

EDITORIAL



Let's Keep Oregon Green

This is the season of the year when the least careless tossing aside of a lighted match, a cigarette that has not been properly extinguished, or the live dottle from a pipe may start a fire that can burn hundreds or even thousands of acres of valuable pasture land and endanger buildings, equipment and other property. It is seldom that such acts are deliberate, for no one other than an enemy within our midst enjoys seeing blackened hillsides or denuded, charred forests. Losses in pasturage and timber can usually be charged to thoughtlessness, and it requires eternal vigilance to educate the public to the necessity of learning, thinking and practicing safety wherever highly inflammable material is contacted.

There are signs that the fire condition is improving, although many weeks of dry weather lie ahead, and it will be to the credit of the public if men and equipment are not to be called out this year to fight open range and timber fires.

Make "Keep Oregon Green" your motto and work at it.

Are We At War?

Whether or not we are at war depends upon the school of thought we happen to train with. One speaker or writer may contend that this is just a policing job (the Korean incident) while another speaker or writer may contend that this is a hot war.

Soroptimists returning from the Soroptimist International in Seattle last week bring the report of hearing two speakers, one a military man, the other a clergyman. The military man contended that the present imbroglio is not war (we can't say why just at the moment), but may lead to an all-out conflict if not settled hastily. The following afternoon the minister expressed his opinion. He had seen World War II service in the British navy. He could tell his hearers how cold the waters of Norway are because he had been unceremoniously dumped into them by the explosion of an enemy bomb on the ship of which he was a crewman. He had tasted of many of the bitter pills of warfare, had seen men killed or

broken in body and health, just as men are being killed or broken in body and health over in Korea. World War II admittedly was warfare. What do you think the present situation is?

"The snake has bitten and we are infected with its poison," says the Arlington (Texas) citizen. "The only hope for Texas and the rest of the South is to eliminate at the polls every candidate who has become in any way infected by the socialistic virus. And remember, socialism, whether by the name of New Deal, Fair Deal or what have you, smells as bad."

This Isn't Progress

According to news reports, the next demand of the United Mine Workers on the soft coal industry will probably be for "less worktime and more playtime." Little is being said about increasing the basic wage rate, which was raised to \$14.75 a day by the contract signed last March. But union officials are talking loudly about shorter work weeks, longer vacations and other such benefits, says the Industrial News Review.

It is certainly clear to anyone that, whether or not the basic wage rate remains firm, these demands are for substantial wage increases by indirection. For example, the union wants a 35-hour week with no reduction in the present take-home pay of the 40-hour week. Should this be gained, it is obvious, coal's labor costs, which are now higher than in any comparable industry, will shoot skyward again—and the price of coal to the consumer will follow.

In that event, it is equally obvious, coal's competitive position with other fuels will again be worsened. And then, inevitably, more markets will be lost, consumption of coal will decline—and the number of highly-paid jobs available to the miners will diminish. Labor will make paper "gains" at a heavy cost to all concerned.

It is difficult to see how this can be considered progress for labor. The miners now average more than \$70 a week, including part-time workers and absenteeism. Many miners earn upwards of \$400 a month, and some have \$600 paychecks.

and Mrs. Bernell Scott will begin an old-fashioned revival. They both play musical instruments and sing special numbers. Come and hear the word of God.

Heppler Church of Christ

Glenn Warner, Minister
Bible school, 9:45 a. m. C. W. Barlow, superintendent.
Morning worship and communion service. Special music by the choir. Mrs. Willard Warren, director. Sermon theme "Distinguishing Marks of a Christian."
Evening service 8:00 p. m. Sermon theme "The Deserter, Demas."
Tuesday 3 p. m. Junior Christian Endeavor.
Wednesday Women's Missionary Meeting, 2:30 p. m.
Midweek service 8 p. m.
Thursday, Choir practice 7:30.

METHODIST CHURCH

J. Palmer Sorlien, Minister
Morning worship and sermon at 11 o'clock. Sermon topic, "Mirage or Pool."
Sunday church school at 9:45 a. m. Oliver Creswick, superintendent. A class for every age.
The Womens Society of Christian Service meets the first Wednesday of each month at 8 p. m. Suzanna Wesley Circle meets the third Wednesday of each month at 2 p. m.

ALL SAINTS MEMORIAL CHURCH—Episcopal

Holy Communion 8 a. m. Church school, 9:45 a. m. Morning prayer and sermon, 11 o'clock.
Week day services:
Wednesday, Holy Communion at 10 a. m. Friday at 7:30 a. m. Choir practice at 8 p. m. Thursday.

Archery classes on Saturday morning, on playing field between the school building and Willow creek. Boy Scouts at 9; Girl Scouts at 10; Cub Scouts at 11 o'clock.

A Word of Appreciation

I want to thank both friends and relatives for the many cards, letters, gifts and flowers, and for your prayers and telephone messages.

And to Lexington Grange and Holly Rebekah lodge for flowers all being sent to me while I was in Emanuel hospital in Portland.

These were a great help to me. Dona E. Barnett Lexington, Oregon

30 Years Ago

July 15, 1920

The Friday evening band concerts under the direction of James Austin, are proving popular with the Heppler public.

Miss Flossie Barlow is leaving this week for Oregon City where she will take a position in the office of the P. T. & T. Co. Miss Opal Briggs will succeed her as chief operator here.

Born to Mr. and Mrs. Charles Bookman in this city July 14 a nine pound daughter.

A son was born recently at the home of Mr. and Mrs. Elra Hayes at San Bernadino, Calif. Born in this city Friday, July 9, to Mr. and Mrs. Arthur McAtee, a son.

Dr. M. Reich, physician and surgeon, announces that he is permanently located at Hardman and is ready to attend to all calls promptly.

Six hundred gallons of mash ready for the first run through one of the most elaborate stills yet taken by local authorities was discovered this week. It was operated by steam and has been the object of search since February but had been moved from time to time.

Heppler will be using water from the new \$100,000 gravity water system by the middle of August, according to Engineer Hickey.

The funeral for the late Arthur J. Kilcup who died at Salem Monday was held at the Episcopal church in this city Wednesday afternoon. He was a brother of Walter Kilcup of Heppler and Mrs. Ada Woodward of Hermiston, Oregon.

CHURCHES

ASSEMBLY OF GOD

Pastor Shelby E. Graves
If you are disturbed and fear is gripping your heart at the things that are coming to pass, let us equip ourselves for the battle. Let's unite in prayer. Our weapons are not military, but our weapons are weapons of prayer, truth and justice.

We invite and urge you to come to church.
9:45 a. m. Sunday school. We study the word of God.
11 a. m. Worship service.
7 p. m. Youth for Christ.
7:45 p. m. Evangelistic service.
Tuesday, 7:45 p. m. Evangelist

The American Way

THE CLERGY SPEAK

By GEORGE PECK

Dr. Temple, Archbishop of Canterbury, a few years ago made the following ridiculous statement, "... it is true that the more one has, the less there is for others, so that each man's success represents corresponding failure in his neighbors."

For this learned (?) Primate of the Church of England, I would recommend a course of reading in American history. It would astound him. He would learn that when the white man first came to what is now the United States, there were just a few hundred thousand Indians occupying the territory, struggling for a bare subsistence. Today, four centuries later, 150 million people, including 325,000 Indians, live in this self-same territory, and have achieved the highest standard of living the world has ever known.

Yes, the same country, but the white man pioneered it—he tilled the fertile acres and developed its natural resources. He invented machines and gadgets, and he worked. TODAY THE POOREST CITIZEN OF THE UNITED STATES IS RICHER THAN WAS THE RICHEST INDIAN FOUR CENTURIES AGO. That would seem to knock into a "cocked hat" Dr. Temple's absurd statement that, "each man's success represents corresponding failure in his neighbors."

But Dr. Temple is not the only clergyman or religious educator who in recent years has sounded off with such socialist drivel. In their zeal for the welfare of the "common man," all too many church dignitaries misguidedly have been advocating some form of socialism or collectivism for the United States. It is refreshing, therefore, to know that there are some churchmen who bitterly oppose the unsound economic fallacies of others of their fellow-laborers in the "vineyard." One such is the Reverend Theodore Graebner, Concordia Theological Seminary, St. Louis, Missouri. In his book, "The Businessman and the Church," he has this to say:

"A feeling exists among certain religious people that there is something inherently wrong with the profit motive... If no one is allowed to make a profit, no individual will start an enterprise which hires others to produce things for sale. "Everyone who hopes to make a livin must seek personal serv-

ice, or a wage or salary position in productive industry. Without profit, there will be no productive industries under private ownership or control, for the reason that no one would have a reason for starting such an industry. If there are no private industries to furnish jobs, and everyone must look for a job for himself instead of making jobs for others, there would be only one way out. That would be for the Government to take over all industries and find jobs for everybody, which would be Communism."

The late Pope Leo XIII, in his Encyclical Letter, "The Condition of Labor," wrote in part regarding the interference of the State into the affairs of the individual and family:

"Such interference is not only unjust, but is quite certain to harass and disturb all classes of citizens, and to subject them to odious and intolerable slavery. It would open the door to envy, to evil speaking, and to quarreling; the sources of wealth would themselves run dry, for no one would have any interest in exerting his talents or his industry; and that ideal equality of which so much is said would, in reality, be the leveling down of all to the same condition of misery and dishonor."

"Thus it is clear THAT THE MAIN TENET OF SOCIALISM, THE COMMUNITY OF GOODS, MUST BE UTTERLY REJECTED, for it would injure those whom it is intended to benefit, it would be contrary to the natural rights of mankind, and it would introduce confusion and disorder into the commonwealth. Our first and most fundamental principle, therefore, when we undertake to alleviate the condition of the masses, must be the inviolability of private property."

Dr. Temple has lived to witness his native England fall into the morass of Socialism, with its devastating effect upon a once proud and free people. With England's messy experiment confronting us, surely we are not going to let the United States fall into the same trap. Surely, we will reject the false economic philosophy that "each man's success represents corresponding failure in his neighbors." We know better than that. All that America has been, is and will be, definitely disproves that ridiculous statement.

How to take a dollar for a long ride!



A dollar goes a long way in a '50 Ford! For you get big-car comfort, quiet, and quality at an economy cost. Yes, in Ford you get the big-car roadability, the road-hugging smoothness you'd expect only in the costliest cars. And Ford's rugged, sound-conditioned "Life-guard" Body brings you safety and silence usually found only in cars selling for hundreds more. Yes, Ford is America's best quality buy!

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Local News In Brief

Mr. and Mrs. Frank W. Turner left Sunday for Portland where they will spend a few days on business and pleasure.

Mr. and Mrs. Walter Becket, Mr. and Mrs. Clive Huston, Mr. and Mrs. John Bergstrom and children Marilyn and Gerald and Mr. and Mrs. Ben Anderson picnicked Sunday on upper Willow creek.

William Furlong and E. R. Prock motored to Pendleton Monday afternoon.

Ezra Adkins returned to Kinzua Monday after spending several days here with friends. He is employed at the mill there.

Election of officers for the ensuing term was held at a meeting of the Young Mothers club Monday evening with Mrs. James Vanover being elected president and Mrs. Willard Warren, secretary-treasurer. The meeting was held at the home of Mrs. Victor Groshens, with Mrs. Warren assisting. Mrs. Fay Bucknum was guest speaker using the topic "Flower Arrangements". After the program refreshments were served. Thirteen members were present.

Mrs. Richard Hayes and daughters Billy Pat and Christine and their guest, Darlene Weatherall, of Arlington were in Heppler Tuesday to visit her mother, Mrs. Grace Nickerson.

Mr. and Mrs. Wayne Lindner have moved to The Dalles where he has employment.

Card of Appreciation

We would take this means of extending to all our neighbors and friends grateful appreciation for the many expressions of well wishes during our month of illness and bereavement.

To the staff of the Pioneer Memorial Hospital we wish to publically extend a "bouquet of ro-

ses" for their kind consideration and care during their first week of organizing the facilities of the new hospital.

Sincerely,
Garnet and Gretchen Barratt

IF YOU WANT TO SAY—

Thank you...
Congratulations
Sincere Sympathy...
Get Well Soon...
I Love You...

Say it with Flowers

HEPPNER FLOWER SHOP

THE INSIDE STORY of the "Battle for Korea" will be shown in addition to the advertised program at the Star Theater, Friday-Saturday, July 14-15.

HEPPNER GAZETTE TIMES

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Citizens having matters for discussion, please bring them before the Council. Phone 2572

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