

At Heppner ♦ ♦  
**CHURCHES**

**CHURCH OF CHRIST**

Martin B. Clark, Pastor

Six boys of the Church of Christ returned this week from the "99" Boy's camp at Anthony lake with stories of a grand time. Tom Hughes was chosen as honorable mention for the best all-round boy in camp. These boys are members of the Church of Christ Bible school and will be expecting to see you at Bible school promptly at 9:45 Sunday morning.

9:45, Bible School.  
11, Communion and preaching.  
6:30, Christian Endeavor for juniors and high school.  
7:30, Evening service.

**FIRST METHODIST CHURCH**

BENNIE HOWE, Minister.

Sunday, August 30: Divine worship at 11 a.m. Christian character is not developed by accident. Christian character is made by Christian education.

Church school at 9:45 a.m. Mrs. Lucy Rodgers, superintendent. We are happy to announce that a YOUNG ADULT BIBLE CLASS will be organized this Sunday.

Evening worship at 7:45 o'clock.  
Monday, Aug. 31: The monthly Birthday Party will be given on this date. A potluck supper will be served.

Wednesday, Sept. 2: Fellowship service at 7:45 p.m.

Thought for today: "There is profound political economy in the question, what would a house and lot be worth in Sodom without a Sabbath, a church and preacher?"—Justice Strong, U. S. Supreme Court.

**ASSEMBLY OF GOD**

STERL D. SPIESZ, Pastor.

You are welcome to our services. Come study the Word of God and worship with us. In these days of uncertainty and perplexity, let us put our faith and trust in God. He is just the same today. His promises are certain and sure.

Beginning this week end we will be meeting in the front room of our new building on corner of Willow and Gale streets.

Sunday school, 9:45; worship 11. Evangelistic services, 7:45.  
Prayer meeting, Tuesday, 7:45.  
Bible study, Thursday, 7:45.

**ST. PATRICK'S CHURCH**

Rev. Francis McCormack, Pastor

Schedule of services:  
Heppner: Mass at 9:00 a.m. every Sunday except 3rd. Mass on 3rd Sunday at 10:30.

Ione: 10:30 a.m. on 1st Sunday. 9:00 a.m. on 3rd Sunday.

Lena: 10:30 a. m. on 2nd and 4th Sundays.

Week-day mass at 7:30 a.m. First Friday, 7:30 a.m.

Confessions: Saturdays, 7:30 to 8:00 p.m. Sundays, 8:15 to 8:55 a.m.

**ALL SAINTS CHURCH**

All Saints Episcopal church, Sept. 6, 11 o'clock. Holy Communion.

**LOCAL ITEMS . . .**

Mrs. Julia Glaesmer of Red Bluff, Cal., writes that she was visited by Mrs. Henry Hapold, Mrs. "Puff" Rice, Mrs. Bert Kane and Mrs. Richard Lawrence who left last week for a visit at the home of Mrs. Lawrence's sister, Mrs. Ross Draper, at Susanville, Cal. The Heppner ladies also stopped at Medford to see Lt. Richard C. Lawrence. Mrs. Glaesmer was formerly Mrs. Julia Clark of this city.

Mrs. Nora Morgan of Ava, Mo., arrived last Thursday to visit her son, George Morgan, recently severely injured in a logging truck accident. She was accompanied by Mrs. Nogales, mother of Mrs. Raymond Pettyjohn, and the two ladies were met at Pendleton by Mr. and Mrs. Chester Inman and Frances Koff.

Rev. and Mrs. James Wilkins of Myrtle Creek visited on Sunday and Monday at the home of their daughter, Mrs. Hubert Hudson, while on their way home from a month's vacation in Washington. Rev. Mr. Wilkins was formerly the Methodist minister in this city.

**Christmas Mail For Armed Forces Set**

Arrangements have been made by the post office department in cooperation with the war and navy departments for acceptance of Christmas parcels for members of our armed forces serving outside the continental United States. (For the purpose of these instructions Alaska is included in the term "outside the continental United States.")

In order that such parcels may reach the addressees on time and in good condition, postmasters are requested to bring the following requirements to the attention of mailers:

**Time of Mailing:** Christmas parcels and Christmas cards should be mailed during the period beginning October 1 and ending November 1, 1942, the earlier the better. Persons should be encouraged to endorse each gift parcel "Christmas Parcel." Special effort will be made to effect delivery of all Christmas parcels mailed during that period in time for Christmas.

**Size and Weight:** In view of the urgent need for shipping space to

transport materials directly essential to the war effort, Christmas parcels shall not exceed the present limits of 11 pounds in weight or 18 inches in length or 42 inches in length and girth combined. Nevertheless the public is urged by the war and navy department to cooperate by voluntarily restricting the size of Christmas parcels to that of an ordinary shoe box, and the weight to 6 pounds. These departments have pointed out also that members of the armed forces are amply provided with food and clothing, and the public is urged not to include such matter in gift parcels. Not more than one Christmas parcel or package shall be accepted for mailing in any one week when sent by or on behalf of the same person or concern to or for the same addressee.

**Preparation:** Owing to the great distance this mail must be transported and the handling and any storage it must undergo, it is absolutely necessary that all articles be packed in substantial boxes or con-

tainers and be covered with wrappers of sufficient strength not only to resist pressure of other mail in the same sack, but to withstand the weight of other sacks of mail, which in the long transit may be piled thereon. Furthermore, as each parcel is subject to censorship, delay in handling may be minimized by securing the covering of the parcel so as to permit ready inspection of the contents.

**Perishable Matter:** No perishable matter should be included in any parcels.

**Prohibited Articles:** Intoxicants, inflammable materials (including matches of all kinds and lighter fluids) and poisons, or compositions which may kill or injure another, or damage the mails, are unavailable.

**How to Address Parcels:** Addressee must be legible. Parcels addressed to overseas army personnel should show, in addition to the name and address of the sender, the name, rank, army serial number, branch of service, organization, A. P. O. number of the addressee and the post office through which the parcels are to be routed.

Parcels for naval personnel should show, in addition to the name and address of the sender, the name, rank or rating of the addressee and the naval unit to which he is assigned,

**CARD OF THANKS**

We wish to express our sincere gratitude to our many friends for the kindness and sympathy extended us in our recent sorrow and for the many lovely flowers.  
Mr. and Mrs. George C. Krebs, Marion and Margaret Krebs, Georgia Harmon.

Mark Merrill, Wm. Bucknum and Merle Cummings were among local men going to Portland Monday evening to investigate possibility of enlistment in various branches of the service.

or name of ship, and post office through which the parcels are to be routed.

Parcels for members of the U. S. Marine corps should show the rank or rating, full name and U. S. M. C., U. S. Marine Corps Unit No. (insert appropriate No.); c-o Postmaster, New York, N. Y. or San Francisco, Calif. (as instructed by correspondent) for any Marine Corps Unit located overseas.

Units located within the continental United States may be addressed direct, using name, rank, organization and location.

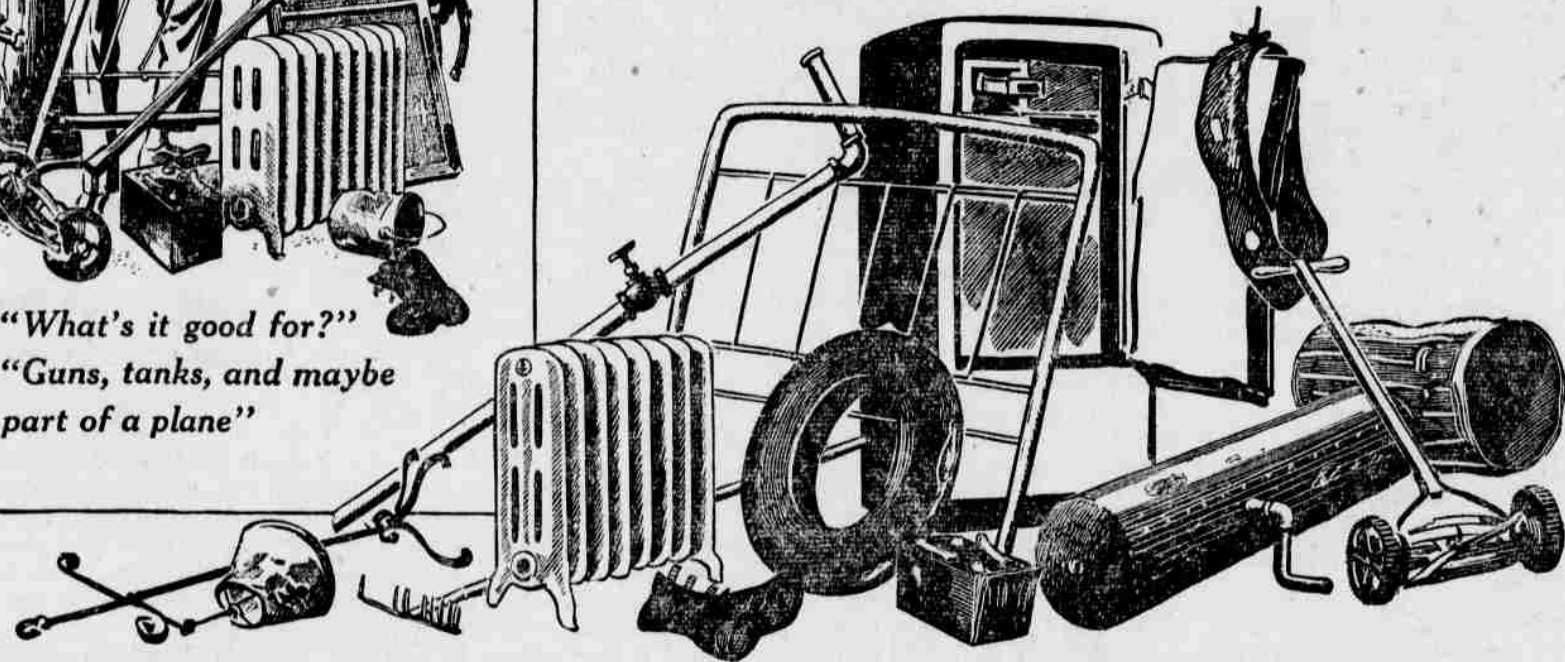
**Postage:** Postage must be fully prepaid at prescribed rates.

(For further details of regulations contact the local postmaster.)



"What's it good for?"  
"Guns, tanks, and maybe part of a plane"

**JUNK**  
needed for War



*In the attics and cellars of homes, in garages, tool sheds, and on farms, is a lot of Junk which is doing no good where it is, but which is needed at once to help smash the Japs and Nazis.*

Scrap iron and steel, for example. Old radiators, lengths of pipe, refrigerators, garbage pails, broken garden tools...

It may be rusty, old "scrap" to you, but it is actually refined steel, with most impurities removed—and can be quickly melted with new metal in the form of pig iron to produce highest quality steel for our war machines.

Even in peacetime our Nation relied on scrap to provide about 50% of the raw material for steel. Now production of steel has gone up, **up, UP**, until today America is turning out as much steel as all the rest of the world combined.

But unless at least 6,000,000 additional tons of scrap steel is uncovered

promptly, the full rate of production cannot be attained or increased; the necessary tanks, guns, and ships cannot be produced.

The rubber situation is also critical. In spite of the recent rubber drive, there is a continuing need for large quantities of scrap rubber. Also for other waste materials and metals like brass, copper, zinc, lead, and tin.

America needs your active assistance in rounding up these materials. The Junk which you collect is bought by industry from scrap dealers at established, government-controlled prices.

**Will you help?**

First—collect all your waste material and pile it up.

Then—sell it to a Junk dealer, give it to a charity, take it yourself to the nearest collection point, or get in touch with your Local Salvage Committee.

If you live on a farm, consult your County War Board or your farm implement dealer.

**Throw YOUR scrap into the fight!**

**JUNK MAKES FIGHTING WEAPONS**

-  One old radiator will provide scrap steel needed for seventeen .30 calibre rifles.
-  One old lawn mower will help make six 3-inch shells.
-  One useless old tire will provide as much scrap rubber as is used in 12 gas masks.
-  One old shovel will help make 4 hand grenades.

**MATERIALS NEEDED**

- Scrap iron and steel.
- Other metals of all kinds.
- Old rubber.
- Rags, Manila rope, burlap bags.
- Waste Cooking Fats—Strain into a large tin can and when you get a pound or more, sell to your meat dealer.
- NEEDED ONLY IN CERTAIN LOCALITIES:** Waste paper and tin cans, as announced locally.
- NOT NEEDED at this time:** Razor blades—glass.

This message approved by Conservation Division  
**WAR PRODUCTION BOARD**  
This advertisement paid for by the American Industries Salvage Committee (representing and with funds provided by groups of leading industrial concerns.)

**LOCAL SALVAGE COMMITTEE**  
Phone: 132, Heppner