

**RENT • SELL • BUY • TRADE • HIRE • SERVICE • WANTED ADS! • RENT • WANTED • EMPLOYMENT • OPPORTUNITIES**

**Classified Rates**  
 3c per word—minimum 50c per insertion.  
 Black face or caps, double rate  
 Cards of Thanks—\$1.00  
**CLASSIFIED DEADLINE**  
 5 p. m. Wednesday

**WANTED**—woman to care for two school age children in Heppner for 3 days. Phone 3-8181. 46-p

**FOR SALE**—Elks house on Chase St must be moved from property. To be sold to best bidder. Bids will be received until 9 a. m., February 5, 1959 at the Heppner Elks Lodge and the trustees of the lodge reserve the right to reject any or all bids. 45-47c

**FOR SALE**—12 foot metal boat, motor and trailer. Call 6-9152. 45-46p

**MERCURY 1958** Monterey 4 door sedan, \$2995. Loaded with optional equipment, under 4,000 miles. Pay \$195 down and \$91.78 monthly on approved credit. Personal car. Phone 6-9429. W C Rosewall. 46-c

**WANTED**—to rent a tenor saxophone. Susan, McQuarrie, phone 6-9693. 45-46c

**SAND AND GRAVEL** delivered anywhere. Call Pete or Sue Hams, phone 8-7277, Ione. 50tc

**DR R W PFEIFFER**, Chiropractic physician, 6 E Willow, phone 6-9694. 9 to 5:30 Monday through Friday, 9 to 12 Saturday. 22-tfc

**ATTENTION**—Your Singer representative will be in Heppner, Lexington and Ione Thursday, Jan 29. Contact Mrs David Eckman, phone 6-9101. 46-p

**FOR RENT**—furnished apartment. Mrs N D Bailey, 6-9491. 45-tfc

**DREAM VACATION**  
 Watkins Dealers are offering 8 two week all-expense paid vacations to their customers. This promotion increases our need of Dealers. No experience or cash required. Car or truck necessary. Write the J R Watkins Company, 3903 Brooklyn Ave, Seattle 5, Washington. 44-47-c

**FOR APPLIANCE REPAIR** call or bring to Case Furniture Co. phone 6-9432. 5tc

**APARTMENT FOR RENT**—partly furnished. Phone 6-9723. 45-51c

**HAM**—half or whole, 57c per lb. Hatfield's Grocery, Lexington. 46-c

**RUGS AND CARPETS** cleaned in your home. Wool or cotton Fast Service. Phone 6-9432. 46tc

**HAM**—half or whole, 57c per lb. Hatfield's Grocery, Lexington. 46-c

**PARAKEETS FOR SALE**—at Dick's Flower Shop, phone 6-9162. 46-tfc

**LARGE SELECTION** of planter plants just in to replant your planters. Good selection of azaleas and chrysanthemums, also many spring flowers including tulips, daffodils, dutch iris, hyacinth. Dick's Flower Shop, phone 6-9162. 46-c

**CARD OF THANKS**  
 I want to thank everyone for the flowers, cards and gifts sent me during my stay in Pioneer Memorial hospital. I especially want to thank the hospital staff for the care given me.  
 Maude Robison 46-p

**Legal Notices**

**NOTICE OF SPECIAL ELECTION**  
 On February 10, 1959  
 IN THE CITY OF HEPPNER, OREGON

NOTICE IS HEREBY GIVEN that a special election has been called to be held in the City of Heppner on Tuesday, the 10th day of February, 1959. The polling place for said election will be at the Council Chambers, in said city and the polls will be open from 8 o'clock A M until 5 o'clock P M. Said election has been called for the purpose of submitting to the legal voters a charter amendment authorizing \$160,000.00 water bonds to replace pipe lines as provided in the following resolution:

**RESOLUTION**  
 BE IT RESOLVED BY THE COUNCIL OF THE CITY OF HEPPNER, OREGON, that the following proposed amendment to the Charter of said City be and the same is hereby proposed for submission to the legal voters of said City for their adoption or rejection at a special election to be held as in this Resolution provided.

**CHARTER AMENDMENT SUBMITTED TO THE VOTERS BY THE COUNCIL**  
**An Act**  
 To amend the Charter of the City of Heppner, Oregon, by adding thereto Article.....authorizing renewal, repair and improvement of the water system; and the issuance of bonds in the sum of One Hundred Sixty Thousand Dollars (\$160,000.00) to provide funds therefor.

BE IT ENACTED BY THE PEOPLE OF THE CITY OF HEPPNER, OREGON that the Charter of said City be amended by adding thereto Article.....to read as follows:

**Article.....**  
 (a) In order to provide funds with which to replace water pipe lines, and repair and improve the water system of the City, the Council is authorized to issue and sell water bonds of the City, in the sum of One Hundred Sixty Thousand Dollars (\$160,000.00). The said bonds shall be in such form and shall bear such issue and maturity dates as the Council shall determine, but all of said bonds shall mature within twenty-five (25) years from issue date. Should the Council so elect, it may issue the said bonds with the privilege reserved therein, of redeeming part or all of the bonds at par value and accrued interest, upon optional dates to be designated in the bonds. The said bonds shall be sold for not less than ninety-eight (98) percent of the par value thereof and the full amount accrued interest thereon.

(b) The debt limitations contained in the charter shall not apply to any of the bonds hereby authorized.

(c) The Council hereby is authorized to fix and collect just and equitable rates and charges for the use of the services and facilities of the water system; and to pledge all or any part of the net revenues thereof, to the payment of the interest on, and to the retirement of the principal of, the bonds hereinabove authorized.

(d) So long as any of said bonds or any that may be issued to refund them shall be outstanding, the Council shall include in the annual tax levy of the City a sum sufficient with the aforesaid net revenues of the said water system and facilities, to pay the interest upon and the principal of the said bonds as the said obligations respectively become due and payable. The said tax shall be levied upon an ad valorem basis upon all of the property

within said City so taxable for its purposes.

**RESOLVED FURTHER**, that the following ballot title is adopted for said amendment:

**CHARTER AMENDMENT**  
 Submitted to the Voters by the Council.

Shall the Charter of the City of Heppner, Oregon, be amended by adding thereto Article.....authorizing the issuance of water bonds in the amount of \$160,000.00 to provide funds with which to replace water pipe lines and repair and improve the water system of the City?  
 100.....YES  
 101.....NO

**RESOLVED FURTHER**, that this resolution for a proposed charter amendment submitted to the voters by the Council be filed with the Recorder for submission to the legal voters of said City for their adoption or rejection to be voted on at a special election, which said election is hereby called to be held on the 10th day of February, 1959.

**RESOLVED FURTHER**, that the Recorder be and he is instructed to give notice of said election by publication of this resolution in full in Heppner Gazette-Times, a newspaper published in the City of Heppner once each week for two successive weeks, the first publication thereof to be more than fifteen (15) days prior to the election. The Recorder shall also post notices of election in at least six (6) public and conspicuous places in the City at least ten (10) days prior to said election, which posted notice shall state the time, place and purposes of the election but need not contain the full amendment.

**RESOLVED FURTHER**, that the 10th day of February, 1959, between the legal voting hours on said date, that is from 8 o'clock A M to 5 o'clock P M, is hereby designated as the time for holding said election, and the following polling place and the following Judges and Clerks are hereby designated and appointed as the place and officials to conduct said election:

Polling Place: Council Chambers in the City of Heppner, Oregon; Judges, Edna Fetsch, and Mabel Heath; Clerks, Fay Ferguson, Ruby Becket and Margaret Siewert.

**RESOLVED FURTHER**, that the Recorder is instructed to notify said Judges and Clerks, prepare the necessary ballots and other election supplies, and take all other action necessary in the conduct of said election.

WHEREAS, it is necessary for the peace, health and safety of the City that the election herein provided for shall be held at as early a date as possible and in order so to do this resolution take effect immediately, NOW, THEREFORE,

AN EMERGENCY is hereby declared to exist and this resolution shall go into force and effect upon its adoption and approval.

Adopted by the Council this 19th day of January, 1959, by the following vote:

YEAS: Phil Blakely, Allan Case, Edmund Gonty, Lowell L Gribble, Al Lamb, Robert Penland.  
 NAYS: None.  
 Approved by the Mayor this 19th day of January, 1959.  
 William C Collins,  
 Mayor  
 Attest: Ted Smith,  
 Recorder 46-48c

Notice is hereby given that objections to the Land Classification made by the Morrow County Land Classification Committee pursuant to O R S 526.330 will be accepted by the secretary of the Morrow County Forest Land Classification Committee prior to January 30, 1959, said objections must be submitted in writing. If any objections are received a public hearing will be held by the committee to hear objections.

Kenneth Keeling, Heppner Secretary, Morrow County Forest Land Classification Committee

Published in the Heppner Gazette Times January 15 and January 22, 1959. 45-46c

**NOTICE TO CREDITORS**  
 Notice is hereby given, that the undersigned has been appointed administrator, et al of the estate of B Franklin Berry, deceased, by the County Court of the State of Oregon for Morrow County. All persons having claims against the said estate are hereby notified to present such claims, duly verified, as by law required, to the undersigned at the office of James H Raley, Attorney, at 101 S E Byers Avenue, Pendleton, Oregon, within six months from date hereof.

Dated and first published, January 15, 1959  
 Last publication, February 12, 1959.  
 James H Raley  
 Administrator, C T A of the Estate of B Franklin Berry, deceased. 45-49c

January 15, 1959

Notice is hereby given that hearings will be held on the Preliminary Comprehensive Reorganization Plan for the schools of Morrow County, under Chapter 619, Oregon Laws, 1957, Section 12-1, at the following times and places:

8:00 P M, Monday, February 2, 1959, Ione School Cafeteria, Ione, Oregon.  
 8:00 P M, Wednesday, February 4, 1959, Heppner Grade School Multi-purpose Room, Heppner, Oregon.  
 8:00 P M, Thursday, February 5, 1959, Boardman High School, Boardman, Oregon.

At the hearing, any resident of the county or any affected district in an adjacent county may be heard, with reference to the changes proposed by the preliminary Comprehensive Reorganization Plan.

Fredrick Martin, Chairman  
 Morrow County Reorganization Committee 45-46c

**NOTICE OF SHERIFF'S SALE**  
 Notice is hereby given by virtue of an execution issued out of the Circuit Court of the State of Oregon for the County of Morrow, dated January 6, 1959, in that certain suit wherein H E Reeves and Mary R Reeves as plaintiffs recovered a judgement against the defendants Melvin and Jane Doe Hughs, husband and wife; Eugene and Jane Doe Hughs, husband and wife; Vera Hughs and Clyde Davis, wife and husband; Boyd M and Jane Doe Hughs, husband and wife; Richard Hughs and Jane Doe Hughs, husband and wife; Phillip M Hughs; Cecil Hughs and Jane Doe Hughs, husband and wife; Viola Hughs; Betty Lou Hughs; Leona May Hughs and the unknown heirs of Ernest Hughs, deceased, for the sum of \$3,753.84 to be recovered from the lands hereinafter described, with interest thereon at the rate of six per cent per annum from the 24th day of December, 1958, until paid; the sum of \$265.00 against Melvin Hughs alone as reasonable attorney's fees; and the further sum of \$90.50, plaintiff's costs and disbursements in this suit to date; and a decree of strict foreclosure against the defendants, Melvin and Jane Doe Hughs, husband and wife; Eugene Hughs and Jane Doe Hughs, husband and wife; Boyd M Hughs and Jane Doe Hughs, husband and wife; Richard Hughs and Jane Doe Hughs, husband and wife; Phillip M Hughs; Cecil Hughs and Jane Doe Hughs, husband and wife; Viola Hughs; Betty Lou Hughs; Leona May Hughs; and the unknown heirs of Ernest Hughs, deceased, I will, on the 6th day of February, 1959, at the hour of 10:00 o'clock A M of said day at the front door of the County Courthouse in Heppner, Morrow County, Oregon, offer for sale and sell to the highest bidder for cash in hand the following described real property situated in Morrow County, State of Oregon, to-wit:

Lots 3 and 6, Block 6, West in Section 25, and Lot 6 in Block 7, West, in Section 24, all in Township 5 North, Range 26, E W M containing 12.76 acres more or less, according to the official plat thereof, in the County of Morrow, State of Oregon.

to be sold in one parcel to satisfy the plaintiff's judgement, costs, attorney's fees, and accruing costs of sale.

C J D Bauman  
 Sheriff of Morrow County  
 State of Oregon  
 Date of First Publication: January 8, 1959. 44-47c

**NOTICE TO CREDITORS**  
 IN THE COUNTY COURT OF THE STATE OF OREGON FOR THE COUNTY OF MORROW

In the matter of the state of Henry Nickert, deceased.

NOTICE is hereby given that the undersigned has been appointed Administrator of the estate of Henry Nickert, deceased, by the County Court of the State of Oregon for Morrow County, and all persons having claims against the said estate are hereby required to present such claims, duly verified, and with proper vouchers attached, to the undersigned at his office, 114 Hurlburt Avenue, Hermiston, Oregon, within six months from the date of this notice.

Dated this 15th day of January, 1959.  
 William H Belt  
 Administrator of the Estate of Henry Nickert, deceased  
 (Jan 15, 22, 29, Feb 5, 12, 1959) 45-49c

**NOTICE TO CREDITORS**  
 Notice is hereby given that the undersigned has been duly appointed by the Probate Court of Morrow County, State of Oregon, executor of the estate of Bernice E Healy, deceased, and all persons having claims against the

estate of said deceased are hereby required to present same with proper vouchers duly verified to the Executor at the office of Mahoney and Abrams, Heppner, Oregon, within six months from the date hereof.

Dated and first published this 15th day of January, 1959.  
 James P Healy,  
 Executor 45-49c

**IN THE COUNTY COURT OF THE STATE OF OREGON FOR MORROW COUNTY**

**NOTICE TO CREDITORS**  
 In the matter of the Estate of William J Gollyhorn, Deceased.

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Administrator of the above-entitled Estate by the above-entitled Court and has qualified as the law directs.

All persons having claims against the said Estate are hereby notified to present the same to me, with proper vouchers, at the office of Rustin A Brewer, in the Reclamation Building, Hermiston, Umatilla County, Oregon, within six (6) months of the date of the first publication of this notice which is the 22nd day of January, 1959.

HOWARD V GOLLYHORN,  
 Administrator of the Estate of William J Gollyhorn, Deceased  
 Rustin A Brewer,  
 Attorney at Law  
 Reclamation Building  
 Hermiston, Oregon 46-49c

**CHURCH ANNOUNCEMENTS**

**THE HEPPNER METHODIST CHURCH**  
 8 Church Street  
 Lester D Boulden, Minister  
 Church school, 9:45 a. m.  
 Morning worship at 11:00 a. m.  
 Potluck dinner and an Alaska Night celebration in the church basement at 5:30 Sunday, January 25. A film on Alaska will be shown.  
 Methodist Youth Fellowship dinner meeting Monday at 6:00 p m.  
 Choir practice, Thursday, 7:30 p m.

**IONE CHURCH OF THE NAZARENE**  
 Charles Wilkes, Pastor  
 Sunday school at 10 a. m.  
 Morning worship 11 a. m.  
 Young People's meeting at 7:00 p m.  
 Evening worship at 8:00 pm.  
 Prayer meeting at 8:00 pm on Thursday evening.

**VALBY LUTHERAN CHURCH**  
 Worship Services 9:15 am.  
 Sunday school 9:15 a m every Sunday.  
 Services held the second and fourth Sunday of the month.

**ST PATRICK'S CHURCH**  
 Heppner  
 Rev P J GAIRE, Pastor  
 Masses.  
 Sundays, 7:00 and 10:00 am  
 Weekdays, 7:30 am.

**FIRST BAPTIST CHURCH**  
 Ione  
 Rev J W Riley, Pastor  
 Sunday school 10 am.  
 Morning worship 11 am.  
 Evening service, 7:30 pm.  
 Prayer meeting, Wednesday, at 7:30 p m.

**LEXINGTON CHURCH OF CHRIST**  
 Rev Norman Northrup, Pastor  
 Sunday school 10:00 am.  
 Worship 11:00 am.  
 Evening service, 7:30 pm.  
 Prayer meeting Tuesday, 7:30 pm.

**ALL SAINTS' EPISCOPAL CHURCH**  
 Rev C Bruce Spencer, rector  
 Holy Communion, Sunday, 8 a. m.  
 Family service, 10:30 a. m.  
 Holy Communion Wednesdays, at 10 a m and 10 a m all Holy days.

**HOPE LUTHERAN CHURCH**  
 Alfalfa Street  
 Worship services 11:00 am.  
 Sunday school 9:45 am.

**IONE COMMUNITY CHURCH**  
 Rev Floyd S Bailey, pastor  
 Church school at 10 A M.  
 Morning worship at 11 A M.  
 Junior Pilgrim Fellowship at 6 P M.  
 Senior Pilgrim Fellowship at 7:30 P M.  
 Parents of this group are invited to the meeting for a discussion to teen age problems. Choir practice, Monday at 8 P M.

**CHRISTIAN CHURCH**  
 Charles V Knox, minister  
 Bible school, 9:45 am.  
 Worship, 11 a. m.  
 Choir practice, Thursday, 7:30 p m.

**SEVENTH DAY ADVENTIST CHURCH**  
 C L Vories, Pastor  
 Saturday services  
 Sabbath school, 9:45 A M.  
 Sermon, 11:00 A M.  
 Topic: Invasion From Outer Space Will End Earth's Last Great Battle. The public is invited to hear this lecture.  
 "Voice of Prophecy" radio broadcast over KGO every Sunday, 9 P M.  
 "Quiet Hour" radio broadcast, Portland, Oregon, KWJJ Monday through Friday, 9:30 P M.

**LATTER DAY SAINTS CHURCH**  
 American Legion hall  
 Priesthood meeting, 8:30 am.  
 Sunday school at 10:30 am.  
 Sacrament service at 11:30 am.

**ST WILLIAM'S CHURCH**  
 Ione  
 Masses: Sunday, 8:30 am.

**LONG DISTANCE NATION-WIDE MOVING SERVICE**  
 Mayflower Agents  
 Padded Vans  
**PENLAND BROS.**  
 TRANSFER CO.  
 Pendleton, Oregon  
 Phone CR 6-3111

**USED CARS WITH AN OK THAT COUNTS**

1958 Chevrolet 2 door, 6 cylinder. Power Glide \$2000

1955 Buick Hardtop \$1400

1953 Olds Holiday coupe \$900

1953 Olds \$800

1951 Ford 4 door sedan \$250

1950 Chevrolet 2 door sedan \$250

**Trucks - Pickups**

1953 Chevrolet 1/2 ton pickup \$850

1953 Ford Pickup \$500

1948 Chevrolet 1/2 ton pickup \$400

**Thrifty Financing Of Course!**

**FULLETON Chevrolet Co.**

**BUSINESS-PROFESSIONAL DIRECTORY**

**J. H. ANGELL**  
 PLUMBING & HEATING  
 PHONE 6-9298

**HASKELL'S TV AND RADIO**  
 Sales & Service  
 Ph 6-5846 Heppner

**Morrow County Farm Bureau**  
 Reg. Meeting—4th Tuesday  
 Bill Barratt — Insurance Agent

**PLUMBING SERVICE**  
**Gilliam & Bisbee**  
 HARDWARE CO.  
 Phone 6-9438

**SINGER SEWING MACHINE SERVICE**  
 Mrs David Eckman  
 Ph 6-9101 Heppner

**JOS. J. NYS**  
 ATTORNEY AT LAW.  
 Peters Bldg., Willow Street  
 Heppner, Oregon

**J. O. TURNER**  
 ATTORNEY AT LAW  
 Phone 6-9213  
 Hotel Heppner Building  
 Heppner, Oregon

**MAHONEY AND ABRAMS**  
 ATTORNEYS AT LAW  
 Collins Building  
 Phone 6-9141

**Dr. L. D. Tibbles**  
 OSTEOPATHIC Physician & Surgeon  
 First National Bank Building  
 Res. Ph 6-9210 Off. Ph. 6-9616

**A.D. McMurdo, M.D.**  
 PHYSICIAN & SURGEON  
 Trained Nurse Assistant  
 Office in Masonic Building  
 Heppner, Oregon

**Dr. Rob't W. Pfeiffer**  
 Chiropractic Physician  
 Heppner Hotel Bldg.  
 Phone 6-9694

**Wallace H. Wolff, M. D.**  
 Office Hours 10 to 12, 2 to 5  
 Monday through Saturday  
 Ph. 6-9253, Res. 6-9620

**The Heppner Clinic**  
 C. M. WAGNER, M. D.  
 D. J. SAYLINK, M. D.  
 Physicians and Surgeons  
 Ph., Day or Night—6-9114  
 If No Answer—6-9133

**J. O. PETERSON**  
 Latest Jewelry & Gift Goods  
 Watches, Clocks, Diamonds  
 Expert Watch & Jewelry Repairing  
 Heppner, Oregon

**Turner, Van Marter and Bryant**  
 GENERAL INSURANCE

**CRESWICK MORTUARY**  
 Licensed Funeral Directors  
 Phone 6-9600 Heppner, Oregon

**Dr. E. K. Schaffitz**  
 OPTOMETRIST  
 Next to Hotel Heppner  
 Entrance  
 Telephone 6-9465

**Morrow County Abstract & Title Co. INC.**  
 ABSTRACTS OF TITLE  
 TITLE INSURANCE  
 Office in Peters Building

**C. A. Ruggles**  
 INSURANCE AGENCY  
 Phone 6-9625 - Box 611  
 Heppner, Oregon

**MONUMENTS - MARKERS -**  
 See Oliver Creswick  
 Creswick Mortuary

**CAREER OPPORTUNITY**

We are looking for a man, age 21 to 50 years, who is sincere, honest, industrious and wants to increase his earnings, have an automobile, is willing to work in this area of States and knows it takes work to do it. We will train man excepted for the position. Excellent salary and bonus begins immediately. Must work five days a week, home on weekends. In reply state past employment, your age and telephone number., Write to Personnel-Box 1508-Salem, Oregon.

**FOR SALE**—Lionel 0-27 equipment. Large assortment track, equipment, train. Will sacrifice. Call 6-9208 between 5 and 8 p m. 46-c

**ADDING MACHINES**, typewriters, portables, electric and standards; sales, service and repair. Office equipment, office supplies. Roscoe N. Allen, Milton-Freewater, Ore. For service call Heppner 6-9228. 33-34c

**WISHING WELL** dining room now heated and ready for your use. Now featuring beefburger steaks and Spanish tacos. Orders to take out. Hours 11:30 to 7. Phone 6-5832. 37-tfc

**FOR RENT**—4 room, 2 bedroom house in Heppner. See George Smith, in rear of 107 Water St or call 6-9944. 45-46

**NEED FINANCING?**—Our ABC financing plan is available for anything we sell, lumber, building supplies, tools, paints etc. in amounts up to \$1,000. No down payment, up to 36 months to pay. Ask us at Tuma-Lum Lumber Co., dial Heppner 6-9212. 7tc

**FOR RENT**—small furnished apartment, suitable for one. 309 Elder St, phone 6-9673. 45-tfc

**FOR SALE**—1957 45 foot Angelus 2 bedroom trailer, good condition. Phone 6-9151. 45-47c

**MAKE YOUR RUGS** and carpets look like new. Call Case Furniture Co. for carpet cleaning service. 46tc

Treat Yourself to a NEW Zotos foam wave to compliment your spring wardrobe. Beauty Mode Shop, phone 6-9951. 44-tfc

**HOUSE FOR SALE** in Lexington. 4 bedroom, 2 baths, den, completely remodeled, carpeted, built-in oven and stove. Call Hermiston JO 7-6417. 46-47p