

You'll find it in the WANTED, Lost & Found, SERVICE, RENT, TRADE, HIRE, PERSONAL, BUY, SELL, RENT, TRADE, HIRE, PERSONAL, BUY

Classified Rates

2c per word—minimum 35c per insertion. Black face or caps, double rate. Cards of Thanks—\$1.00. CLASSIFIED DEADLINE 5 p. m. Wednesday

FOR SALE—typical black & White Collie. Intelligent, energetic, 9 mos. \$25. Wildwood Cafe, 2 mi. E. Brightwood, on Loop Highway. 3c

GET the facts—get a Ford for \$47.76 a month.

ROSE BUSHES—priced 98c to \$2.75. Good name and patented varieties. No. 1 and 2s. Dick's Greenhouse, Phone 6-9162. 2-3p

FOR SALE—Yawman-Erbe all-steel executive desk and steel upholstered desk chair, like new, \$110. Also 3-drawer file cabinet, \$5. Inquire at Hotel Heppner. 1tfc

ATLAS tires that were formerly guaranteed 12 months are now guaranteed 18 months. Buy Atlas tires from Rosewall Motor Company and ride on a guarantee. 3c

PATTY D—I just love to practice on our new Wurlitzer spinet my folks got at Jack Mulligan, Pianos. Come over with the kids and dig the music. Betty L. 3c

FOR SALE—270 Winchester model 70, \$124.75, gun, sling strap, 1 1/2 boxes shells shot through it. Price \$80.00. Call 6-9290. 2-3p

WE have two metal men that can paint. When you dent the fenders on your wife's car bring her car to us. We will straighten out the dents and paint it to match the car so your wife can't tell you damaged it. Rosewall Motor Company. 3c

FOR SALE—26 ft. trailer house, good condition. See at Nell's Trailer Court. 1tfc

FOR SALE—Evergreen shrubs, fruit, shade and ornamental trees and bushes. B. J. Noonan's Nursery, 205 S. E. Vista Ave., Gresham, Oregon. 2-12c

FOR SALE—Zenith conventional washer with pump. Like new. Phone 6-9419 after 6 p. m. 3p

BUICK 1955 Century Hardtop coupe. Pay \$77.15 month after regular down payment. Rosewall Motor Company. 3c

FOR RENT—3 room apartment with large screened porch. Water and furnace heat free. Close to town. John Hartman, phone 6-9627. 4tfc

FOR SALE—Red cedar posts 6 ft. and 7 ft. Phone 3383, G. L. Briggs, box 310, The Dalles. 2afc

DODGE 1955 Coronet sedan. Pay \$71.59 a month after regular down payment. Rosewall Motor Co. 3c

FOR SALE—all kinds of used lumber. Across street west of new school. Call 6-9238. 1-3p

PIE CHERRY TREES—English Morrellia and Montmorency. Evergreen and flowering shrubs All in stock. Dick's Greenhouse, Phone 6-9162. 2-3p

FOR RENT—two 2-bedroom houses and one 1-bedroom house in Heppner. See G. S. Smith in rear of 107 Water street or phone 6-9944. 4tfc

APARTMENT for rent. See Bob Buschke. 52tfc

MAKE YOUR RUGS and carpets look like new. Call Case Furniture Co. for carpet cleaning service. 46tfc

Do You Get Our Used Machinery Bargain List?

Just Ask For It! We Will Send It to You FREE. EMPIRE MACHINERY CO.

WANT YOUR garden plowed? We're in the business. See or call Elwyn Hughes or Mike Salling. Phone 6-5377 or 6-5344. 3-5c

CHEVROLET 1955 Sedan. This is the 210 series. Pay \$62.38 monthly after regular down payment. Rosewall Motor Company. 3c

FOR SALE—18 foot trailer house, good condition, lots of built-ins. Partly furnished with bed and stove. \$500. See at Nell's Trailer Court. 3-4p

PUPPIES TO GIVE AWAY. Phone 6-9713. 3p

WANTED—confidential stenographer. \$198.00 to start. \$210.00 in six months. Civil Service benefits. Call Mr. Nyrick, 6-9211. 3p

FOR SALE—2 bedroom house recently redecorated, facilities for auto washer and drier, play area for children. One block from school. See Fred Sanders or call 6-9247. 2tfc

SAND and gravel hauled anywhere. Call 8-7277, Pete Hams, Ione. 32tfc

ROSY SAYS: In the spring a young man's fancy turns to a new Ford. You can't blame him much when you take a look at these beautiful cars in all the colors of the rainbow. The crocus is blooming. The tulips are budding and the farmer's are planting barley. It's Easter again. Go to church Sunday and learn the meaning of Easter. 2-3p

GLAD BULBS and Dahlia tubers, good selection in stock. Bedding plants available May 1. Dick's Greenhouse, Phone 6-9162. 2-3p

FOR RENT—Clean two bedroom apartment. Furnished or unfurnished. Phone 6-9495, Dick Borman. 3-6c

FOR SALE—Dining room table, six chairs and buffet. \$50.00. Call 6-9404. 2-3c

SILVER TEA, BAZAAR and food sale Saturday, April 7, basement Christian Church starting at 2:00 p. m. 51-4c

FORD 1952 V-8 fordor sedan. Pay \$41.05 a month after regular down payment. Rosewall Motor Company. 2-3p

POTTED PLANTS for Easter—lilies, azalea, hydrangea, cineraria. Dick's Greenhouse, Phone 6-9162. 2-3p

DON'T THROW out those leftovers from spring housecleaning. Save them for the Civic League rummage sale April 21-22. Call 6-9487 or 6-9284. 52tfc

FOR SALE—1948 Chev. pickup. See Loyd Moyer. 1-3c

PLYMOUTH 1950 Four door sedan. Reconditioned. Pay \$33.52 a month after regular down payment. Rosewall Motor Company. 2-3c

FOR SALE—6 ft. and 7 ft. cedar posts. Pete Hams, phone 8-7277, Ione. 39tfc

4-H CLUB food sale, Lexington, in postoffice, March 31, 9 a. m. 2-3c

TWO BEDROOM apartment for rent. Lanham apartments. 45tfc

DR. L. C. RICHEY, Optometrist, 207 S. Main St., Pendleton. Office Phone 609. 48tfc

PIANO BARGAIN—Will sell at sacrifice beautiful spinet piano in this locality to save moving expense. Easy terms or cash. For information write Tallman Piano Stores, Inc., Salem, Oregon. 2-4c

FOR SALE—Income property by owner, on account of illness. Seven furnished 1-2 and 3 room apartments. John Halton 3-4p

FOR SALE—40 acre farm. All irrigated. Two bedroom home. Quick possession, terms. Week-ends or after 5:00 p. m. Ira T. Pearson, Boardman, Oregon. 3-4p

SEZ I to my self Sez I. Rosewall Motor Company is the place to buy. 3-4p

RUGS AND CARPETS cleaned in your home. Wool or cotton. Fast service. Phone 6-9432. 46tfc

FOR RENT—four rooms, Clary Cabins. 40tfc

FOR SALE—1/4 H. P. motor meat and food chopper for A. C. only. Priced \$75.00. Phone 3-8471. 3-4p

NESCO electric roaster for sale, nearly new. \$35.00. Phone 6-9496. 52tfc

NEED FINANCING?—Our ABC financing plan is available for anything we sell, lumber, building supplies, tools, paints etc., in amounts up to \$1,000. No down payment, up to 36 months to pay. Ask us at Tum-A-Lum Lumber Co., dial Heppner 6-9212. 7tfc

BEFORE the fish start to bite, drive in and let Rosewall Ale-mite. 3-4p

PORTABLE WELDING—D. H. Jones and Son. Phone 6-5338 43tfc

FOR RENT—3-room apartment. John Halton. 3-4p

WONDERING what to do with those clothes Junior outgrew. Send them to the Heppner Civic League rummage sale. Phone 6-9487 or 6-9284 for pickup service. 52tfc

FOR SALE—Modern home on Kay St. Fred Sanders or phone 6-9247. 51tfc

CARD OF THANKS I would like to thank all my friends for the cards, flowers and gifts sent me during my stay in St. Anthony's hospital in Pendleton. Earl Evans 3c

Legal Notices

NOTICE OF FINAL ACCOUNT Notice is hereby given that the undersigned administrator of the estate of FRANK FRATERS, Deceased, has filed its final account of its administration of said estate with the County Court of the State of Oregon for Morrow County and said court fixed Monday, the 16th day of April, 1956 at the hour of 10 o'clock in the forenoon of said day in the County Court room at the Court House at Heppner, Oregon as the time and place for hearing objections to said final account and the settlement of said estate and all persons having objections thereto are hereby required to file the same with said court on or before the time fixed for said hearing. Dated and first published this 15th day of March, 1956. THE FIRST NATIONAL BANK OF PORTLAND, (OREGON) Administrator Jos. J. Nys Attorney for Administrator 1-5c

NOTICE OF ANNEXATION HEARING

Notice is hereby given: that by virtue of an Ordinance of the Common Council of the City of Boardman, Oregon, duly adopted the 5th day of March, 1956, and published in the Heppner Gazette Times, a newspaper of general circulation in the City of Boardman, a public hearing will be held at the Greenfield Grange Hall, in the City of Boardman, on the 4th day of April, 1956, at the hour of 8 o'clock, P. M. Oregon Standard Time, before the Common Council of the City of Boardman, at which time the registered voters of the City of Boardman may appear and be heard on the question of the annexation of the following described contiguous territory to the City of Boardman. Commencing at the center of Section 8, Township 4 North, range Twenty-five, E. W. M., said point being the Southeast corner of the City of Boardman, Oregon, thence East to the Southeast corner of the Southwest Quarter of the Northeast Quarter of said Section 8, thence North to the South meander line of the Columbia River, thence West following the said South meander line of the Columbia River to the West boundary line of said Section 8, thence South along said West boundary line of Section 8, to the Northwest corner of the City of Boardman, thence Easterly along the North boundary line of the City of Boardman, to the North-South center line of said Section 8, thence South along said center line and the East boundary line of the City of Boardman to the point of beginning. All being in Section 8, T. 4 N., R. 25 EWM, Oregon. By order of the Common Council of the City of Boardman, made this 5th day of March, 1956. JOE TATONE, Mayor of Boardman

ATTEST: DAISY GILLESPIE City Recorder 2-3c

NOTICE OF PUBLIC HEARING

Pursuant to ORS 477.043, notice is hereby given that a public hearing will be held at the Crook County Court House, Prineville, Oregon on Wednesday April 18, 1956 at 10:00 A. M. and at the State Forest Protection District office at John Day, Oregon on Thursday, April 19, 1956 at 10:00 A. M. for the purpose of providing all owners of lands an opportunity to be heard on matters pertaining to the budgeting of moneys required to defray the cost of fire protection and suppression within the boundaries of the Central Oregon State Forest Protective District and for privately owned forest lands in Grant, Harney, Deschutes, Jefferson, Crook, Gilliam, Morrow and Wheeler Counties within the boundaries of the Deschutes, Ochoco, Malheur and Wallowa-Whitman National Forests. A copy of this budget may be inspected at the Central Oregon State Forest Protection District Headquarters, Prineville, Oregon. OREGON STATE BOARD OF FORESTRY D. L. PHIPPS, STATE FORESTER 3-4c

NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN, that the undersigned have been duly appointed by the County Court of the State of Oregon for Morrow County, the executor and executrix of the last will and testament of LILLIAN E. BRIS-

ATTEST: DAISY GILLESPIE City Recorder 2-3c

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Notice is hereby given: that by virtue of an Ordinance of the Common Council of the City of Boardman, Oregon, duly adopted the 5th day of March, 1956, and published in the Heppner Gazette Times, a newspaper of general circulation in the City of Boardman, a public hearing will be held at the Greenfield Grange Hall, in the City of Boardman, on the 4th day of April 1956, at the hour of 8 o'clock, P. M., Oregon Standard Time, before the Common Council of the City of Boardman, at which time the registered voters of the City of Boardman may appear and be heard on the question of the annexation of the following described contiguous territory to the City of Boardman. Commencing at the Northwest corner of the Northeast Quarter of the Southwest Quarter of

Section 8, T. 4 N., R. 25 EWM, thence South 0° 24' East 1325.11 feet to the Southwest corner of the Northeast Quarter of the Southwest Quarter of said Section 8, thence South 89° 53.5' East 1321.69 feet to the Southeast corner of the Northeast Quarter of the Southwest Quarter of said Section 8, thence North 0° 04' West 1323.52 feet following the North-South center line of said Section 8, to the center of said Section 8, thence North 89° 49' West 1329.40 feet, following the East-West center line of said Section 8, this being a portion of the South boundary line of the City of Boardman, to the point of beginning. All being in Section 8, T. 4 N., R. 25 EWM Morrow County, Oregon. By order of the Common Council of the City of Boardman, made this 5th day of March, 1956. JOE TATONE, Mayor of Boardman

ATTEST: DAISY GILLESPIE City Recorder 2-3c

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN, that the undersigned was duly appointed by the County Court of the State of Oregon for Morrow County, the executor of the last will and testament of OTTO RUHL, deceased, and all persons having claims against the estate of said deceased, are hereby required to present the same to the undersigned executrix with proper vouchers duly verified at the law office of Jos. J. Nys, at Heppner, Oregon, within six months from the date hereof.

JESSIE M. GRIFFIN, Executrix of the Last Will and Testament of Phillip S. Griffin, Deceased PETERSON, CLARK & PETERSON Attorneys for the Executrix 2-6c

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TOW, deceased, and all persons having claims against the estate of said deceased are hereby required to present the same with proper vouchers duly verified to said executor and executrix at the law office of Jos. J. Nys, at Heppner, Oregon within six months from date of the first publication hereof. Dated and first published this 1st day of March, 1956. E. W. BRISTOW, Executor LUCILE R. RIETMAN, Executrix 51-3c

NOTICE OF FINAL HEARING Estate No. 1.317 IN THE COUNTY COURT OF THE STATE OF OREGON FOR MORROW COUNTY. In the Matter of the Estate of PHILLIP S. GRIFFIN, Deceased. NOTICE IS HEREBY GIVEN that the undersigned has filed her Final Account and Report in the above entitled matter and the Court has fixed Tuesday, the 24th day of April, 1956, at the hour of 10:00 A. M. of said day as the time, and the County Court Room in the County Court House at Heppner, Morrow County, Oregon, as the place for hearing objections, if any, to said Final Account and Report and for the final settlement thereof. Dated at Heppner, Oregon, this 20th day of March, 1956. JESSIE M. GRIFFIN, Executrix of the Last Will and Testament of Phillip S. Griffin, Deceased PETERSON, CLARK & PETERSON Attorneys for the Executrix 2-6c

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