

STAR REPORTER

Sunday Shows Continuous from 1 p. m. Evening shows, except Saturday, start at 7:30. Saturday show starts at 7:00. Boxoffice open evenings until 9 o'clock.

Admission Prices both Matinee and Evening: Adults 50c, Grade and High School Students 12 and over 40c, Children 20c, all taxes included. Every child occupying a seat must have a ticket.

Friday-Saturday, Jan. 9-10

Along the Oregon Trail

Monte Hale, Adrian Booth, Clayton Moore. An above average action film photographed in color.

PLUS

THAT'S MY GAL

Lynn Roberts, Donald Barry, Pinky Lee, Frank Jenks, Edward Gargan, Jan Savitt's Band.

A comedy with music, photographed in color.

Sunday-Monday, Jan. 11-12

POSSESSED

Joan Crawford, Van Heflin, Raymond Massey, Geraldine Brooks. An impressive adult drama, splendidly produced and acted.

Tuesday, Jan. 13

LITTLE MR. JIM

Butch Jenkins, James Craig, Frances Gifford, Spring Byington, Laura LaPlante, Chingwah Lee.

A comedy with a sentimental strain... Butch will find his way into every heart.

Wednesday-Thursday, Jan. 14-15

LIFE WITH FATHER

William Powell, Irene Dunne, Elizabeth Taylor, Edmund Gwenn, Easie Pitts, Jimmy Lydon in America's most beloved comedy. It's roaringly funny. Color by Technicolor. By all means see it!

SPECIAL PRICES THIS ENGAGEMENT ONLY: Adults \$1.25, Children 55c, Taxes included. Show starts at 8 p. m. One showing only.

Want Ads

NEW THIS WEEK

LOST—Two dehorned Hereford steers, branded bottle on left hip, ear marked crop and split in left ear. Louis Bergevin, Ione. 42-43p

FOUND—Silk scarf. Inquire of Mrs. Frank Davidson. 42p

FOR SALE—House. Terms. Mrs. Simpson Holley. 42-43p

FOR SALE OR TRADE—Business equipment; 2 phonographs, 7 large mirrors; davenport \$65.00; piano player attachment and rolls \$10; car lights, car parts and motors; glass; trailer chassis for 16-inch tires; nice roll top desk. Also large trailer house for rent—built-ins and sink; move to your location; 2 water troughs. Max Schulz, last house back of bank. 42p

FOR SALE—Good milk cow 6 years old, fresh in March. Hugh Salter, Ione. 42p

FOR SALE—Two 7-ft. International disc plows with McClintock hitch. Arthur Hunt, Lexington. 44p

FOR SALE—One F. M. light plant, 32-volt, 750 watt, with batteries, one iron; 1/2 horse-power motor; 3 dozen bulbs and some wire. Thoroughly overhauled. Can be seen at Carroll Equipment Co., Pendleton, Ore. 42-44c

FOR SALE—Five head registered Hereford cattle—2 cows and 3 bulls. Amy Donald, blue ribbon cow at Morrow county fair; Miss Anxiety D 2d; Comprest Tom, herd bull, out of Sid Seale herd, Condon; 2 bull calves from above named cows. Al Bergstrom, Heppner, Ore. Phone 13F14. 42p

FOR SALE—52-gal. National electric hot water tank, practically new; 1941 Plymouth special deluxe 2-door sedan. Phone 2742 after 6 p. m. 42p

FOR SALE—32-volt light plant, \$250; 32-volt electric drill, \$55; 32-volt 1/4 h.p. motor, \$10; 32-volt iron, \$5. Fully automatic, used 3 years. Will consider trade. L. E. Ruhl, Lexington. 41-43c

WE HAVE a complete line, and more to arrive soon, of beautiful, modern picture frame mouldings, and can expertly frame any picture. O. M. Yeager's Service Store. 41-43c

FOR SALE—Fence posts, sharpened and treated. P.O. Box 123, 41-43p

LOST, strayed or stolen, 1 white or phone 1F12, Heppner. 41c

WE HAVE four 30 1/8 x 48, one 54 x 60, one 69 3/4 x 52 1/2 venetian blinds, brand new, we will sell at a very reduced price. If you can use these sizes call on us. O. M. Yeager's Service Store. 41-43c

FOR RENT—Large furnished apartment; Frigidaire and oil heat; also one sleeping room. I also have small house, furnished, for sale or rent; hot and cold water, shower, oil heat. For information, see Anna McNamee, 101 Chase St. 42c

TREE TOPPING, trimming and removing. Gordon Grady, landscape gardener, Phone 2193. 40-44c

BILLY GOAT service. F. M. Nichols owner, P. O. Box 163, Ione. 42c

Legal Advertising

NOTICE OF FINAL ACCOUNT
Notice is hereby given that the undersigned administrator of the estate of Charles Knighten, deceased, has filed with the Probate Court of the State of Oregon for Morrow County, his final account of his administration of the estate of said deceased and said Court fixed Monday, the 26th day of January, 1948, at the hour of 10:00 A. M. of said day at the Court House at Heppner, Oregon, as the time and place for hearing objections to said final account and the settlement of said estate and all persons having objections hereto are hereby required to file the same with said Court on or before the time fixed for said hearing. Dated and first published this 18th day of December, 1947.

ELMER KNIGHTEN, Administrator.

NOTICE
The school board of district No. 6, Rhea Creek, will sell at public auction at 2 o'clock p. m., Saturday, January 24, the district's school building. A minimum price of \$600 is being set by the board.

Barton E. Clark, Chairman. 42-44c

NOTICE OF SALE OF ESTRAY
Notice is hereby given that in accordance with the statutes governing the sale of estray animals, I will on Saturday, January 24, 1948, at the hour of 10 o'clock a. m., at my place on Rhea Creek, sell to the highest bidder for cash in hand the following described animal: One Hereford steer about two years old, no visible brand, notch out of lower part of right ear. Said sale subject to right of redemption by original owner.

J. J. Hayes. 42-44c

NOTICE OF SALE OF REAL PROPERTY
Notice is hereby given that the City of Heppner will receive sealed

bids for the sale of the following real property, to-wit:

Fractional Lots two (2), three (3), four (4) and five (5) in Block 3 of Ayer's Third Addition to the City of Heppner, also, Lot two (2) in Block one (1) of the original City of Heppner.

Bids will be received by the City Recorder until February 2, 1948 at the hour of 7:30 o'clock, in the afternoon of said day, at which time the same will be opened by the Common Council. The Common Council reserves the right to reject any or all bids. By order of the Common Council.

WALTER BARGER, City Recorder. 42-45

NOTICE OF SALE OF COUNTY PROPERTY

BY VIRTUE OF AN ORDER OF THE COUNTY COURT, dated December 18, 1947, I am authorized and directed to advertise and sell at public auction at not less than the minimum price herein set forth:

Lots 2,3,5,8,9 and 10 in Block 24 E. Section 20, Township 5 North, Range 27 E.W.M. for the minimum price of \$125.00, cash.

Lot 1, Block 11 E. Section 19, Township 5 North, Range 27 E.W.M. for the minimum price of \$100.00, cash.

Lot 1, Block 10 E., Section 19, 5 N. Range 27, E.W.M. for the minimum price of \$75.00, cash.

Lots 9 and 10, Block 23 E. Section 20, Township 5 N., Range 27 E.W.M. for the

minimum price of \$75.00, cash. Lots 3,4,5,6,7,8, and 9 Block 8 E. Section 19, Township 5 North, Range 27 E.W.M. save and except road right-of-way 15 feet on each side of center line through said lots 3 and 8, for the minimum price of \$100.00, cash.

THEREFORE, I will on the 17th day of January, 1948 at the hour of 10:00 A.M., at the front door of the Court House in Heppner, Oregon, sell said property to the highest and best bidder.

C. J. D. BAUMAN, Sheriff, Morrow County, Oregon, FRANCES MITCHELL, Deputy. 39-43

NOTICE OF SALE OF COUNTY PROPERTY

BY VIRTUE OF AN ORDER OF

THE COUNTY COURT, dated December 10, 1947, I am authorized and directed to advertise and sell at public auction at not less than the minimum price herein set forth:

Lots 2, 3, and 4 in Sec 17, Twp. 5 North, Range 27 East W.M., for the minimum price of \$75.00, cash.

Lots 1 and 3 in Block 6 of the Town of Lexington, Oregon, for the minimum price of \$50.00, cash.

THEREFORE, I will on the 10th day of January, 1948 at the hour of 10:00 A.M., at the front door of the Court House in Heppner, Oregon, sell said property to the highest and best bidder.

C. J. D. BAUMAN, Sheriff, Morrow County, Oregon, By Frances Mitchell, Deputy. 38-42

NOTICE OF SCHOOL MEETING

NOTICE IS HEREBY GIVEN to the legal voters of School District No. 1, of Morrow County, State of Oregon, that a SCHOOL MEETING of the said district will be held at Heppner City Hall on the 31st day of January, 1948, at 2 o'clock p. m., for the purpose of discussing the budget for the fiscal school year, beginning July 1, 1948, and ending June 30, 1949, hereinafter set forth.

BUDGET

Schedule I		Estimated Receipts and Available Cash Balances		Total All Funds
Item	Estimated Receipts	Estimated Available Cash Balance	Estimated Available Cash Balance	
Delinquent taxes				\$ 1,000.00
County School Fund				4,000.00
Basic School Support Fund				27,100.00
State Irreducible School Fund				400.00
Vocational Education				\$ 1,000.00
High School Tuition				8,000.00
Elementary Tuition				6,400.00
High School Transportation				1,700.00
Rentals				400.00
Estimated Total Receipts				\$ 50,000.00
Estimated Available Cash Balance or Deficit (Add Cash Balance—Deduct Deficit)				0.00
Estimated Total Receipts and Available Cash Balance				50,000.00

Schedule II—General Fund		Estimated Expenditures		Expenditures for Two Fiscal Years Next Preceding the Current School Year		
Item	Elementary Schools	High Schools	Estimated Expenditures for the Ensnuing School Year in Detail	Estimated Expenditures for the Ensnuing School Year by Totals	Budget Allowance in Detail for the Current School Year	First Year Give Yearly Totals

GENERAL CONTROL						
Personal service:						
Superintendent	\$ 2,000.00	\$ 3,000.00	\$ 5,000.00	\$ 4,500.00	\$ 2,229.00	\$
Clerk	500.00	500.00	1,000.00	900.00	600.00	
Stenographers and other office assistants	700.00	700.00	1,400.00	1,282.50	1,082.27	
Compulsory education and census	50.00	50.00	100.00	40.00	20.00	
Other services	300.00	300.00	600.00	100.00	0.00	
Supplies	150.00	150.00	300.00	230.00	208.04	
Elections and publicity	50.00	50.00	100.00	100.00	83.69	
Legal service (clerk's bond, audit, etc.)	125.00	125.00	250.00	150.00	76.91	
Other expenses of general control	250.00	250.00	500.00	200.00	437.24	
Total expense of General Control	\$ 4,125.00	\$ 5,125.00	\$ 9,250.00	\$ 9,250.00	\$ 7,502.50	\$ 5,756.81

INSTRUCTION—Supervision						
Personal service:						
Principals	\$ 400.00	0.00	\$ 400.00	\$ 300.00	\$ 600.00	
Smith-Hughes	0.00	300.00	300.00	230.00	230.00	
Supplies, principals and supervisors	100.00	100.00	200.00	80.00	38.62	
Total expense of Supervision	\$ 500.00	\$ 400.00	\$ 900.00	\$ 610.00	\$ 868.62	\$ 856.75

INSTRUCTION—Teaching						
Personal service:						
Teachers	\$ 33,180.00	\$ 22,120.00	\$ 55,300.00	\$ 49,400.00	\$ 39,371.07	\$
Handicapped child	200.00	0.00	200.00	270.00	0.00	
Music	0.00	0.00	0.00	150.00	182.81	
Librarian	100.00	100.00	200.00	0.00	0.00	
Library supplies, repairs	40.00	40.00	80.00	50.00	5.00	
Supplies (chalk, paper, etc.)	600.00	500.00	1,100.00	900.00	831.03	
Textbooks	1,000.00	600.00	1,600.00	1,200.00	1,113.04	
Other expenses of teaching	400.00	200.00	600.00	400.00	0.00	
Total expense of teaching	\$ 35,520.00	\$ 23,560.00	\$ 59,080.00	\$ 59,080.00	\$ 41,502.05	\$ 35,784.86

OPERATION OF PLANT						
Personal service:						
Janitors and other employees	\$ 2,900.00	\$ 2,900.00	\$ 5,800.00	\$ 4,800.00	\$ 4,674.18	\$
Janitors' supplies	500.00	500.00	1,000.00	1,000.00	673.86	
Fuel	900.00	900.00	1,800.00	1,500.00	1,524.10	
Light and power	300.00	300.00	600.00	620.00	459.91	
Water	200.00	200.00	400.00	150.00	179.70	
Telephone	100.00	100.00	200.00	200.00	216.27	
Total expense of Operation	\$ 4,900.00	\$ 4,900.00	\$ 9,800.00	\$ 9,800.00	\$ 7,692.02	\$ 6,365.59

MAINTENANCE AND REPAIRS						
Repair and maintenance of buildings and equipment	\$ 750.00	\$ 750.00	\$ 1,500.00	\$ 800.00	\$ 975.28	\$
Repair and maintenance of: Buildings	2,000.00	2,000.00	4,000.00	1,000.00	1,781.46	
Grounds	1,000.00	1,000.00	2,000.00	1,000.00	0.00	
Total expense of Maintenance and Repairs	\$ 3,750.00	\$ 3,750.00	\$ 7,500.00	\$ 2,800.00	\$ 2,756.74	\$ 2,912.40

AUXILIARY AGENCIES						
Health service:						
Personal service (nurse, etc.)	\$ 50.00	\$ 50.00	\$ 100.00	\$ 100.00	\$ 0.00	\$
Supplies and other expenses	100.00	100.00	200.00	200.00	2.38	
Transportation of pupils:						
Personal service	6,000.00	2,000.00	8,000.00	2,000.00	1,994.65	
Supplies and other expenses	500.00	250.00	750.00	0.00	0.00	
Repair and replacement of busses	300.00	200.00	500.00	0.00	0.00	
Other auxiliary agencies:						
Hot lunch	750.00	750.00	1,500.00	1,500.00	1,609.89	
Total expense of Auxiliary Agencies	\$ 7,700.00	\$ 3,350.00	\$ 11,050.00	\$ 3,800.00	\$ 3,606.92	\$ 2,247.39

FIXED CHARGES						
Insurance	\$ 250.00	\$ 250.00	\$ 500.00	\$ 209.82	\$ 404.15	\$
Rent	0.00	200.00	200.00	200.00	0.00	
Other fixed charges:						
N.W. Association dues	0.00	5.00	5.00	5.00	5.00	
Interest	3,000.00	2,000.00	5,000.00	4,962.48	1,855.25	
Total Fixed Charges	\$ 3,250.00	\$ 2,455.00	\$ 5,705.00	\$ 5,705.00	\$ 2,264.40	\$

CAPITAL OUTLAYS						
Alteration of buildings (not repairs)	\$ 3,000.00	\$ 3,000.00	\$ 6,000.00	\$ 1,000.00	\$ 593.00	
New furniture, equipment and replacements	1,250.00	1,250.00	2,500.00	1,500.00	2,275.45	
Assessments for betterments—busses	1,250.00	1,250.00	2,500.00	0.00	0.00	
Other capital outlays:						
Library books	125.00	125.00	250.00	200.00	229.17	
Band	500.00	500.00	1,000.00	1,000.00	0.00	
Total Capital Outlays	\$ 6,125.00	\$ 6,125.00	\$ 12,250.00	\$ 12,250.00	\$ 3,097.62	

DEBT SERVICE—NON-BONDED						
Interest on warrants—NONE						
Interest on other indebtedness and bank charges					5,229.14 (1945-6 War.)	
Total Debt Service, Non-bonded					5,229.14	

EMERGENCY						
Total Schedule II—General Fund—Total estimated expenses for the year—sum of items			\$ 3,000.00	\$ 3,000.00	\$ 2,000.00	\$