Classified : and : Legal : Advertising

Want Ads

PREE! If excess acid causes you pains of dianship and estate of Law-)
Stomach Ulcers, Indigestion, Heartburn, Belching, Bloating, Nausea, Gas
Pains, get free sample, Udga, at
HUMPHREYS DRUG COMPANY.
that pursuant to an order at

dition. Call 1192.

WANTED-Someone to plow 140 acres. Frank Wilkinson. 5-6c

Beamer, Heppner.

5-6p

preciated. Yours, A. D. McMurdo. wit:

LOST-Man's Waltham pink gold watch. Leave at Rationing office.

LOST, Strayed or Stolen from the Leonard Carlson farm in Gooseberry, one black yearling steer calf, two white front feet and white head. \$25.00 reward. V. L. Carlson.

FOR SALE-Jersey bull, 16 months. Walter Jepson, Ione.

FOR SALE-35 Weaner pigs; 8 feeder hogs; 4 milk cows, now milking. T. E. Hendrick, Board-6t3p man, Ore.

TO LEASE-300 acres bottom land 2 miles west of Boardman, Ore. For particulars write O. A. Simmons, 624 East Mariposa, Alta- AND 6t3p dena, Calif.

DRY WOOD-Blackburn Mill. See 42tfc Dan Bishop.

D. R. BARNES, Fuller Brushes, 436 S. E. First St. Pendleton Ore.

WANTED-A man and wife on stock ranch. Write or phone W. H. 3-tfc French, Hardman.

MAN AND WIFE want job on ranch Ray Bailey, Heppner. 3-6p

FOR SALE-Milk cow and calf. Frank Lindsey, Morgan, Ore. 3ttc

tory style. N. D. Bailey

IF THE party who borrowed my to be directed to the undersigned cross cut saw will return same I at the office of John L. Foote, at-4c Bailey.

Hereford bull calf. M Bauern- rence B. Groom, a minor. 5t2p feind. Morgan.

Legal Notices

NOTICE TO TAXPAYERS

NOTICE IS HEREBY GIVEN

any complaints against their as- said date. sessments for the year 1943-1944, should appear at this time. Peti-day of April, 1943. tions for the reduction in assessment must be in writing, verified by oath of applicant or his attorney and must be filed with the board the first 15 days it is in ses- NOTICE OF FINAL ACCOUNT sion. Any petition or application not so made, verified and filed shall not be considered or acted upon by the board.

Dated at Heppner, Oregon, April 20, 1943.

W. O. DIX, Assessor, Morrow County, Oregon. Court Room of said Court, as the

COUNTY OF COLUMBIA In the matter of the guar-)

NOTICE IS HEREBY GIVEN that pursuant to an order and by FOR SALE-Used sink, good con-virtue of a license duly issued and made in the above entitled Court on the 21st day of April, 1943, in the above entitled matter authorizing, empowering and li-FOR SALE-5-room house, mod- censing the undersigned Guardian In the Matter of the Guardianship ern; lawn and garden. See Ralph to sell the real property herein 4-6p below described at private sale, PATRICIA YVONNE HUGHES, the undersigned Thelma Davis, as FOR SALE-Biltwell bed daven- Guardian of the estate of Lawter the 24th day of May, 1943, and continue said sale until said IF THE PARTY who borrowed the property has been sold, all of the with it, it will be very much ap- lowing described real property, to-

> poose Bay and from said point erty, situate in Morrow County, of beginning North 62" West 45 chains 62 links; thence South 30° West 11 chains; thence South 62° East to a stake on the meander line of Scappoose Bay 45 chains 35 links; thence North 30°11' East to the point of beginning, all being in Township 4 North of Range 1 West of the Willamette Meridian, Columbia County, Oregon, EXCEPTING THERE-FROM all that portion of said tract lying East of the Westerly boundary line of the Columbia River Highway as the same now exists, and all being in Columbia County, Oregon.

The Southeast Quarter of the Southeast Quarter of Section 1. Township 6 South of Range 28 East of the Willamette Meridian. Morrow County, Oregon; the Northeast Quarter of the Northeast Quarter of Section 12 Township 6 South of Range 28 East of the Willamette Meridian, Morrow County, Oregon; and Lot 4 of Section 7 Township 6 South of Range 29 East of the Willamette Meridian, Morrow County, Oregon, and all being within Morrow County, Oregon

LAWN MOWER sharpening, fac- cent to be paid upon acceptance of 4-tf-c bid and balance upon confirmation of sale by the Court. All bids will be very grateful, N. D. torney at law, St. Helens, Oregon. THELMA DAVIS

FOR SALE-Purebred 10-months As Guardian of the estate of Law-Dated and first published April

22, 1943. Date of last publication May

20, 1943. NOTICE OF FINAL ACCOUNT

Notice is hereby given that Josephine Buchanan, administratrix that on the second Monday in May of the estate of W. E. Ahalt, de-(Monday, May 10, 1943) the board ceased, has filed her final account of equalization of Morrow County. with the County Court of the State Oregon, will convene at the Court- of Oregon, for Morrow County, and house in Heppner, Oregon, and said Court has set as the time and publicly examine the assessment place for hearing on and final setrolls of said County for the year tlement of said final account, Mon-1943-1944, and will correct errors in day, the 10th day of May, 1943, at valuation, description or quality of the hour of 10:00 o'clock of said land, lots or other property, assess- day, in the County Court Room of ed by the Assessor of Morrow the Morrow County Court House in County, Oregon, as of January 1, Heppner, Oregon. All persons having objections to said final account All persons interested or having must file the same on or before

> Dated and first published this 8th JOSEPHINE BUCHANAN

Administratrix

NOTICE IS HEREBY GIVEN, that the undersigned, as Administratrix of the Estate of Ernest E. Clark, Deceased, has filed her Final Account and Report in the County Court of Morrow County, Oregon, and said Court has fixed May 29, 1943, at 10:00 o'clock A. M., in the

IN THE COUNTY COURT OF THE objections thereto and the settle- PROPERTY BY GUARDIAN

STATE OF OREGON FOR THE ment of said estate. LAURA B. MORGAN Administratrix G. RUSSELL MORGAN Attorney for Administratrix. Residence and P. O. Address,

Hillsboro, Oregon. NOTICE OF SALE OF REAL PROPERTY BY GUARDIAN

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF MULTNOMAH. DEPARTMENT OF PROBATE.

a Minor. 6p rence B. Groom, a minor, will sell that under and by virtue of an or- after the 4th day of June, 1943 FOR SALE-Good house. See or at private sale, to the highest and der and license duly made and is- offer for sale and sell at private sale OR SALE—Good house. See or at private sale, to the highest and sued out of the above entitled for cash, at the law office of Jos write Mrs. A. Q. Thomson, Hepp-best bidder for cash, from and after the 24th day of May. 1943. court on the 11th day of March, J. Nys, at Heppner, Oregon, all the 1943, the undersigned guardian of the above named minor will from and after the 28th day of May, 1943, centrifugal pump at the Basey right, title and interest of said offer for sale and sell at private lowing described real estate prop spring in Clark's canyon in Feb- Lawrence B. Groom, a minor, the sale for cash, subject to confirma- erty in Morrow County, Oregon ruary will kindly return it or let same being an undivided one- tion by the above entitled court, at to-wit: me know when he is through twelfth interest in and to the fol- the law office of Clifford G. Holland, Yeon Building, Portland, Oregon, all the undivided one-seventh in-Commencing at the Northeast terest of the above named minor, corner of the Franklin Cooper Patricia Yvonne Hughes, in and to Donation Land Claim on Scap- the following described real prop-

> The Northeast quarter and the Southeast quarter and the Southwest quarter of the Southeast quarter of Section 7 and the Southeast quarter of the Southwest quarter of Section 7, and the Southeast and Southwest quarters of Section 8, and the said sale is subject to confirm ters of Section 15, and all of Section 16, and the Northeast quarter and the Northwest quarter of the ortheast quarter and the Northeast quarter of the Southeast quarter of Section 17, and the Northeast quarter of Section 18, all in Township 2 South, Range 26 East of the Willamette

quarter of Section 17, thence 15th day of April, 1943. North 43.15 chains to the place of beginning, containing 42.50

Dated and first published this NOTICE TO CREDITORS said sale to be for cash, ten per 29th day of April, 1943. GRACE E. HALE,

> NOTICE OF SALE OF COUNTY PROPERTY

BY VIRTUE OF AN ORDER of the County Court, dated April 8. 1943, I am authorized and directed to advertise and sell at public auction, the following described property at not less than the minimum price herein set forth:

Lots 3, 4, and 5 in Block 5, Jones' First Addition to the City of Heppner, Morrow County, Oregon, for the minimum price of \$75.00, cash.

Tract No. 57-B (Deed Record 41, page 381) of the City of Heppner, Morrow County, Oregon for the minimum price of \$20.00, cash.

Lot 6 in Block 2, Ayers' 5th Addition to the City of Heppner, Morrow County. Oregon for the minimum price of \$5.00 cash.

The Southwest Quarter of Section 23, Township 2 South, Range 24 E. W. M. in Morrow County, Oregon for the minimum price of \$1.50 per acre, cash.

Lots 1, 2, 3, 4, and 5 in Block 21, Penland's Addition to the Town of Lexington, Morrow County, Oregon for the minimum price of \$30.00, cash.

THEREFORE, I will on the 15th day of May, 1943, at the hour of 10:00 A. M., at the front door of the Court House in Heppner, Oregon sell said property to the high- A. C. Houghton, Sheriff est and best bidder.

JOHN H. FUITEN, SHERIFF P. T., MORROW COUN- Thomson Bros., Jail TY, OREGON.

NOTICE OF GUARDIAN'S SALE time and place for the hearing of NOTICE OF SALE OF REAL

IN THE COUNTY COURT OF THE STATE OF OREGON FOR MORROW COUNTY. In the Matter of the Estate and

Guardianship JOHN L. JENKINS, a person incap-

able of conducting his own affairs.

Notice is hereby given that pursuant to an order and license duly made and issued by the above entitled court on the 3rd day of May 1943, the undersigned guardian of the estate of the above named NOTICE IS HEREBY GIVEN John L. Jenkins, will from and right, title and interest of said John L. Jenkins, in and to the fol-

> The SW1/4 of Section 18 in Town ship four (4) North, Range 2 E. W. M., except that certain fiv acres tract conveyed by John I Jenkins and Rebecca Ann Jen kins, his wife to Harmon Mont gomery and more particular described as follows: Commend ing at the SE corner of sa SW1/4 of NW1/4 of said Section 18, thence South along sa quarter section line 572 feet place of beginning.

Northwest and Southwest quar- tion by the above entitled cou Dated and first published th 6th day of May, 1943.

REBECCA ANN JENKINS, Guardian.

NOTICE TO CREDITORS Notice is hereby given that t undersigned was duly appointed Meridian, also that certain par- the County Court of the State cel of land described of follows, Oregon for Morrow County, exec trix of the last Will and Test Beginning at the Northeast cor- ment of Frank N. Moyer, deceas ner of the Northwest quarter of and all persons having clai Section 17 in Township 2 South, against the estate of said decease Range 26 East of the Willam- are hereby required to present to ette Meridian, running thence same with proper vouchers, de West 23 chains, thence South 43" verified as required by law to s 7° East 10.30 chains, thence South verified as required by law to said F 45' East 7 chains, thence South executrix, at the law office of Jos. Clair Ashbaugh East 667 chains, thence J. Nys, at Heppner. Oregon, with- Garnet Ashbaugh South 34 East 17.30 chains to the in six months from the date hereof. City of Heppner, Water Dept East line of said Northwest Dated and first published this Resewall Motor Co.

LORA M. MOYER, Executrix.

undersigned has been duly appoint- Jack Allen Supply Company ed Executrix of the Last Will and H. & L. Company Testament of Floyd N. Adams, de- Sherman J. Frank ceased, by the County Court of Union Oil Company the State of Oregon, for the Coun- Columbia Equipment Co. ty of Morrow, and has accepted Penland Bros. Trans. Co. such trust. All persons having Mid-Col. Typewriter Shop claims against the said estate are General Petroleum Co. required to present the same to Tom Caldwell the undersigned or her attorney, Gamble Store Dealer J. O. Turner, at his office in Hepp- Shell Oil Company ner, Oregon, within six months Ferguson Motor Company from the date of this Notice. Dated and first published this Pacific Power & Light Co.

22nd day of April, 1943. Ethel M. Adams, Executrix

COUNTY COURT REPORT FOR Union Oil Company APRIL, 1943 WARRANTS DRAWN ON GEN- Coll. of Internal Revenue ERAL FUND \$ 97.60 MARKET ROAD FUND Edna Hughes, Dep. Sal. 144.79 Clair Ashbaugh

Neva S. Wells, Dep. Sal Marie Barlow, Dep. Sal. J. O. Archer, Jan. Sal. Dr. A. D. McMurdo, Physician Salary Henry E. Neer, Court Rep. John H. Fuiten Sheriff John H. Fuiten, Sheriff Heppner Market, Jail,

Kilham Stationery & Printing Co., Assessor \$95.00 Sher. 2.80; Justice Ct. 1.48

Gazette Times, Offic. Pub. 14.20; Clerk 54.00; Coun-Court 5.10 Pac. Tel. & Tel. Cur. Exp. State Dept. of Agri. Dist. Sealer

3-7 A. E. Simmons, Tax Col.

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Mid-Columbia Typewriter Co., Current Expense	20.00
Pacific Stat. & Printing Co.,	
Clerk	6.16
Bushong & Co., Clerk,	19.72
Anne M. Thomas, Nurse,	130.97
Lucy E. Rodgers. Supt. 10.85; Supt. Travel Exps 8.70	19.55
	10.74
	16.68
Bushong & Co., Tax Col.	15019D
S. C. Russell, Sheriff,	1.00
Central Market, Jan.	2.96
Heppner Red & White, Jail,	1.61
Green's Hardware, Ct. House Pac. Pow & Light Co., Court	1.40
Harry 20 10, Dationing	
n 1 0 tr	30.66
Mr. I I Toulan From	12.00
State Forester France	141.82
I D Noill County Court	23.20
O W MAN County Ct	40.00
	1.70
State Ind. Accid. Comm. She	40000000
207: Show Sal 031 Shor De	
Sal 0.31	3.59
- Jerry Brosnan, Bangs' Diseas	e
5 Control	12.00
Mrs. Bonnie McClintock, Sup	
Assist.	54.75
Bert Johnson, Judge, Gen'l	reconstruct
- Assist.	82.10
ly Collector of Int. Revenue	122.04
J. O. Turner, Civilian Defn.	25.00
id W. E. Hughes, Bangs' Diseas	
on Control	76.00
id Bert Johnson, Judge, Old Ag	293.20
to Assistance	200.20
Bert Johnson, Judge, Diniu	6.00
a- Assistance rt Bert Johnson, Judge, Aid to	
Don Children	47.80
C. B. Cox, P. M. Cur. Exp.	16.24
Casha Shaw, Rationing Bd.	4.75
10 WARRANTS DRAWN ON	
ROAD FUND	CILITY
M V Nolan	229.98
Chae Williams	80.99
Dy Burnle Misson	29.85
Dobt S Wilson	102.34
ru- A. J. Chaffee	208.46
	1000
Harold Sherer	225.10
ms ed, Dale Ray	173.1
the Jack Stotts	129.83
uly Albert Connor	105.1
said E. A. Kelly	201.5
The state of the s	1 7317 (1)

136.90 85.65 1.60 8.55 City of Heppner Water Dept. 2.30 39.75 I. R. Robison 15.60 3-7 Nelson Equipment Co. 170.86 Feenaughty Mach. Co. 13.88 Ballou & Wright 14.55 15.60 9.05 15.50 51.20 1.18 10.50 33,28 2.20 10.64 56.10 84.53 20.98 Green's Hardware Co. 5.53 83.06 H. Tamblyn 213.10 L. N. Morgan 159.79 W. Cunningham 4-8 Union Oil Company 15.50 773.89 76.59 State Ind. Acci. Comm. 197.93 WARRANTS DRAWN ON



97.60 Garnet Ashbaugh

25.00

25.00

7.65

9.95

5.64

58.88

43.00

