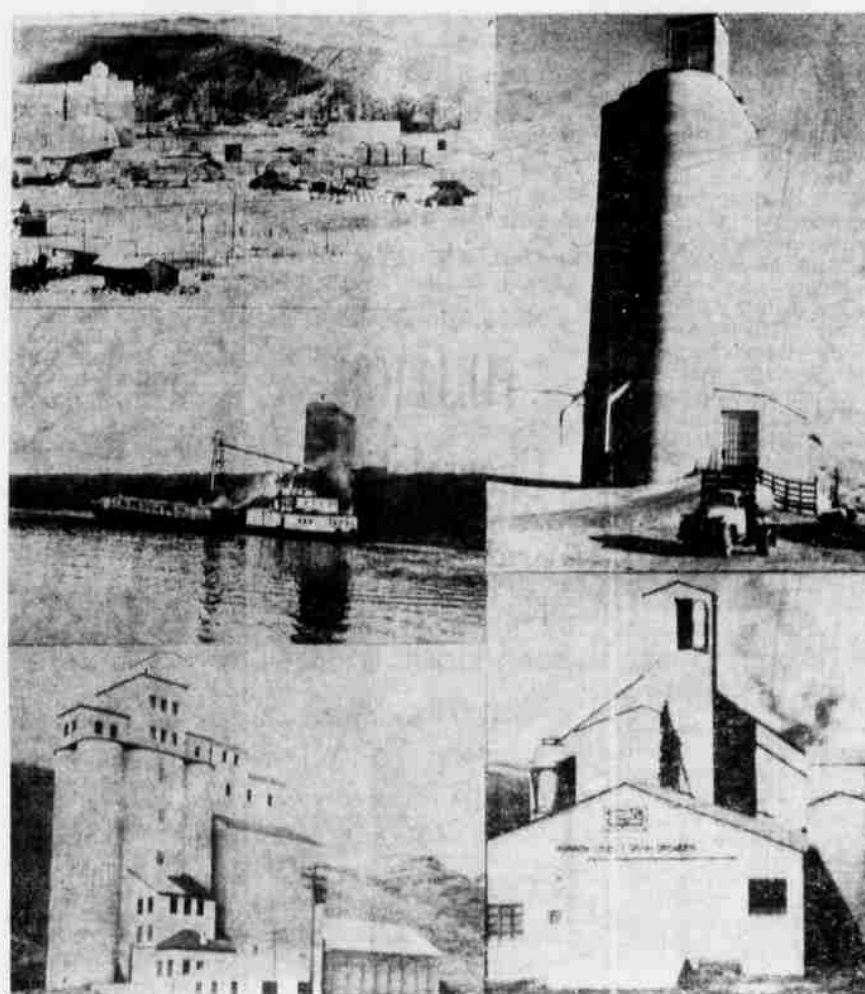


PHOTO SHOWS PART OF OUR GRAIN HANDLING FACILITIES

Hear Two Fine Speakers:

Talk By

Allen Tom

President, Oregon Wheat
Growers League

And Talk By

Martha Doherty

State Champion in SCD
Speech Contest, on
WATER CONSERVATION

Session Will Start With Champion Roast Beef Dinner

**10 Valuable
DOOR PRIZES**

Will Be Given

6 Of Them

Will Be 4-H Beef

**ONLY
300 PLACES
Will Be Set**

THERE WILL BE
NO RESERVATIONS

COME EARLY!

**Door Prize
Drawing**

At

6:30 p.m. Sharp

MORROW COUNTY GRAIN GROWERS, Inc.

FARMER OWNED AND CONTROLLED