

# WANTS

TO BUY TO SELL TO RENT TO HIRE HELP WANTED LOST & FOUND

**Classified Rates**  
3c per word—minimum 50c per insertion.  
**Cards of Thanks—\$1.00**  
**CLASSIFIED DEADLINE**  
Noon Wednesday  
To avoid billing, cash is requested for small ads when brought to the office.

**1 Cards of Thanks**

**CARD OF THANKS**  
I wish to extend thanks to all of the Legion Auxiliary members and Mrs. Pat O'Brien who gave their time and energy in working at the Snack Shack during the week-end. Also thanks to Claude Buschke and Harley Young for furnishing fans used in the Snack Shack and to the Legion members who helped haul, carry and clean up during our 3-day stand at the horse show and rodeo.  
Mrs. Frank Hamlin, president American Legion auxiliary 27-c

**CARD OF THANKS**  
The thoughtfulness and sympathy extended by our friends and neighbors during our recent sorrow will always remain with us as a precious memory. Our sincerest thanks to all.  
Mrs. Harold Wilson and Mike Mr. and Mrs. Conrad Lesser and Family  
Hubert Wilson and Family  
Cora May Wilson and Family  
Edgar Morris and Family 27-p

**CARD OF THANKS**  
To all the fine Wrangler members and their families who gave so generously of their time to make the Wrangler's breakfast a huge success Sunday morning, I wish to express my personal thanks. The fine cooperation of all was greatly appreciated.  
Dee Gribble, chairman 27-c

**CARD OF THANKS**  
We wish to express our sincere thanks to all who turned out to fight fire at our place Monday and also for those who assisted at the fire two weeks ago while we were away. Their good work probably resulted in saving our home.  
Mr. and Mrs. Dallas Craber 27-c

**2 Notices**

**NOTICE:** Alcoholics Anonymous meeting. For information call 676-5593. 39-1fx

**3 Lost and Found**

**LOST**—12 ft. nylon waterproof tent, 6 sided with plastic floor liner. Lost from top of car between Heppner and Echo Junction, Hermiston Hwy., Monday morning. \$10 Reward. Contact Heppner Auto Parts or phone 676-9703. 27-p

**5 Work Wanted**

**SITUATION WANTED:** Married man, 27, with family seeks year around work on wheat and stock ranch. Highly experienced. Excellent ref. furn. Write Rodney Crawford, Rt. 1, Box 37, Helix, Oregon. Phone 457-2023. 27-c

**WANTED**—Babysitting or general work after school. Experienced. Also have for sale mattress to fit 3/4 size bed; very good condition. Phone 676-9227. 27-c

**WANTED**—Babysitting in my home. Also have for sale set of Universal Standard Encyclopedia. \$15. Mrs. Lincoln Nash, phone 676-9404. 27-c

**7 For Rent**

**FOR RENT**—Two one-bedroom apartments, fully furnished including utilities. Phone 676-9488. 27-28c

**FOR RENT**—3 bedroom house in lone, nice yard, hardwood floors, good location. Contact Mrs. Bob DeSpain, lone, Ph. 422-7121. 24-tfc

**FOR RENT**—Small furnished apartment, suitable for one. Call 676-9673. 26-tfc

**APARTMENT FOR RENT**—Lanham Apartments. Phone 676-5890 after 5 p.m. 25-tfc

**FOR RENT**—Furnished apartment. Adults only. Phone 676-9684. 24-tfc

**FOR RENT**—Two bedroom apartment. Call 676-9673. 12-tfc

**FOR RENT**—One bedroom furnished house. Available now. Phone 676-9272. 26-tfc

**8 Services**

**KODACOLOR Jumbo Prints**, 19 cents. 8-exposure Kodacolor roll developed and printed. \$2.12. 12-exposure roll \$2.88. Black and White 8-exposure rolls developed and printed, 40 cents. Free mailers and price lists. Salem Film Service, Box 2047, Dept. N 49, Salem, Oregon. 27-c

**LET US HAUL** your sand and gravel. Also do cement finishing, brick work. Call collect day or night. H. D. Martin, Hermiston, 567-6293. 24-33p

**8 Services**

**READY FOR WINTER?** Let us check your furnace and ready it for winter. CASE FURNITURE, Phone 676-9432. 23-tfc

**9 Livestock, Poultry**

**REGISTERED ARABIAN stallion**, at stud, fee \$35. Barratt Ranches, call 676-9671. 49-tfc

**10 Farm and Garden**

**FOR SALE**—Flowers, potted plants, shrubs, African violets and cactus. Mrs. Burel Johnston, 1712 N. First St., Hermiston. 27-30p

**FOR SALE**—New and used Steam Cleaners. Contact Leland McKinney, lone, or call 422-7270. 26-tfc

**11 Fuel**

**FOR SALE**—Fireplace and stove wood. Will deliver or can be picked up. Call 676-9269. 24-27c

**12 Furn., Appliances**

**FOR SALE**—Hollywood bed and mattress. Ph. 676-5359. 27-p

**FOR SALE**—Old refrigerator, runs O.K., \$15; set of laundry tubs, \$12.50. Ph. 676-9108. 26-28c

**FOR SALE:** International 9 cu. ft. refrigerator, excellent condition, \$89.50. Terms if desired. Call 676-9108. 16-tfc

**Typing Paper**, Mimeograph paper and other office supplies for sale at the Gazette-Times. Call 6-9228.

**13 Misc. For Sale**

**FOR SALE**—Olds and Son slide trombone; almost new, \$85. Phone 676-9148. 27-28c

**FOR SALE**—Willys free-wheeling hubcaps, \$20 set. Also two saddle horses; gentle. Phone 989-8480. 27-c

**FOR SALE**—Home-made horse trailer; will carry two. \$200. Eulanna Corley, 1140 N. 16th, Culvallis. 23-tfc

**PETERSON'S** back to school special: Sheaffer's cartridge pen with 7 refills, for only \$1.00. Peterson's Jewelers, 24-28c

**SAND AND GRAVEL**, delivered. Any amount, anytime, anywhere. Call Sue Hams, Umatilla 922-3503 or 922-3755, collect. 5-tfc

**LEXINGTON SECOND HAND**, store now open Thursday, Friday and Saturday. Prices slashed. Furniture, appliances, camping equipment, stoves. 16-tfc

**OFFICE SUPPLIES**, typewriters, adding machines—sales and service. In Heppner regularly. Hills Office Machines, call Gazette-Times, 676-9228 for service. 23-tfc

**Shop At BARRATT SALES**  
● Plywood —  
● Builder's Hardware —  
● Paints —  
422 Linden Way  
Ph. 676-9157  
38-tfc

**FOR SALE**  
No. 4 dim. lumber  
2x4, 2x6, 2x8, 2x10  
Random Lengths  
In 3,000 ft. lots  
\$20 per M  
Price good for two weeks  
**KINZUA CORP.**  
Heppner 6-tfc

**14 Automotive**

**FOR SALE**—1961 Ford Falcon, 13,000 miles. Excellent condition. See Dean Connor. 27-28c

**FOR SALE**—42 ft. ABC 1957 one-bedroom house trailer, good condition. Corner lot across street from Lexington school. 27-p

**14 Automotive**

**PASSENGER CARS**  
THIS WEEK'S SPECIAL:  
1958 Buick 2 Dr. hardtop full power

1956 Ford 4-dr. sedan.  
1953 Chevrolet 2-dr. sedan.

**USED COMMERCIALS**

1961 Willys pickup, like new, flatbed and stock rack.  
1959 Willys Jeep. Newly reconditioned, metal cab.

1958 GMC Pickup  
1957 International pickup, 1/2 ton, very clean.

1957 Willys cab chassis.  
1956 Willys Jeep  
1956 Willys pickup

1951 International 1/2 ton, brand new short block, new rubber.  
1948 Willys Jeep, excellent hunting and fishing rig.

1948 Willys Jeep, just right for hunting season.  
All used cars carry Guaranteed Warranty plan for one year.

Number of good fishing and hunting cars.  
**WE ARE YOUR FRIGIDAIRE DEALER**

Good choice of used washers and dryers. 1 used refrigerator.

**FARLEY MOTOR COMPANY**  
Pontiac-Buick-Willys-GMC Rambler  
Phone 676-9116

**ONE STOP SHOPPING**



**L-O-O-K at these Deals!**  
Used Cars

1962 Chevrolet sport coupe. save \$???

1958 Chev. 4-Dr. Sedan .....\$1200  
1954 Chev. 2-Dr. Sedan ..... \$500

**We Are Dealers For HANDYMAN**  
The Jack That Lifts, Pulls, Pushes to 6,000 lb. Capacity

Jacks up trucks, tractors, wagons, combines, buildings. Stretches woven or barbed wire fence, splices wire; pulls posts, pipes, roots, small stumps. The tool of 101 uses.  
4 Ft. High; Wt. 27 lbs.  
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Only \$22.95 Each  
**FULLETON**  
Chevrolet Co.  
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Authorized V. W. Dealer Cars Gafore New Volkswagens

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**PICK-UPS**  
**PANEL DELIVERY**

\$395.00 Down (your car paid for or not)  
\$47.95 per month

**WINTER MOTOR CO. INC.**  
PENDLETON, OREGON  
OPEN SUNDAYS  
9:00 a. m. to 3:00 p. m.

**14 Automotive**

**FOR SALE**—10x50 ft. trailer house, with or without lot. All electric, carpeted, air-conditioning, extra outside storage. Terms arranged. Armin Wilton, 989-8422. 14-tfc

**15 Real Estate**

**HOUSE FOR SALE**—2 bedrooms down, two up. In Lexington. Phone 989-8110 after 5 p.m. or on week-ends. 27-28c

**FOR SALE**—One 100'x100' lot in Barratt's Addition—Basement partly dug. All water and sewer rights paid. Last good lot on paved street. Call 676-5878 or see Bud Peck at Ford's Tire Service. 26-27c

**FOR SALE**—three unit apartment house. Inquire at Elma's Apparel, Heppner. 1-tfc

**FOR SALE**—Nearly new 3-bedroom home. Excellent location. Fireplace, 1 1/2 baths, oil heat. Phone 676-5562. 19-tfc

**FOR SALE**—Large modern 10-room house, 6 years old, near Heppner schools, Ph. 989-8104. 19-tfc

**FOR SALE**—Small one-bedroom home, with nice yard and storage shed. Good size for couple or retired person. Priced very reasonably. See Joe Daniels or call 989-8123. 17-tfc

**Public Notice**

**ADVERTISEMENT FOR BIDS**  
Sealed bids will be received by Mrs. Beverly Gunderson, Clerk at the office of the Supt. of Schools, Morrow County Court House, Heppner, Oregon, until September 18, 1962, 8:00 o'clock P. M. PST, for Construction of the Heppner High School Addition for Morrow County School District No. R-1, Heppner, Oregon, and will then and there be publicly opened. Bids received after the time fixed for opening will not be considered.

Drawings, Specification and Contract Documents may be examined or may be obtained at the office of Hayslip and Tuff, Architect, 4100 S. W. Barbur Boulevard, Portland 1, Oregon, after Sept. 3, 1962, upon a deposit of \$50.00 for each set.

Up to two sets of Drawings, Specifications and Contract Documents will be furnished each prime bidder at the stipulated deposit sum per set. Additional sets will be provided upon request at the bidders expense at \$25.00 per set but shall be returned without refund. Deposit sum will be refunded to all but the successful bidder upon return of all drawings, specifications and contract documents in good condition by the actual bidders within two weeks after the opening of bids, but to non-bidders only if returned no later than seven days prior to the bid opening.

Attention is called to Bidders Prequalification, Chapter 279, Oregon Revised Statutes. Forms may be obtained at the office of the Architects.

No proposals will be considered unless fully completed in the manner provided in the Contract Documents, and accompanied by certified check, cashier's check or bid bond (with authorized surety company as surety) made payable to the Owner in an amount of not less than five per cent of the total amount of the Base Bid, to be forfeited as fixed and liquidated damages should the bidder neglect or refuse to enter into a contract and provide suitable Bond for the faithful performance of the work in the event the contract is awarded to him.

The Owner reserves the right to reject any or all bids, to waive informalities, and to make such awards as it determines to be in its best interest.  
No bidder may withdraw his bid after the hour set for the opening thereof or before award of the Contract, unless said award is delayed for a period exceeding 30 days from date of bid opening.

Mrs. Beverly Gunderson, Clerk  
First Publication, August 30, 1962.  
Second Publication, September 6, 1962. 26-27c

**STATE of OREGON CAR-TRUCK SALE**

SEPT. 15, 10 A. M., P.S.T. PENDLETON

Eastern Oregon State Hospital. Hwy. 30—West end of Pendleton city limits.

Large assortment of 1952 to 1961 models—Station Wagons, Sedans, Pickups and Trucks—Including 4-wheel drive units—will be offered for sale by Spot-Bid Auction.

INSPECTION: From Sept. 13, from 9 a.m. to 5 p.m., P.S.T. At: E.O.S.H. Parking Area  
BID SECURITY (10%): Required Only From Successful Bidder  
Complete payment in the form of: Cash, certified or cashier's check or money orders only not later than Tuesday, Sept. 18, 1962

**IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR MORROW COUNTY**

STATE OF OREGON, represented and acting by the Director of Veterans' Affairs, Plaintiff, vs. FORREST THORNBURG and FAY THORNBURG, husband and wife, Defendants.  
**NOTICE OF SHERIFF'S SALE**  
Equity No. 4588

BY VIRTUE of an execution in foreclosure, issued out of and under the seal of the Circuit Court of the State of Oregon for the County of Morrow, under a judgment and decree rendered on July 24, 1962 and docketed in said court on the 25th day of July, 1962, in an action wherein the State of Oregon, represented and acting by the Director of Veterans' Affairs is plaintiff and Forrest Thornburg and Fay Thornburg, husband and wife, are defendants, in favor of the plaintiff, and against the defendants Thornburg, for the sum of \$1,482.45 together with interest thereon from the 17th day of February, 1962, at the rate of 4% per annum, until paid, and the further sum of 95c for premiums paid by the plaintiff on mortgage cancellation life insurance from Feb. 6, 1962, until May 1, 1962 and the further sum of 34c per month from the 1st day of May, 1962, together with the further sum of \$150.00 attorneys' fees and \$25.00 for search of title, and for plaintiff's costs and disbursements incurred in this suit and taxed in the amount of \$15.25, which execution in foreclosure was directed and delivered to me as sheriff in and for said County of Morrow, I have levied upon all the right, title and interest of said defendants, Forrest Thornburg and Fay Thornburg, husband and wife, in and to the following described real property situated in the County of Morrow, State of Oregon, to-wit: Lots 1, 2 and 3 in Block 11 in the Town of Lexington, County of Morrow, State of Oregon.

Notice is hereby given that I, the undersigned sheriff as aforesaid, will sell the above described real property to the highest bidder for cash at public auction at the courthouse door of the Morrow County courthouse in the City of Heppner, County of Morrow, State of Oregon, on the 18th day of September, 1962, at 10:00 o'clock, A. M. (Pacific Standard Time), of that day, to satisfy said execution in foreclosure, together with the interest and costs thereon.  
Dated this 2nd day of August, 1962.

C. J. D. BAUMAN, Sheriff of Morrow County, Oregon 23-27c

**NOTICE TO CREDITORS**

Notice is hereby given that the undersigned have been duly appointed by the Probate Court of Morrow County, State of Oregon, joint-executrices of the estate of J. C. A. KANE, deceased, and all persons having claims against the estate of said deceased are hereby required to present same with proper vouchers duly verified to the joint-executrices at the office of Mahoney and Abrams, Heppner, Oregon, within six months from the date hereof.

Dated and first published this 23rd day of August, 1962.  
BETTY HAMILTON  
BEVERLY GUNDERSON  
Joint-Executrices 25-28c

**NOTICE TO CREDITORS**

Notice is hereby given that the undersigned have been duly appointed by the Probate Court of Morrow County, State of Oregon, Executrix of the estate of CLIVE HUSTON, deceased, and all persons having claims against the estate of said deceased are hereby required to present same with proper vouchers duly verified to the Executrix at the office of Mahoney and Abrams, Heppner, Oregon, within six months from the date hereof.

Dated and first published this 23rd day of August, 1962.  
Eugenia B. Huston (Executrix) 25-28c

**NOTICE TO CREDITORS**

Notice is hereby given that the undersigned has been duly appointed by the Probate Court of Morrow County, State of Oregon, Administratrix of the estate of James Monroe McCabe, deceased, and all persons having claims against the estate of said deceased are hereby required to present same with proper vouchers duly verified to the Administratrix at the office of Mahoney and Abrams, Heppner, Oregon, within six months from the date hereof.

Dated and first published this 23rd day of August, 1962.  
Alice L. McCabe, Administratrix 26-30c

**Wedding Invitations**

Announcements  
Thank You's, Napkins  
Restaurant  
Guest Checks  
SALESBOOKS  
On Sale At The  
GAZETTE-TIMES  
Ph. 676-9228

**Public Notices**

**NOTICE OF FINAL ACCOUNT**

NOTICE is hereby given that the undersigned as administrator of the estate of SENA MILLER, deceased, has filed his Final Account and Report in the County Court of the State of Oregon for the County of Morrow, and that the 14th day of September, 1962, at the hour of 10:00 o'clock a.m. in the Court Room of the said Court House in Heppner, Oregon, has been appointed by the Court as the time and place for the hearing of any and all objections thereto and the final settlement thereof.  
Dated and first published August 16, 1962.  
Geo. E. Miller  
Administrator  
PARKER and ABRHAM,  
Hood River, Oregon  
Attorneys for Administrator 24-27c

**Public Notices**

"My wife must think she's Teddy Roosevelt," the husband complained. "She runs from store to store yelling 'Charge!'"

**Kreimeyer Advanced In Forest Service**

Victor L. Kreimeyer, conservation education officer in the Division of Information and Education of the U. S. Forest Service, has been promoted to assistant chief of the division, according to J. Herbert Stone, Regional Forester, Pacific Northwest Region.

Kreimeyer transferred to Portland in February, 1961, following five years as district ranger at Heppner, Oregon, on the Umatilla National Forest. Prior to that time Kreimeyer was ranger on the Bear Slides district of the Wallowa-Whitman National Forest. A graduate of Iowa State College, he worked on the Mt. Hood National Forest before and after World War II, in which he served as a combat pilot in the Army Air Force. Another forester will be named soon to carry on the conservation education work of the Forest Service in this region, Regional Forester Stone said.

## BUSINESS and PROFESSIONAL DIRECTORY

**City Council**

**Heppner City Council** Meets First Monday Each Month  
Citizens having matters for discussion please bring them before the council.  
Ph. 676-9618

**Dentist**

**Dr. Harold S. Huber**  
D. M. D.  
GENERAL DENTISTRY  
Office Hours 9-12 noon daily. Evenings by Appointment.  
First National Bank Bldg.  
Ph. 676-9118

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Bonded and Licensed Commercial, Industrial, Residential wiring, Electric Heat, Wiring supplies.  
CALL FOR FREE ESTIMATES PROMPT SERVICE  
1802 S. W. Emigrant, Pendleton, Oregon. Phone CR 6-2672.

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**Dobyns Pest Control**

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• Termite Control  
• Bird Control  
• Grain Fumigation  
Guaranteed Work  
**John Jepsen**  
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**Insurance**

**Darrell Power**  
Field Underwriter  
NEW YORK LIFE INSURANCE COMPANY  
435 S. Chase Heppner  
Ph. 676-9265

**C. A. Ruggles**

INSURANCE AGENCY  
Ph. 676-9625 Box 611  
Heppner, Oregon

**Donald E. Turner**

Northwestern Mutual Life Insurance Company  
of Milwaukee, Wisconsin  
ESTATE PLANNING  
Ph. 989-8167 Lexington

**Turner Van Marter and Bryant**

GENERAL INSURANCE  
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**Dr. E. K. Schaffitz**  
OPTOMETRIST  
Next to Hotel Heppner Entrance  
Telephone 676-9465

**Physicians-Surgeons**

**Dr. A. D. McMurdo**  
Physician and Surgeon  
Heppner Ph. Office 676-9942  
Home 676-9718

**Dr. L. D. Tibbles**

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Physician & Surgeon  
1st National Bank Bldg.  
Res. Ph. 676-9210 Off. 676-9616

**Dr. Wallace H. Wolff**

M. D.  
Office Hours 10 to 12, 2 to 5  
Monday through Saturday  
Ph. 676-9253 Res. 676-9620

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