

Legal Notices

NOTICE TO CREDITORS

Notice is hereby given that the undersigned was duly appointed by the County Court of the State of Oregon for Morrow County, administratrix of the estate of Ralph P. Leach, deceased; and all persons having claims against the estate of said deceased are hereby required to present the same to said administratrix with proper vouchers at the law office of Jos. N. Nys, at Heppner, Oregon, within six months from the date hereof.

Dated and first published this 16th day of May 1946
 DONA E. BARNETT,
 8-12 Administratrix

NOTICE OF SALE OF COUNTY PROPERTY

BY VIRTUE OF AN ORDER OF THE COUNTY COURT, dated May 14, 1946, I am authorized and directed to advertise and sell at public auction at not less than the minimum price herein set forth:

Lot 5 in Block 2, Ayers Addition to City of Heppner for the minimum price of \$30.00, cash.

THEREFORE, I will on the 15th day of June, 1946 at the hour of 10:00 a. m., at the front door of the Court House in Heppner, Oregon, sell said property to the highest and best bidder.

C. J. D. BAUMAN
 Sheriff, Morrow County, Oregon
 By FRANCES MITCHELL
 8-12 Deputy

SUMMONS

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR MORROW COUNTY.

R. B. Rands, and Josephine Rands, husband and wife,)
 Plaintiffs,)

—vs—)

J. C. McKeen, and Jane Doe)
 McKeen his wife, whose true)
 name is unknown to plaintiffs,)
 R. H. McKeen, and Mary Doe)
 McKeen, his wife, whose true)
 name is unknown to plaintiffs)
 Lowell S. Spagle, and Jane Doe)
 Spagle, his wife, whose true name)
 is unknown to plaintiffs, G. E.)
 Sturm, and Jane Doe Sturm, his)
 wife, whose true name is un-)
 known to plaintiffs, and Claire)
 P. Harter Weston, and John Doe)
 Weston, her husband, whose true)
 name is unknown to plaintiffs;)
 and the unknown heirs of J. C.)
 McKeen, the unknown heirs of)
 R. H. McKeen, the unknown heirs)
 of Lowell S. Spagle, the unknown)
 heirs of G. E. Sturm, and the un-)
 known heirs of Claire P. Harter)
 Weston, if any of said persons)
 are deceased. Also all other persons)
 or parties, unknown claiming any)
 right, title, estate, lien or interest)
 in the real estate described in the)
 complaint herein,)
 Defendants,)

To the above defendants and each and all of you:

IN THE NAME OF THE STATE OF OREGON, you and each of you are hereby required to appear and answer plaintiffs' complaint filed against you in the above entitled court and cause within four weeks from the date of the first publication of this summons upon you and if you fail to so appear or answer for want thereof, plaintiffs will apply to the above entitled court for the relief prayed for in their complaint, to-wit:

For a decree quieting title to the following described real property in Morrow County, Oregon, to-wit:

Lots 6, 7, and 8 in Block 6, and lots 23, 24, 25 and 26 in Block 7 and lots 7 and 8 in Block 17 of the City of Boardman, Morrow County, Oregon, and that plaintiffs be adjudged the owners in fee simple of said real property and that you and each of you be forever barred of and from all right, title, estate, lien or interest in or to said real property and that whatever right or interest you may claim therein be null and void, and for such other and further relief as may be just and equitable.

This summons is served upon you by publication thereof in the Heppner Gazette Times, a newspaper of general circulation, once a week for four successive weeks pursuant to an order of Hon. Bert Johnson, Judge of the County Court of the State of Oregon for Morrow County, which order is dated May 1, 1946, and the date of the first publication of this summons is May 2nd, 1946.

JOS. J. NYS,
 Attorney for plaintiffs,
 Residence and Postoffice address,
 Heppner, Oregon.

NOTICE OF SCHOOL MEETING

NOTICE IS HEREBY GIVEN to the legal voters of School District No. 1, of Morrow County, State of Oregon, that a SCHOOL MEETING of the said district will be held at the City Hall on the 17th day of June, 1946, at 2 o'clock p. m., for the purpose of discussing the budget for the fiscal school year beginning July 1, 1946 and ending June 30, 1947, hereinafter set forth, and to vote on the proposition of levying a district tax.

BUDGET

Schedule I			Estimated Receipts and Available Cash Balances	
ITEM	Total All Funds	General Funds		
Estimated Receipts from				
* 2. County School Fund.....	\$ 3,600.00	\$ 3,600.00		
* 3. Elementary School Fund.....	3,000.00	3,000.00		
* 4. State Irreducible School Fund.....	450.00	450.00		
5. Vocational Education.....	900.00	900.00		
6. High School Tuition.....	6,500.00	6,500.00		
* 7. Elementary Tuition.....	6,000.00	6,000.00		
8. High School Transportation.....	1,600.00	1,600.00		
10. Sales of Supplies, Property, or Equipment.....	50.00	50.00		
13. Rentals.....	400.00	400.00		
*15. Estimated Total Receipts.....	\$22,500.00	\$22,500.00		
*16. Estimated Available Cash Balance or Deficit (Add Cash Balance—Deduct Deficit).....	\$ 5,000.00	\$ 5,000.00		
*17. Estimated Total Receipts and Available Cash Balance or Deficit.....	\$27,500.00	\$27,500.00		

Schedule II—General Fund			Estimated Expenditures		Expenditures for Three Fiscal Years Next Preceding the Current School Year			
ITEM	Elementary Schools	High Schools	Estimated Expenditures for the Ensuing School Year in Detail	Estimated Expenditures for the Ensuing School Year by Totals	Budget Allowance in Detail for the Current School Year	Detailed Expenditures for the Last Year of the Three-year Period	Second Year Give Yearly Totals	First Year Give Yearly Totals
I. GENERAL CONTROL								
1. Personal service:								
(1) Superintendent.....	\$1,114.50	\$1,114.50	\$2,229.00		3,527.14	2,616.66		
* (2) Clerk.....	300.00	300.00	600.00		600.00	360.00		
(3) Stenographers and other office Assts.....	593.75	593.75	1,187.50		950.00	753.23		
* (4) Compulsory education and census.....	10.00	10.00	20.00		20.00	20.00		
(5) Other services.....	50.00	50.00	100.00		100.00	252.58		
2. Supplies.....	75.00	75.00	150.00		150.00	4.65		
3. Elections and publicity.....	50.00	50.00	100.00		100.00			
* 4. Legal service (clerk's bond, audit, etc.).....	75.00	75.00	150.00		150.00	191.70		
* 5. Other expense of general control:								
(1) Travel.....	100.00	100.00	200.00		200.00	243.01		
* 6. Total Expense of General Control.....	\$2,368.25	\$2,368.25	\$4,736.50	\$ 4,736.50	\$ 5,527.14	\$ 4,441.83	\$ 3,579.60	\$ 2,778.47
II. INSTRUCTION—Supervision								
1. Personal service:								
* (1) Principals.....	300.00	300.00	600.00		600.00	600.00		
(3) Smith-Hughes.....		230.00	230.00		230.00	236.30		
3. Supplies.....	40.00	40.00	80.00		80.00	25.51		
* 5. Total Expense of Supervision.....	340.00	570.00	910.00	\$ 910.00	\$ 910.00	\$ 868.81	\$ 176.89	\$ 1,312.67
III. INSTRUCTION—Teaching								
1. Personal service:								
* (1) Teachers.....	21,640.00	17,111.00	38,751.00		33,572.86	29,857.93		
(2) Handicapped Children.....	270.00		270.00		270.00	212.50		
(3) Retirement.....	1,152.00	942.00	2,094.00					
(4) Music.....	50.00	50.00	100.00		200.00	93.08		
* 2. Library supplies, repairs.....	25.00	25.00	50.00		50.00	12.14		
* 3. Supplies (chalk, paper, etc.).....	400.00	400.00	800.00		600.00	574.84		
* 4. Textbooks.....	300.00	300.00	600.00		1,400.00	1,850.68		
* 6. Other expense of teaching.....	150.00	150.00	300.00		300.00	283.47		
* 7. Total Expense of Teaching.....	\$23,987.00	\$18,978.00	\$42,965.00	\$42,965.00	\$39,392.86	\$32,885.64	\$28,979.83	\$22,257.07
IV. OPERATION of PLANT								
1. Personal service:								
* (1) Janitors and other employees.....	\$ 2,130.00	\$ 2,130.00	\$ 4,260.00		3,600.00	3,034.46		
(2) Retirement.....	106.50	106.50	213.00					
* 2. Janitors' supplies.....	500.00	500.00	1,000.00		1,000.00	1,000.00		
* 3. Fuel.....	500.00	500.00	1,000.00		1,000.00	660.93		
* 4. Light and power.....	310.00	310.00	620.00		620.00	665.75		
* 5. Water.....	75.00	75.00	150.00		120.00	154.15		
* 6. Telephone.....	100.00	100.00	200.00		200.00	205.84		
* 8. Total Expense of Operation.....	\$ 3,721.50	\$ 3,721.50	\$ 7,443.00	\$ 7,443.00	\$ 6,540.00	\$ 5,761.95	\$ 5,508.46	\$ 5,159.62
V. MAINTENANCE AND REPAIRS								
* 1. Repair and maintenance of furniture and equipment.....	250.00	250.00	500.00		1,000.00	1,144.72		
* 2. Repair and maintenance of: (1) Buildings.....	500.00	500.00	1,000.00		1,500.00	2,369.03		
(2) Grounds.....	1,000.00	1,000.00	2,000.00		500.00			
* 4. Total Expense of Maintenance and Repairs.....	\$ 1,750.00	\$ 1,750.00	\$ 3,500.00	\$ 3,500.00	\$ 3,000.00	\$ 3,513.75	\$ 1,697.58	\$ 1,001.61
VI. AUXILIARY AGENCIES								
1. Health service:								
* (2) Supplies and other expenses.....	80.00	80.00	160.00		160.00			
2. Transportation of pupils:								
* (1) Personal service.....		1,600.00	1,600.00		1,600.00	1,874.52		
3. Other auxiliary agencies (3) Hot Lunch.....	400.00	100.00	500.00		500.00	507.41		
* 4. Total Expense of Auxiliary Agencies.....	480.00	1,780.00	2,260.00	\$ 2,260.00	\$ 2,260.00	\$2,381.93	\$ 1,894.62	\$ 3,311.60
VII. FIXED CHARGES								
* 1. Insurance.....	113.40	113.40	226.80		243.00	448.20		
3. Other fixed charges:								
(1) Northwest Association.....		5.00	5.00		5.00	5.00		
* 4. Total Fixed Charges.....	\$ 113.40	\$ 118.40	\$ 231.80	\$ 231.80	\$ 248.00	\$ 453.20	\$ 145.40	\$ 145.40