Classified : and : Legal : Advertising

Want Ads

Nearby Rawleigh Route now open. Real opportunity for man who wants permanent, profitable work. Start promptly, Write Rawleigh's, Dept. ORB-101-K, Oakland, Calif. 4911

FREE! If excess acid causes you pains of Stomach Ulcers, Indigestion, Heart-burn, Belching, Bloating, Nausea, Gas Pains, get free sample, Udga, at HUMPHREYS DRUG COMPANY.

range in excellent condition, used ward's interest is authorized, and for one year. Call Gilliam & Bisbee, Heppner for details.

Deering wheel tractor, reconditioned. Box 275, Heppner Ore.

TIRE RECAPPING

WE ARE FIXED FOR RECAPonly first grade materials. Prompt estate, and service. O. K. Rubber Welders, Fossil, Ore. 48-t5p

DRY WOOD-Blackburn Mill. See Dan Bishop.

Rands, Boardman.

WANTED-61/2-ft or larger electric refrigerator. Inquire at Gazette Times office. 46tf

TO OUR PATRONS: On account of illness we are discontinuing Hatchery, Ione.

Legal Notices

LICENSE TO SELL WARD'S INTEREST IN REAL PROPERTY

IN THE CIRCUIT COURT OF THE COUNTY OF MULTNOMAH

In the Matter of the Guardianship

PATRICIA YVONNE HUGHES, a

State of Oregon, to-wit:

Southeast quarter and the South- bond sufficient to cover. west quarter of the Southeast quarter of Section 7 and the 1943. Southeast quarter of the Southwest quarter of Section 7, and quarters of Section 8, and the PROPERTY Northwest and Southwest quarters of Section 15, and all of Section 16, and the Northeast quarter and the Northwest quarter of the Northeast quarter and the Northeast quarter of the Southeast quarter of Section 17, and the Northeast quarter of Section 18. all in Township 2 South, Range 26 East of the Willamette Meridian, also that certain parcel of land described as follows, to-wit:

Beginning at the Northeast corner of the Northwest quarter of Section 17 in Township 2 South, Range 26 East of the Willamette Meridian, running thence West 23 chains, thence South 43° 7° East 10.30 chains, thence South 45' East 7 chains, thence South 191/2" East 667 chains, thence South 34° East 17.30 chains to the East line of said Northwest quarter of section 17, thence North 43.15 chains to the place of beginning, containing 42.50 acres, more or less, and

IT APPEARING TO THE COURT and best bidder. from said petition that the said one seventh interest of said ward is said real property and the sum of 50-54 \$691.41 in cash and the further sum of \$70.50 in cash to be received are NOTICE OF FINAL ACCOUNT the ony assets in this estate and of Notice is hereby given that the time fixed for said hearing. this ward, and that the guardian undersigned administrator and ad- Dated and first published this military value to Allied airmen, er than straightaways,

herein is the mother of said ward and said ward's only next of kin,

IT FURTHER APPEARING TO THE COURT that the said ward inherited said interest in said real property together with six other heirs who inherited the remaining six-sevenths interest therein and that it is the desire of said six heirs to sell said real property, and by reason of this ward's interest therein difficulty may arise in effecting FOR SALE: - Hotpoint electric said sale unless said sale of this

IT FURTHER APPEARING TO THE COURT that the petition for 50-51c the sale of this ward's interest in FOR SALE-15-30 McCormick- said real property is based upon the necessity of providing funds for the completion of said ward's education at a university which she expects to enter in or about the month of September, 1943, and that the sale of said ward's interest in ping-and sectional work; all said real property will be to the kinds of tire repairing and use best interests of her person and

IT FURTHER APPEARING TO THE COURT that the guardian herein being the mother and only 42tfc next of kin of said ward and said guardian being a party to this FOR SALE- 20 tons alfalfa hay; guardianship and this proposed sale 30 tons 1941 crop corn. R. B. of said real property, it will be un-44c necessary for a citation to be served on said guardian or any other person, and

IT FURTHER APPEARING TO THE COURT that after due consideration of the matters and things involved in said petition that it is incubators for sale cheap. Salter est in said property in order to pro- ministratrix of the estate of Theo. 18th day of March, 1943. vide funds for the completion of Anderson, deceased, have filed

of Grace E. Hale, the duly appoint- erty, subject to any liens and ened, qualified and acting guardian of cumbrances thereon, and it is herethe estate of Patricia Yvonne by further ORDERED and AD-Hughes, the above named minor JUDGED that the guardian's bond for a license to sell said herein already being in the sum of child's one-seventh interest in the \$1,000.00 additional bond shall not following described real property be required until and unless any situated in the County of Morrow, proceeds from said sale shall exceed said sum in which event said NOTICE TO CREDITORS The Northeast quarter and the guardian shall provide additional

Dated this 11th day of March,

ASHBY C. DICKSON. 50 - 54Judge.

the Southeast and Southwest NOTICE OF SALE OF COUNTY

BY VIRTUE OF AN ORDER of the County Courts dated March 9. 1943, I am authorized and directed to advertise and sell at public auc- to said executor and executrix, at tion, the following described pro- the law office of Jos. J. Nys, at perty at not less than the minimum price herein set forth:

East Half of Section 33, Township 6 South, Range 29, E. W M. for the minimum price of \$1.00 per acre, cash. Lot 7, Block 1, Cluff's 4th Ad-

dition to City of Ione, Oregon for minimum price of \$25.00 Lots 9, 10, 11, 12, Block 7,

Sperry's 2nd Addition to City of Ione, Oregon for minimum price of \$40.00 cash. Lots 6 and 7, Block 25, Penland's Addition to Town of Lexington, Oregon for the min-

imum price of \$20.00 cash. of April, 1943, at the hour of 10:00 A. M., at the front door of the

> JOHN H. FUITEN. Sheriff P. T.,

Our First Acid Test-War Bonds and War Taxes



You've Done Your Bit-Now Do Your Best U. S. Treasury Department

said ward's education and that such with the County Court of the State portion of the proceeds of said sale of Oregon for Morrow County as may not be necessary for said their final account of their ad- NOTICE TO CREDITORS purpose should be invested or plac- ministration of the estate of said ed where they will bear interest. deceased, and that said Court has IN THE COUNTY COURT OF NOW, THEREFORE, IT IS HERE- fixed Monday, the 19th day of BY ORDERED, ADJUDGED and April, 1943, at the hour of 10:00 DECREED, that the said Grace E. o'clock A. M. of said day at the In the Matter of the Estate STATE OF OREGON FOR THE Hale, the duly appointed, qualified County Court room at the Court and acting guardian herein, be and House at Heppner, Oregon, as the Marion F. Caldwell Deceased. DEPARTMENT OF PROBATE she is hereby licensed to sell at time and place for hearing ob. NOTICE IS HEREBY GIVEN public auction or private sale for jections to said final account and that the undersigned has been apcash or upon terms to be approved settlement of said estate and all pointed administrator of the estate by this court in the manner pre- persons having objections thereto of Marion F. Caldwell, deceased. scribed by law the said Patricia are hereby required to file the and has qualified as the law directs.

> 18th day of March, 1943 HARLEY ANDERSON, Administrator,

DOROTHEA ANDERSON.

Administratrix. 51-55

Notice is hereby given that the NOTICE OF FINAL ACCOUNT undersigned have been duly appointed by the County Court of the State of Oregon for Morrow County the executor and executrix of the last Will and Testament of B. B. Kelley, deceased, and all persons having claims against the estate of said deceased are hereby required to present the same with proper vouchers, duly verified as required by law, Heppner, Oregon, within six months from the date hereof.

Dated and first published this 18th day of March, 1943. LULU I. BROCKSCHINK

Executrix HARRY SHERMAN, Executor

NOTICE OF FINAL ACCOUNT

Notice is hereby given that the Attorneys for Executrix. undersigned executor and execu- Pendleton, Oregon. trix of the estate of John W. Becket, deceased, have filed with the MEAT SLAUGHTER CONTROLS County Court of the State of Orenal account of their administration hamper county farmers in their Union Oil Co. THEREFORE, I will on the 10th that said Court has fixed Monday, and mutton, the county USDA war Nelson Equipment Co. the 19th day of April, 1943, at the board reports. Full details of the WARRANTS DRAWN ON hour of 10:30 o'clock A. M. of said licensing system will be announced MARKET ROAD FUND Court House in Heppner, Oregon, day at the County Court room at soon. The regulations become effect L. N. Morgan sell said property to the highest the Court House at Heppner, Oregon tive April 1. as the time and place for hearing objections to said final account Morrow County, Oregon. and all persons having objections snapshots and portcards of place

CHARLES BECKET, Executor MARY BECKET, Executrix

THE STATE OF OREGON FOR MORROW COUNTY

This matter coming on regularly Yvonne Hughes' interest in the same with said Court on or before All persons having claims against before the court upon the petition hereinabove described real prop- the time fixed for said hearing, said estate are required to present Dated and first published this the same to me at Umatilla, Oregon, or at the office of W. J. Warner, my attorney, in Hermiston, Albert Connor-Oregon, verified as the law directs, within six months from the date

> Dated ths 4th day of March, 1943. A. C. CALDWELL Administrator.

NOTICE IS HEREBY GIVEN E. A. Kelley that the undersigned, as executrix Chas. Williams of the Last Will and Testament of L. N. Morgan Justus A. Miller, deceased, has Howard Cooper Corp. filed her final account and report Beall Pipe & Tank Corp in said estate with the Clerk of the Rosewall Motor Co. County Court of the State of Ore- Nelson Equipment Co. gon for Morrow County; and that City of Heppner Water Dept. the Judge thereof has fixed Mon- Tress McClintock day, the 29th day of March, 1943 at Green's Hardware the hour of ten o'clock, A. M., as the time and the County Court Room in the Courthouse at Heppner, Morrow County, Oregon, as the place for the hearing of objections to such final account and the

settlement hereof. EMMA M. C. BRESHEARS. Executrix of the Last Will and Testament of Justus A. Miller, deceased.

RALEY, KILKENNY & RALEY

New government controls on State Ind Accid. Com. gon for Morrow County, their fi- slaughter of meat animals will not Union Oil Co. of the estate of said deceased, and efforts to produce more pork, beef Charley Anderegg

Tourist mementos of peace-time MISCELLANEOUS FUND and the settlement of said estate trips abroad, in the form of films, Fred Roach, Dog Fund thereto are required to file the and scenes in what are now ensame with said Court on or before emy-occupied countries and enemy showed that curves take a tire lands already have been of great toll of rubber 1,200 percest great-

County Court Report For February 1943

	WARRANTS DRAWN ON GENERAL FUND	
	Edna Hughes, Deputy sal. \$	97.60
	Neva S. Wells, Deputy Sal.	144.79
	John H. Fuiten, Deputy Sal.	
	Marie Barlow, Deputy Sal.	62.45
	Marie Barlow, Deputy Sai.	83.35
	J. O. Archer, Jan. Sal.	
	A. D. McMurdo, Phys. Sal.	25.00
	Henry E. Neer Court reporter	25.00
	C. J. D. Bauman, Sheriff \$1;	32,93
	Cir. \$8.60; Jail \$1.61	143.14
	John H. Fuiten, Sheriff Pacific Stat. & Prntg. Co. Cler	2.16
	Pacific Stat. & Prntg. Co. Cler	k
	4.09; Tax Coll. 19.8; Treas	
	\$1.63	25.21
	West Coast Printing & Bindin	g
	Co., Supt.	19.90
	Lucy E. Rodgers, Supt.	15.55
	J. K. Gill Co., Supt.	3.18
	Bonnie McClintock, Supt. Ass	. 30.00
	Hanson Hughes Court House	1.70
	Hanson Hughes Court House Central Market, Jail	10.44
	Heppner Red & White, Jail	10.83
	Dr. L. D. Tibbles, Insane	5.00
	State Dept. Agr. District Se	
	er	6.15
	Anne M. Thomas, Co. Nurse	
	Paul Webb Jr., Bang's Diseas	
	Control	12.00
	Pac. Tel. & Tel. Co. Current	
	2.24 V	
	Expenses	57.43
	J. O. Hager, Justice Court	24.20
	Heppner Gazette Times, Offi	
	Pub.	26.70
	Pac. Power & Light Co., Co.	ırt
	House 31.60; Rationing Bd.	
	Humphreys Drug Supt.	3.45
	Heppner Market, Jail	2.40
	Inland Empire Waterways A	s-
	sociation. Pub. & Adv.	200.00
	State Industrial Accident Co	m.
	Sheriff 4.60; Sher. Sal. 0.3:	1;
	Domestion 0.69	E E9
-	N. S. Rogers, State Foreste	r
	Fire Par. Tax 50.00; Emer	gen-
7	cy 112.88	162.88
J	L. D. Neill, County Court	12.50
*	Cross O Nielsensen Band	10.00

Bert Johnson, Judge, Genl. Assist. 59.40 Chas. B. Cox. P. M. Assessor Incidentals 19.48 Bert Johnson Judge, Blind Assist. 6.00 Bert Johnson, Judge Aid to Dep. Children 47.80 Bert Johnson, Jdge, Old Age Assist. 290.20 WARRANTS DRAWN ON GENERAL ROAD FUND 130.65

\$ 125.90 Garnet Ashbangh 120.16 Dale Ray H. Sherer 169.05 M. V. Nolan 128.98 A. J. Chaffee 156.73 Wm. Harrison 125.84 165.26 76.30 149.91 19.71 16.02 10.29 26.56 1.50 8.50 8.74 Shell Oil Co. 39.29 Nelson Equipment Co. 2.23 Standard Oil Co. 199.08 Kilham Stationery & Print. 3.26 C. A. Kane 23.50 Ballou & Wright 13.88 Ferguson Motor Co. 69.86 H. Tamblyn 113.37 Robt. S. Wilson 60.92 Roy Ball 0.99 Chas. Nickerson 0.99 Jack Allen Supply Co. 19.62 Penland Bros. Transfer Co. 1.24 Gamble Store Dealer 7.02 Pac. Power & Light Co. 6.41

Humphreys Drug Co. 1.35 57.43 31.35 330.23 5.00 4.10 12.98 H. Tamblyn

122.01 WARRANTS DRAWN ON

11.50 Recent road tests in Australia