



Morrow County Grain Growers
Hogue-Warner Dock
on the Columbia

You Are Invited

TO ATTEND OUR

ANNUAL MEETING

FAIR PAVILION, HEPPNER

Monday, Nov. 18

BEGINNING AT 10:30 a.m.

PROGRAM

- | | |
|-------------|--|
| 10:30 a. m. | DRAWING FOR FIRST DOOR PRIZES |
| FORENOON | ELECTION OF THREE DIRECTORS |
| | ELECTION OF 7 ASSOCIATE DIRECTORS |
| NOON | FREE LUNCH SERVED |
| 1:15 p. m. | MANAGER'S REPORT |
| 1:45 p. m. | TALK BY A. M. CAMP
Manager of North Pacific Grain Growers |
| 2:00 p. m. | TALK BY CONGR. AL ULLMAN |
| 2:30 p. m. | Final Drawing for Door Prizes |



CONGRESSMAN

Al Ullman

WILL

SPEAK

AT 2:00 P. M.

EVERYONE IS WELCOME

Morrow County Grain Growers, Inc.