

# Classified \* and \* Legal \* Advertising

## Want Ads

**FREE!** If Excess acid causes you pains of Stomach Ulcers, Indigestion, Heartburn, Belching, Bloating, Nausea, Gas Pains, get free sample Udga, at Humphreys Drug Company. 2-12p

**LAWN MOWERS** sharpened factory style. N. D. Bailey. 2tf

**STRAYED** to my place, six white hogs, weight 200 pounds each. W. O. Cutsforth, Lexington. 5tf

**FOR SALE**—Dry board ends, \$2 pe. large trailer load 74 cubic feet. See Edwin or Eldon Tucker. 6tf

**FOUND**—at post office last week, pair horn rimmed spectacles in case. Owner may have same by calling at this office and paying for advertising.

**REWARD**—\$25 will be paid for information leading to recovery of one black mare, 6 years old, brand D with bar through it on right hip. J. E. Craber. 7-10p

**FOR SALE**—One circulating wood heater, one library table, one mattress, one bedstead; new linoleum. about 10x17. Laura F. Driskell, Box 384, Ione Ore. 7-8c

**WANTED**—Man or woman who can qualify for management of profitable business nearby. Write Rawleigh's Dept. Ore-101-158, Oakland, Calif.

**FOR SALE**—Size 16 green chieffon formal. Call 324, city. 8c

**WANT TO BUY** gentle work horse. State age and description. Hugh Salter, Ione, Ore., 8c

**FOR SALE**—1934 Ford long wheel base truck, \$300.00. Rosewall Motor Company, 8c

**LOST**—Brown billfold containing driver's license, social security card, and government chauffeur permit. Believed lost at Lexington I. O. O. F. hall Saturday night. Needed badly. Val Jean Swales, Ione, Ore. 9c

Dr. J. P. Stewart, Eye Sight Specialist of Pendleton will be at the **HEPPNER HOTEL** on **WEDNESDAY, MAY, 24th.**

## Legal Notices

**NOTICE OF SALE OF REAL PROPERTY**  
IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF MULTNOMAH DEPARTMENT OF PROBATE No. 49594

In the Matter of the Guardianship of Patricia Yvonne Hughes, a minor.

Notice is hereby given that the undersigned guardian of the estate of Patricia Yvonne Hughes by virtue of an Order of Sale issued out of the Circuit Court of the State of Oregon, for the County of Multnomah, duly made and entered on the 9th day of May, 1944, in the above entitled court licensing the guardian to sell the hereinafter described real property belonging to the said ward will offer for sale and sell from and after the 9th day of June, 1944, at private sale, for cash, or upon such terms as may be approved by the Court at the office of J. J. Nys, attorney at law, in the City of Heppner, Morrow County, Oregon, all the following described real property situate in Morrow County, Oregon, to-wit:

The southeast quarter of the southwest quarter, the southwest quarter of the southeast quarter and the east half of the southeast quarter of Section 7, the south half of Section 8, the west half of Section 15, all of Section 16, the north half of the northeast quarter, the northeast quarter of the southeast quarter of Section 17, also beginning at the Northeast corner of the northwest quarter of Section 17 running thence West 23 chains, thence South 45°45' East 7 chains thence South 37° East 10.30 chains, thence South 19½° East 6.67 chains, thence South 34° East 17.30 chains to the East line

## NOTICE OF BUDGET MEETING OF THE CITY OF HEPPNER

Notice is hereby given that on the 5th day of June 1944, at the hour of 7:30 P. M. of said day at the Council Chambers in the City of Heppner, Oregon, the tax levying board of said City will meet for the purpose of discussing and considering the tax budget hereinafter set forth of said City for the fiscal year beginning July 1, 1944 and ending June 30th 1945, and any tax payer of said City of Heppner may at said time and place appear and be heard either in favor of, or in opposition to said tax levy as herein set forth or any item thereof.

### ESTIMATED EXPENDITURES OF THE CITY OF HEPPNER

| CLASSIFICATION:                | Estimates for      |                    |                    |                    |
|--------------------------------|--------------------|--------------------|--------------------|--------------------|
|                                | 1-1-42 to 6-30-42  | 6-30-42 to 6-30-43 | 6-30-43 to 6-30-44 | 6-30-44 to 6-30-45 |
| <b>Personal Service:</b>       |                    |                    |                    |                    |
| Chief of Police                | \$ 600.00          | \$1,200.00         | \$1,320.00         | \$1,500.00         |
| Other Police                   | 600.00             | 1,400.00           | 1,540.00           | 1,500.00           |
| City Recorder                  | 150.00             | 300.00             | 300.00             | 300.00             |
| City Treasurer                 | 120.00             | 240.00             | 300.00             | 300.00             |
| City Attorney                  | 120.00             | 240.00             | 300.00             | 300.00             |
| Fire Boys salaries             | 100.00             | 200.00             | 200.00             | 350.00             |
|                                | \$1,690.00         | \$3,580.00         | \$3,960.00         | \$4,250.00         |
| <b>Materials and Supplies:</b> |                    |                    |                    |                    |
| State Insurance                | 50.00              | 100.00             | 100.00             | 100.00             |
| Bond Premiums                  | 30.00              | 100.00             | 100.00             | 100.00             |
| Fire Equipment                 | 100.00             | 200.00             | 200.00             | 500.00             |
| Printing and Advertising       | 40.00              | 100.00             | 150.00             | 150.00             |
| Auditing                       |                    |                    | 200.00             | 200.00             |
|                                | \$ 220.00          | \$ 500.00          | \$ 750.00          | \$1,050.00         |
| <b>Public Properties:</b>      |                    |                    |                    |                    |
| Lights                         | 750.00             | 1,200.00           | 1,200.00           | 1,400.00           |
| Streets and Bridges            | 500.00             | 2,000.00           | 2,500.00           | 2,500.00           |
| Swimming Tank                  | 200.00             | 600.00             | 600.00             | 600.00             |
| Fire Insurance                 | 75.00              | 150.00             | 150.00             | 150.00             |
| Garbage Disposal               | 90.00              | 180.00             | 180.00             | 180.00             |
|                                | \$1,615.00         | \$4,130.00         | \$4,630.00         | \$4,830.00         |
| <b>Bond Redemption:</b>        |                    |                    |                    |                    |
| Principal                      | 15,000.00          | 5,000.00           | 7,000.00           | 7,000.00           |
| Interest                       | 985.00             | 1,035.00           | 830.00             | 500.00             |
|                                | 15,985.00          | \$6,035.00         | \$7,830.00         | \$7,500.00         |
| <b>Donations:</b>              |                    |                    |                    |                    |
| Library                        | 100.00             | 200.00             | 200.00             | 200.00             |
| Other                          | 150.00             | 300.00             | 300.00             | 300.00             |
|                                | \$ 250.00          | \$ 500.00          | \$ 500.00          | \$ 500.00          |
| <b>Water Department:</b>       |                    |                    |                    |                    |
| Bookkeeper                     |                    | 300.00             | 300.00             | 400.00             |
| Water Master Salary            | 900.00             | 1,500.00           | 1,650.00           | 1,800.00           |
| Labor and Supplies             | 1,000.00           | 2,000.00           | 2,000.00           | 2,000.00           |
| Replacements                   | 1,000.00           | 1,000.00           | 1,000.00           | 2,500.00           |
|                                | \$2,900.00         | \$4,800.00         | \$4,950.00         | \$6,700.00         |
| <b>EMERGENCY:</b>              | 1,000.00           | 1,000.00           | 1,000.00           | 3,000.00           |
| <b>Total Expenditures</b>      | <b>\$23,160.00</b> | <b>\$20,545.00</b> | <b>\$23,120.00</b> | <b>\$27,830.00</b> |

### ESTIMATED RECEIPTS

|                             |             |
|-----------------------------|-------------|
| Water Department            | \$12,500.00 |
| Road Tax Refund             | 1,500.00    |
| License and Liquor Revenues | 1,000.00    |
| Swimming Tank               | 300.00      |
| Fines                       | 1,000.00    |
| Estimated Carryover         | 2,000.00    |
|                             | \$18,300.00 |

Sixty (60%) per cent of the 1943-1944 carryover is to be placed in a sinking fund for the purpose of defraying the cost of constructing and repairing city streets and bridges and the maintenance of fire equipment and for the construction and maintaining a sewage system.

|  |            |
|--|------------|
| Amount to be raised by taxation, 1943-44 | \$4,820.00 |
| 1944-45                                  | \$9,530.00 |

### INDEBTEDNESS

|  |             |
|--|-------------|
| Outstanding bonds, June 30th 1944                    | \$20,000.00 |
| Warrants   | None        |
| Other indebtedness                                   | None        |
| Dated at Heppner, Oregon, this 1st day of May, 1944. |             |

### BUDGET COMMITTEE AND LEVYING BOARD.

By LEE HOWELL, Chairman  
EARL GORDON, Clerk  
E. R. HUSTON, City Recorder

### NOTICE TO CREDITORS

Notice is hereby given that the undersigned was duly appointed by the County Court of the State of Oregon for Morrow County, executrix of the estate of Robert McCullough, deceased, and all persons having claims against the estate of said deceased are hereby required to present the same duly verified to said executrix at the law office of J. J. Nys, at Heppner, Oregon, within six months from the date hereof.

Dated and first published this 27th day of April, 1944.  
CLIFFORD G. HOLLAND, Guardian.  
Yeon Building, Portland, Oregon 7-10 5-9  
MARGUERITE CHAPIN, Executrix

### NOTICE TO CREDITORS

Notice is hereby given that the undersigned were duly appointed by the County Court of the State of Oregon for Morrow County, executrix and executor of the estate of Thomas W. Cutsforth, deceased, and all persons having claims against the estate of said deceased are hereby required to present same to said executrix and executor, duly verified at the law office of Jos. J. Nys, at Heppner, Oregon, within six months from the date hereof.

Dated and first published this 11th day of May, 1944.  
MAUDE H. POINTER, Executrix  
ORVILLE CUTSFORTH, Executor 7-10

### REPUBLICANS

Write in the name of J. G. BARRATT, for the Nomination for County Commissioner on the Republican ticket to fill the unexpired term caused by the death of C. W. McNamer.

Committee for Barratt for County Commissioner.  
Pd. Adv.

### FOR SHERIFF

I hereby announce myself as a candidate for the Republican nomination for the office of Sheriff of Morrow county Oregon, subject to the will of the Republican voters.  
Pd. Adv. C. J. D. BAUMAN

### FOR COUNTY CLERK

I hereby announce that I will be a candidate to succeed myself to the office of Clerk of Morrow County subject to the will of the Republican voters at the Primary Nominating Election, May 19, 1944.  
Pd. adv. Chas. W. Barlow

### FOR SHERIFF

I hereby announce my candidacy for nomination for the office of Sheriff of Morrow county, subject to the will of the republican voters at the primary nominating election Friday, May 19, 1944.  
P. A. MOLLAHAN

### Pd. Adv.

Mr. and Mrs. Blaine Elliott drove to Walla Walla this morning where Elliott is scheduled to attend a district meeting of Penney managers. Mrs. Burl Coxen accompanied them on the trip.



These are busy times—especially so for the one who has to plan and prepare the meals for the family, for she too is doing her share of war work.

It will be a boost to her's and the family's morale to eat out occasionally—to enjoy one of our STEAK DINNERS, or an oyster supper, or any one of the wide variety of excellent meals to be found on our bill of fare. Come any time . . . we're always prepared.

## Elkhorn Restaurant

## Attention--

### Farmers and Stockmen

**At last I can offer you employers' liability insurance in private companies. I am sure you will like it. Come in and see about it.**

. . .

## F. W. Turner

Phone 152

From where I sit . . . by Joe Marsh



## New Version of an Old American Tradition

We were sitting on Ed Carey's porch, enjoying a friendly glass of beer, when a squadron of fighter planes goes over—in tight formation—swift and trim and powerful.

"There," says Ed proudly, "goes an American tradition." "What do you mean, tradition?" Eben Crowell says. "America's a hundred sixty years old—flying's the newest thing there is."

"But those planes," says Ed, "they're the best in the world—the best made and the best flown. That's what I mean by an American tradition: making things, doing things, just a little better, whether it's an airplane or a railroad or a glass of fine American beer like this."

And from where I sit, Ed has put his finger on what makes America great—and will keep her great. The urge to do things just a little better—from the planes we make to the glass of beer that we enjoy. Things to be proud of—all of them!

*Joe Marsh*

No. 87 of a Series