



**LOST • RENT • SELL • BUY • HIRE • TRADE**  
**"YOU'LL FIND IT IN THE WANT ADS!"**  
**FOUND • SERVICE • EMPLOYMENT • PERSONAL**



**Classified Rates**  
 3c per word—minimum 50c per insertion.  
 Black face or caps, double rate  
 Cards of Thanks—\$1.00  
**CLASSIFIED DEADLINE**  
 5 p. m. Wednesday  
 To avoid billing, cash is requested for small ads when brought to the office.

**Ford—Falcon—Thunderbird**  
 If you are planning on buying a car  
**EVERETT KEITHLEY**  
 Wants to see you. Day phone 6-9152, nights phone 6-5342  
 3-tfc

**USED CARS**  
 1959 Chev. Impala 4 dr. Hardtop.  
 1956 Pontiac Star Chief 4-dr. Hardtop, full power.  
 1959 Hillman.

**USED COMMERCIALS**  
 1960 Willys Jeep.  
 1956 Willys 4x4 pickup.  
 1954 Willys 4x4 pickup.  
 1954 Jeep. Excellent condition. New paint. Good rubber.  
 1952 Willys pickup. New short block.  
 1947 Willys Jeep, new motor.  
 1944 Willys Jeep.  
 Come, inspect our ALOHA CAMPER. \$1095.00

**WE ARE YOUR FRIGIDAIRE DEALER**  
 Good choice of used washers and dryers.

**FARLEY MOTOR COMPANY**  
 Pontiac-Buick-Willys-GMC Rambler  
 Phone 6-9116 40-tfc

LET US do your tree topping and pruning now. Call Avery Taylor, 6-5385. 51-tfc

STANDING quarter horse stud, Dusty Did, old-line Wagoner breeding. Contact John Eubanks, Ione, or Roice Fulleton. 50tfc

FOR RENT—Furnished 1 bedroom house with fireplace and garage. C. E. McQuarrie. 5-tfc

PARSIMONIOUS pill peddlers, pirogue paddlers, and pedagogues plan to patronize the Band Parents Carnival at the Pavilion April 15. Why don't you prepare to pilot your progeny to the party and part with your paity pesos? 5c

FOR SALE — Mare, excellent around children, 4-H winner, also 6-year-old 1/4 Quarter gelding & 7-yr-old mare, good stock horses and one used in games. L. J. Marks, Fossil. 6p  
 \$2.50 PER HOUR or more for part or full time route work. Large repeat orders. Man or woman. Write McNeess Co., Box 4014, Oakland 23, Calif. 6-7p

FOR SALE: RotoTiller, little used. Sall 6-5886. 6p

RUMMAGE may be left in Ione at the Bank of E.O., in Lexington at Gene's Chevron station and in Heppner at Jack's Chevron station. 6-8p

**CLEAN-SWEEP ON THIS 95H COMBINE!**  
 IT MUST GO!  
 NEVER IN FIELD!  
 PERFECT CONDITION  
 TREMENDOUS PRICE SLASH  
 Equipped with 18 ft. header w/standard reel, variable speed & Hyd. reel lift, concave adj. controls, plus other extras & current features.  
**EXCELLENT TERMS**

**TRUCO**  
 YOUR HARVEST HEADQUARTERS  
 Heppner 6-9258

**ONE STOP SHOPPING**



**Used Cars**

1958 Ford 4-door Fairlane V-8. Cruisomatic \$1,500  
 '56 Chev. Del Ray with Duntory 3/4 Cam. 301 cu. in. engine. lowered and loaded. Stove, lyrics. \$1195  
 '57 Chev. 4 dr. sedan. 6 cyl. 985.00  
 '56 Ford Vict. Cpe. 1000  
 '55 Ford Sta Wagon V8 automatic \$900  
 '54 Ford 4 dr. sdn. \$500

**COMMERCIALS**  
 '54 Willys 4 wh. dr. 6 cyl. 1050  
 '51 3/4-Ton P.U. w/stock rack \$595.00

**FISHERMAN'S TUNEUP SPECIAL**  
 One Week Only!  
 6 cylinder engine \$5.95  
 8 cylinder engine \$9.95  
 Plus Parts

Complete line of trailer wiring, switches, reducers, etc.  
 Glass installed—all makes, all models.

**FULLETON Chevrolet Co.**  
 6-9921

**SINGER SEWING MACHINE CO.**  
 SALES — SERVICE  
 Sewing Machines & Vacuum Cleaners of all Makes  
 Contact Mrs. David Eckman HEPPNER PH. 6-9101 11-tfc

WOOD FOR SALE, \$10 cord, delivered. Phone 6-5837. 23-tfc

OFFICE SUPPLIES, typewriters, adding machines—sales and service. In Heppner regularly. Hills Office Machines, call Gazette-Times, 6-9228 for service. 28-tfc

**YAGER DRILLING CO.**  
 Echo, Oregon  
 Wells — Pumps — Sprinkler Systems  
 PHONE FR 1-8311 COLLECT for service 39tfc

COUNTY MAPS available at Gazette office, \$1.25. 2-tfc

FOR SERVICE and installation of air conditioning equipment, call Case Furniture, 6-9432. 4-tfc

THE BAND PARENTS have imported two Bounty Hunters to round up and rope in reluctant, recalcitrant, and rebellious refugees for their Carnival at the Fair Pavilion April 15. If you want to avoid trouble, come peaceable! Y'hear? 5c

FOR SALE—20" Schwinn boy's bicycle, \$15.00. See Dave Townsend at John Deere. 7-c

FOR RENT — 2-bedroom duplex apartment. Stoves and water furnished. Call 6-9959. 6tfc

**FOR SALE**  
 Registered Hereford Bulls—Real top quality, some are herd bull prospects. Sired from Real Silver Domino 182nd and NPC Jom 7198—Breeding of Mill Iron U331. Good size.  
**Frank M. Monahan**  
 Box 723, Condon, Oregon  
 Phone: Dunkirk 4-5536 5-8p

**LUMBER FOR SALE**

2x4 STUDS  
 No. 4 \$12 up per M  
 No. 5 \$5 per M  
 SHAVINGS  
 You load \$2.50 per load  
 Heppner Lumber Co. 6-9440

**HEAVENS TO MURGATROYD!**  
 Have you heard about the nylon-stocked rifle and the Graflex camera the Band Parents are giving away practically for nothing at their Carnival April 15 at the Fair Pavilion? If you hurry you can probably still get a ticket on one or both! 5c

**WANTED—Ex-baseball pitchers** to hit the target and dump some poor unfortunate mortal into the Dunk-tank at the Band Parents' Carnival.

**FOR RENT—Duplex, 1 bedroom;** if interested see or call Mary Ulrich, 6-9105. 3-6p

**LEXINGTON SECOND HAND** store now open Tuesday, Thursday and Saturday. Prices slashed. Furniture, appliances, clothing, jewelry, antiques. 16-tfc

**FOR SALE—1956 Ford Station wagon,** good condition, price reduced to \$600. Ph. 8-7284. Bob Peterson. 44-tfc

**FOR SALE—Split tamarack fence** posts at Cutsforth Forest Park, 20c each. Roscoe Cox. 3-tfc

**TIME FOR SPRING Housecleaning:** Save your used items for rummage sale. Call 6-9605, 6-5547, or 6-9789 for pickups. 3-tfc

**GET YOUR MUDHOOKS** out of the Cracker Barrel! No free samples at THIS Country Store at the Band Parents' Carnival April 15 at the Fair Pavilion. Y' hear?

**CALL 6-9432** for your wallpapering and painting, interior and exterior. 3-8c

**FREE DRY CLEANING** of articles donated to the rummage sale adds to their value. Call Civic League pickup committee before April 22. 6-8c

**FENCE POSTS FOR SALE—1100** Tamarack, 6-ft., large diameter. 30c each. Contact Herman Green, phone 6-9171. 4-5-6p

**FOR SALE—Lovely 3 bedroom** home, 2500 sq. ft. 2 extra lots. Living room is 22x28 with wood fireplace; family room; 1 3/4 baths. Call 6-9267 after 6 p. m. 4-5c

**FOR MAJOR and small appliance** repair, call Case Furniture, 6-9432. 4-tfc

**BINGO** for overweight and tired adults who can't keep up with the younger generation when it comes to spending a dollar. Rest while you play at the Band Parents' Carnival. April 15 at the Fair Pavilion.

**DON'T THROW IT AWAY—save** it for the rummage sale April 28-29. For pickups, call June Blakney, Mary Malcolm, or Marlan Abrams. 3-tfc

**THE GAZETTE-TIMES** can furnish you with Moore Rediforms. Call 6-9228.

**FOR SALE—G.E. electric range,** Kenmore automatic washer, walnut finish chest of drawers. Call 3-8463. 5-tfc

**TYPING PAPER, Mimeograph** paper and other office supplies for sale at the Gazette-Times. Call 6-9228.

**DON'T FORGET!** Dinner starts at 5 o'clock at the Band Parents Carnival—April 15 at the Fair Pavilion. Show the little lady that you're still the big spender that she used to think you were. Bring the whole family! 5c

**FEMALE HELP** wanted—Waitresses and dishwashers. Call HU 1-2555. Hitching Post, Boardman. 6-8c

**FOR RENT — Two bedroom** apartment. Lanham Apts. Ph. 6-5890. Call evenings. 5tfc

**FOR SALE:** Welsh pony, black and white pinto, gentle for children. Call Lois Winchester, 6-9603.

**FOR RENT:** 1 room apartment and a 2-room apartment, both are furnished. Water, garbage, and washing facilities included in the rent. Inquire at The Turf. 6p

**FOR SALE:** Gentle, 6-year-old gelding saddle horse. Call 3-8120. 6-7p

**INCOME TAX SPECIAL—6"** Barton Jointer with 3/4-horse, 115-volt motor. 10" Boise Crane table saw, with 1-horse, 115-volt motor. \$250.00 for both. Call after 6 p. m. 6-9435. 6p

**Union Pacific Adds To Microwave System In Area**

Plans for a 647-mile addition to its microwave communication facilities were announced today by Union Pacific railroad.  
 In Oregon the ultra-high frequency radio system is being installed between Portland and Hinkle, a distance of 184 miles. Initially, 36 channels will handle voice, teleprinter and high speed data transmission. Additional channels can be added as needed.

U. P. already has a 563-mile microwave link between Omaha, Neb., and Laramie, Wyo. This is being extended 463 miles to Salt Lake City.

Microwave signals are transmitted and received via directional reflectors mounted on towers built from 10 to 165 feet high. Four repeater stations spaced at intervals of 27 to 45 miles will be used in Oregon to amplify and relay the radio signals.

Arthur E. Stoddard, Union Pacific president, said the railroad is being faced with increasing demands for communication facilities to serve its customers properly and conduct its operations in the most efficient manner possible.

"Microwave radio will provide the increased capacity needed and at the same time it offers far greater reliability than open wire communication facilities," he added.

Freezing rain, severe wind and lightning, common causes for disruption of open wire communications, have little effect on microwave.

Work in Oregon is underway and should be completed in June.

With the new construction Union Pacific will have 1210 miles of microwave, the most extensive railroad microwave system in the nation. U. P. said it eventually plans to cover the entire railroad with microwave.

**FOR SALE—3 bedroom house,** full basement, extra building lot, located on North Court Street. Call 6-5878 or see Bud Peck at Ford's Tire Service. 4-tfc

**HELP! HELP!** Save your rummage for the Civic League sale date, April 28-29. Just pick up your phone, give us a jingle. 6-8c

**FOR SALE—2 growthy 2-yr. old** horned bulls. 5 growthy polled bulls 15 to 21 months of age. H.D. 7 tractor in good condition, high speed transmission, new rollers, power take-off and cab. 3 Case disc drills and hitch, 10 in. spacing. For further information, call Don Robinson, 6-9761. 6-7p

**FOR SALE** — 12 units plus managers' apartment. Owner wishes to retire. Will take rental property or contract for part or full payment. Will have to see owner to realize opportunity. Ph. JO 7-6852, eHrmiston, Ore. 5-8p

**BETA OMEGA** candy sale—almond roca and mint, \$1.00 a box. April 26-27 at Lexington, Heppner and Ione. Call 8-7400 or 8-7275 if you wish to place an order, or drop a postcard to Mrs. Joe Hausler, Ione. 6-7c

**WHITE SPACE IN ADVERTISING**  
 IS A GOOD INVESTMENT

L. E. Dick, Jr., Chairman  
 Board of Directors  
 School District No. R-1  
 Morrow County, Oregon  
 Attest:  
 Beverly Gunderson,  
 District Clerk 6-7c

**Legal Notices**

**NOTICE OF FINAL ACCOUNT**  
 NOTICE IS HEREBY GIVEN that Mary Edna Munkers, executrix of the estate of William F. Munkers, (also known as Frank Munkers), deceased, has filed with the County Court of the State of Oregon for Morrow County her final account of her administration of the estate of said deceased and said court has fixed Monday, the 24th day of April, 1961, at the hour of 10:00 o'clock in the forenoon of said day in the County Court Room at the Court House at Heppner, Oregon as the time and place for hearing objections to said final account and the settlement of said estate and all persons having objections thereto are hereby required to file the same with said court on or before the time fixed for said hearing.

Dated and first published this 23rd day of March, 1961.

**MARY EDNA MUNKERS**  
 Executrix  
 Jos. J. Nys  
 Attorney for Executrix 3-7c

**NOTICE OF MEETING OF COUNTY BOARD OF EQUALIZATION**

Notice is hereby given that on Monday, May 8, 1961, the Board of Equalization of the County of Morrow, Oregon, will meet at the County Courthouse in Heppner, Oregon, to publicly examine the assessment rolls for said County of Morrow, for the year 1961, and to correct all errors in valuation, description, or qualities of land, lots or other property assessed by the assessor.

The ratio between assessed and true cash value adopted by the Board of Equalization pursuant to ORS 309.034 is 25 percent. (The ratio determined by the Assessor pursuant to ORS 309.028 is 25 percent.)

It shall be the duty of the persons interested to appear at the time and place appointed. Petitions for adjustment of assessments must be filed with the Board of Equalization not later than the Monday of the week following the first week that the Board is in session.

Harry Dinges  
 Assessor  
 By R. S. Thomson,  
 Deputy  
 County of Morrow, Oregon 6-7-8c

**MORROW COUNTY SCHOOL DISTRICT NO. R-1 NOTICE OF ANNUAL SCHOOL MEETING**

Notice is hereby given that at the annual school district meeting hereby called, to be held at the established school district polling places at Heppner Elementary School, Ione School, Boardman School, Irrigon School, Lexington School, and at Rhea Creek Grange at Rugs, in and for School District No. R-1, of Morrow County, Oregon, on Monday, the 1st day of May, 1961, between the hours of 2:00 P. M. and 8:00 P. M., three (3) board members will be elected. One board member shall be elected to represent the Irrigon District Zone II; one to be elected to represent the Heppner Rural District Zone V; and one to be elected to represent the Boardman District, Zone I.

Dated this 13th day of April, 1961.

L. E. Dick, Jr., Chairman  
 Board of Directors  
 School District No. R-1  
 Morrow County, Oregon  
 Attest:  
 Beverly Gunderson,  
 District Clerk 6-7c

**CARD OF THANKS**

We wish to thank the Heppner fire department for their prompt and efficient service, putting out the fire in our home. Also many thanks to our friends and neighbors for their help during and after our recent house fire.  
 Mr. and Mrs. J. O. Hager 6p

**CARD OF THANKS**

I wish to thank the City Council for installing the lights on "Lover's Lane." The surrounding neighborhood is very grateful.  
 Marie McQuarrie 7-c

**CARD OF THANKS**

Weekend guests at the home of Dr. and Mrs. C. M. Wagner were his brother, Calvin Wagner, and Bruce Force, both of Medford. Dr. Wagner flew the two visitors to Cheney, Wash., Saturday afternoon to visit another brother, Larry Wagner, who operates the Western Auto store there.

Mr. and Mrs. Luke Bunch and children from Grandview, Wash., visited his sister and family, Mr. and Mrs. Alvie Mahan, on the week end. They also visited Mr. and Mrs. Ernest Roberts.

**CHURCH ANNOUNCEMENTS**



**IONE COMMUNITY CHURCH**  
 Rev. Rod MacKenzie, pastor  
 Church School Service, 9:45.  
 Morning Worship 11:00  
 Choir Practice every Tues. at 8:00 P. M.

**FIRST BAPTIST CHURCH**  
 Ione  
 Sunday school 10 a. m.  
 Service 11 a. m.  
 Evening service 7:00 p. m.  
 Prayer meeting Wednesday 7:30 in the homes.

**ALL SAINTS' EPISCOPAL CHURCH**  
 Rev. C. Bruce Spencer, rector  
 Holy Communion, Sunday, 7:30 a. m.  
 Family service, 10:00 a. m.  
 Holy Communion Wednesdays, at 10 a. m. and 10 a. m. all Holy days.

**CHURCH OF THE NAZARENE**  
 Robert Whybrew, pastor  
 Sunday school 10 a. m.  
 Worship 11 a. m.  
 Nazarene young peoples society 7:00 p. m.  
 Evening service, 7:30 p. m.  
 Meeting in Seventh Day Adventist church. Everyone welcome.

**ST WILLIAMS CHURCH**  
 Ione  
 Rev. Raymond Beard  
 Sunday Masses, 8:15 a. m.

**ST PATRICK'S CHURCH**  
 Heppner  
 Rev. Raymond Beard  
 Sunday Masses, 6:30 and 10 a. m.  
 Weekday Masses, 7:30 a. m.

**VALBY LUTHERAN CHURCH**  
 Worship and Sunday school every Sunday at 9:00 a. m.

**ASSEMBLY OF GOD CHURCH**  
 Homer Wolfington, pastor  
 Sunday school, 9:45 a. m.  
 Morning worship, 11:00 a. m.  
 Evening service 7:00 p. m.  
 Thursday evening, family services, 7:30.

**CHRISTIAN CHURCH**  
 Charles V. Knox, minister  
 Bible school, 9:45.  
 Worship service 11:00 a. m.

**HOPE LUTHERAN CHURCH**  
 Alfalfa Street  
 Worship services, 11:00 a. m.  
 Sunday school, 9:45 a. m.

**LEXINGTON CHURCH OF CHRIST**  
 Walter Smith, pastor  
 Sunday school, 10:00 a. m.  
 Worship 11:00 a. m.

**THE METHODIST CHURCH**  
 Rev. Austin McGhee, Pastor  
 Church school, 9:45 a. m.  
 Morning worship, 11:00 a. m.

**CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS**  
 American Legion Hall  
 Ralph J. Richards, Br. President  
 Priesthood meeting, 8:30 a. m.  
 Sunday School at 10:30 a. m.  
 Sacrament Service at 11:30.

**SEVENTH-DAY ADVENTIST**  
 David Bauer, Pastor  
 Saturday services  
 Sabbath school, 9:30 A. M.  
 Church service, 11:00 A. M.  
 "Quiet Hour" radio broadcast over KGO every Sunday, 8 P. M.  
 Voice of Prophecy radio broadcast over KGO every Sunday, 9 P. M.

**BUSINESS-PROFESSIONAL DIRECTORY**

**Heppner City Council**  
 Meets First Monday Each Month  
 Citizens having matters for discussion, please bring them before the Council. Ph. 6-9618

**Wallace H. Wolff, M. D.**  
 Office Hours 10 to 12, 2 to 5 Monday through Saturday  
 Ph. 6-9253, Res. 6-9620

**HASKELL & HASKETT, INC.**  
 TV and Radio Sales & Service  
 323 N. Main Ph 6-9975

**The Heppner Clinic**  
 C. M. WAGNER, M. D.  
 Physicians and Surgeons  
 Ph., Day or Night—6-9114  
 If No Answer—6-9133

**PLUMBING SERVICE**  
**Gilliam & Bisbee**  
 HARDWARE CO.  
 Phone 6-9433

**J. O. PETERSON**  
 Latest Jewelry & Gift Goods  
 Watches, Clocks, Diamonds  
 Expert Watch & Jewelry Repairing  
 Heppner, Oregon

**JOS. J. NYS**  
 ATTORNEY AT LAW  
 127 W. Willow Street  
 Heppner, Oregon

**Turner, Van Marter and Bryant**  
 GENERAL INSURANCE

**J. O. TURNER**  
 ATTORNEY AT LAW  
 Phone 6-9213  
 Hotel Heppner Building  
 Heppner, Oregon

**CRESWICK MORTUARY**  
 Licensed Funeral Directors  
 Phone 6-9600 Heppner, Oregon

**MAHONEY AND ABRAMS**  
 ATTORNEYS AT LAW  
 Collins Building  
 Phone 6-9141

**Dr. E. K. Schaffitz**  
 OPTOMETRIST  
 Next to Hotel Heppner Entrance  
 Telephone 6-9465

**Dr. L. D. Tibbles**  
 OSTEOPATHIC Physician & Surgeon  
 First National Bank Building  
 Res. Ph. 6-9210 Off. Ph. 6-9616

**Morrow County Abstract & Title Co. INC.**  
 TITLE INSURANCE  
 Office in Peters Building

**MONUMENTS — MARKERS —**  
 See Oliver Creswick  
 Creswick Mortuary

**C. A. Ruggles**  
 INSURANCE AGENCY  
 Phone 6-9625 - Box 611  
 Heppner, Oregon

**FREEZERS**

15 ft. Norge upright ..... \$289.95  
 19 ft. Norge upright ..... \$339.95  
 These are deluxe freezers with locks, 5-yr. warranties, and 5-yr. food protection plans.

Special allowances for cash, U-haul, trade-ins.

**L. E. DICK**  
 281 Linden Way 6-9920