Thursday, August 11, 1938

## Heppner Gazette Times, Heppner, Oregon

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Gus Williamson returned from	(Continued from Page Four										
Portland the end of the week. He underwent clinical examination	Sec. Twp. Bng. AMOUNT OF OBIGINAL								AL TAX FOR YEARS:-		
there for his health, and spent sev-	To Whom Assessed on 1938 Tax Boll	Description of Property	or or Lot Block	E. W.	1937	1936	1935 to		total for Int		Amount Cert. of
eral days in town upon his return recuperating from a recent illness	McNabb, Alice E.	Ione, Tract No. 18					1931	Prior A			Delin.
before returning to his work with the R. A. Thompson sheep in the	Atteberry, Ben	DR 41-476 Boardman, E <sup>1</sup> / <sub>2</sub> Boardman	7 1		1.65 1.25 3.02	1.89 1.25 3.13	8.85 2.43		12.39 4.93	3.53 .93 3.64	15.92 5.86 18.71
mountains.	Bates A E	Boardman, West 57 feet Boardman	. 20 4		1.55 3.11	1.56 3.12	8.92 4.46 11.97		15.07 7.57 18.20	1.81	18.71 9.38 23.09 21.30
NOTICE OF FINAL ACCOUNT Notice is hereby given that the	Root, Leo V. et ux	Boardman Boardman Boardman	3 9		3.11 3.11 3.11	3.12 3.03 3.13	10.58 11.96 12.95	7.94	16.81 26.04 19.19	4.49	21.30 33.79 24.43
undersigned, executors of the estate of Albert W. Osmin, Deceased, have	Morrow County do Coorgo Mitchell	Castle Rock	7 2		2.45 .23 .23 .42	2.50 .29	12.57 .61	9.30	26.82 1.13	5.24 8.35 .54 .59 .96 .35	35.11
filed their final account with the	Allen, George W.	Castle Rock	9 to 11 11 1-2 26		.49	.43	1.41 1.58 2.40		1.93 2.43 3.51	.54 .59 .96	2.47 3.02 4.47
county Court of the State of Ore- gon for Morrow County, of their	Allen, Narcissa A. Allen, George W. Wells, L. B.	Irrigon Irrigon Irrigon	6-7-8 26		.22 .73 .95	2.50 .29 .43 .62 .30 .92 1.23 .92	.94 2.84 3.51		1.46 4.49 5.69	.35 1.13 1.41	1.81 5.62 7.10
administration of the estate of said deceased, and said Court has set	Kauffman, S. H. Watkins, Blanche P. Estate Bleakman, G. A.	Irrigon Irrigon Hardman	30-31 38		.71	.92 .60 .31	3.66 6.42 2.40		5.29 7.50	1.47 2.38	6.76 9.88 4.84
Friday, the 12th day of August, 1938, at the hour of 10:00 o'clock in the	Miller, J. A	Hardman, South 25 feet All	- 3 4-5-6 L		.79	7.03	40.58	8.07	2.93 56.47	1.91 16.96	73.43
forenoon of said day in the County Court Room at the Court House at	Brannon, Ella L. Estate	Hardman Hardman, Adams' 2nd Hardman, Tract 3, DR V-2	. 5-6 I		3.27 2.16 5.97	4.34 2.85 7.92	23.05 13.26 21.88		30.66 18.27 35.77	8.93 5.22 7.56	39.59 23.49 43.33
Heppner, Oregon, as the time and	Robison, Lotus	Hardman Tract No. 10 DR 36-443			56.	.76	11.42		12.74	4.17	16.91
place for hearing objections to said final account, and all persons hav-	Hall, John A. Rietmann, Edward Patrick, W. I.	W1/2E1/2 W1/2NW1/4 W1/2NW1/4 frl., SW1/4, SW1/4	2 1N	23 24	20.93 7.74	$27.00 \\ 15.58$	$77.71 \\ 50.53$	26.60	125.64 100.45	29.39 27.60	155.03 128.05
ing objections to said final account or the settlement of said estate are	Johnson, Nils	SE4 N4SE4, S4NE4 Ex. 2 acres	1 1N	25	24.49	35.91	120.30		180.70	49.15	229.85
hereby required to file the same with said Court on or before the	Smith, Walter S. Currin, George J. Akers, A. S. et ux	SW14	. 17 1N . 6 1N	25 25 26	$     \begin{array}{r}       16.77 \\       22.83 \\       7.17     \end{array} $	24.63 33.54 10.51	82.50 101.16 55.19	23.17	123.90 180.70 72.87	33.99 46.28 21.39	157.89 226.98 94.26
time set for said hearing. Dated and first published this 14th	Hansen, Thomas P. Barker, John Estate	NW¼ N¼NE¼ S¼S¼	. 22 1N . 24 1N	26 26 27	19.11 14.33 91.00	$28.03 \\ 17.84 \\ 107.74$	$126.20 \\ 73.92 \\ 398.66$	272.06	173.34 106.09 869.46	34.51 29.58 171.46	207.85 135.67 1.040.92
day of July, 1938. Date of last publication August	Rauch, Fred & Julian	NE <sup>1</sup> 4NW <sup>1</sup> 4, NW <sup>1</sup> 4NE <sup>1</sup> 4, E <sup>1</sup> / <sub>2</sub> NE <sup>1</sup> / <sub>4</sub> N <sup>1</sup> / <sub>2</sub> SW <sup>1</sup> / <sub>4</sub>	25 1N	27 28	76.01 5.48	90.00 6.50	332.97	250.58	749.56	188.08	937.64
11th, 1938. ALTON L. OSMIN,	Penrose, Leslie L. & Hazel	NW4 NW4NE4	. 20 1N . 22 2N	28 23 23 23 23 23	23.44 3.24	27.80 3.90	$     \begin{array}{r}       29.95 \\       108.23 \\       15.16 \\       90.16     \end{array} $	45.21 118.30		$     \begin{array}{r}       24.42 \\       76.65 \\       6.06 \\       \hline       6.06     \end{array} $	$     \begin{array}{r}       111.56 \\       354.42 \\       28.36 \\     \end{array} $
LEWIS A. OSMIN,	Paimateer, Willie G. Prosser, Claude E. et al	N½NE¼ E½E½ S½	35 2N 36 2N	23 23		8.44 16.88 31.22	$     \begin{array}{r}       30.18 \\       67.45 \\       153.46     \end{array} $		45.16 97.41 208.88	3.07 24.54 60.23	48.23 121.95 269.11
Executors of the Estate of Albert W. Osmin, Deceased.	Smouse, Anna C. Troedson, C. W. & V. E. Rietmann, Edward	SW14 NW14 SW14	27 2N 30 2N 35 2N	24 24 24	14.40 9.73 14.24	15.18 10.22 15.01	72.62 23.57 72.16	35.64 51.79	137.84 43.52 153.20	36.15 10.11 42.47	173.99 53.63 195.67
NOTICE OF FINAL ACCOUNT Notice is hereby given that the un-	Schwarz, George M. & Seigmund Bank, Farmers & Stockgrowers Nation-	Lots 3 & 4 E <sup>1/2</sup> NE <sup>1/4</sup>	. 26 2N	24 24 25 25 25	3.85 9.55 6.19	7.50 14.01 12.13	$17.52 \\ 46.94 \\ 22.25$		28.87 70.50 40.57	7.63 17.38	36.50 87.88
dersigned Executrix of the Estate of W. P. Mahoney, deceased, has filed with the County Court of the State of Ore-	al of Heppner	NHNEH		25 25	8.10	6.07	13.73		40.57 22.90	9.04 6.01	49.61 28.91
gon for Morrow County, her Final Ac- count of her administration of said Es- tate and said court has set Tuesday, the	R. Estate Bishop, O. T. et al	W <sup>1/2</sup> E <sup>1/2</sup> SW <sup>1/4</sup> , SE <sup>1/4</sup> NW <sup>1/4</sup> , SW <sup>1/4</sup>		26	13.01	15.25	52.61		80.87	19.59	100.46
6th day of September, 1938, at the hour of 11:00 o'clock in the forenoon of said	Leach Minnie L	NE14 S1/2 E1/2	6 2N 8 2N 10 2N	26 26 26	13.81 22.75 13.00	16.46 26.78 15.29	34.31 171.73 86.70	20.85	64.58 221.26 135.84	13.92 58.98 39.07	78.50 280.24 174.91
day at the County Court room at the Court House, at Heppner, Oregon, as the time and place for hearing objec-	Way, Daniel & Iva Federal Land Bank of Spokane	SEMNWM SWM NWM SWL	18 2N	26 26 26 26 26 26 26 26 26	4.08 31.93 12.59	4.78 37.52 18.50	27.13 212.71 42.57		35.99 282.16	10.48 82.24	46.47 364.40
tions to said Final Account and the set- tlement of said estate, and all persons having objections thereto are hereby	Kilkenny, John Lindsay, Daniel	N 1/2 S1/2 S1/2 SE1/4 E1/2 E1/2 SE1/4	23 2N 36 2N	26 26	3.26 52.04	3.83 61.19	20.98 335.10		73.66 28.07 448.33	15.22 8.16 129.96	88.88 36.23 578.29
required to file the same with said court on or before the time set for said hear-	Bank, Federal Land of Spokane	E <sup>1</sup> / <sub>2</sub> W <sup>1</sup> / <sub>2</sub> , SE <sup>1</sup> / <sub>4</sub> E <sup>1</sup> / <sub>2</sub> NW <sup>1</sup> / <sub>4</sub> , NW <sup>1</sup> / <sub>4</sub> NW <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub> W <sup>1</sup> / <sub>2</sub>	7 2N 18 2N 29 2N	27 27 27	27.64 31.91	62.74 37.53 62.97	510.88 305.56		601.26 375.00	189.94 114.54	791.20 489.54
ing. Dated and first published this 4th day of August, 1938.		W <sup>1</sup> / <sub>2</sub> E <sup>1</sup> / <sub>2</sub> NW <sup>1</sup> / <sub>4</sub> , W <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub> , E <sup>1</sup> / <sub>2</sub> E <sup>1</sup> / <sub>2</sub> , NW <sup>1</sup> / <sub>4</sub> NW <sup>1</sup> / <sub>4</sub>			53.19 11.57	62.97 13.76	232.96 51.73	190.07	539.19 77.06	140.16 20.92	679.35 97.98
HARRIET K. MAHONEY, Executrix. IN THE COUNTY COURT OF THE	Matlock, Juanita Sutherland, M. V. & Hazel Bogardus, C. E	W 12 E14 NW14, W14NE14, E14 E14 NW14NW14 W15SW14, SW14NW14 E14SW14, SW14NW14 SE14SW14, SW14NW14 SE14NW14, SW14NW14NW14 W14SE14NW14NW14, W14 SW14NW14, SW14NW14, W14 SW14NW14, SW14NW14, W14 SW14NW14, SW14NW14, W14 SW14NW14, W14NW14, W14 SW14NW14, W14NW14, W14 SW14NW14, W14NW14, W14 SW14NW14, W14NW14, W14 SW14, SW14, W14NW14, W14 SW14, SW14, SW14NW14, S	. 16 3N . 16 3N	23 23 23	3.88 5.13	4.59	13.79 16.79		22.26 21.92	5.30 5.31	27.56 27.23
STATE OF OREGON IN AND FOR THE COUNTY OF MORROW.		W <sup>14</sup> SE <sup>1</sup> <sub>4</sub> NW <sup>1</sup> <sub>4</sub> NW <sup>14</sup> , W <sup>14</sup> SW <sup>14</sup> NE <sup>14</sup> , W <sup>14</sup> E <sup>14</sup> SW <sup>14</sup> NE <sup>14</sup> , E <sup>14</sup> E <sup>14</sup> SW <sup>14</sup> NW <sup>14</sup> S <sup>14</sup> <sub>5</sub> SW <sup>14</sup> , NW <sup>14</sup> SW <sup>14</sup> , SW <sup>14</sup>	17 931								H 2
In the matter of the guardianship of the person and estate of BERNICE MARKHAM and BARBARA MARK-		NEW SWA WANNEL	6	24	4.94	5.47	23.44		33.85	9.15	43.00
HAM, minors. NOTICE OF SALE.	Hirst, Orilla Etta	SW <sup>1</sup> 4 SE <sup>1</sup> 4 NE <sup>1</sup> 4 SE <sup>1</sup> 4, E <sup>1</sup> 4SE <sup>1</sup> SE <sup>1</sup> 4, W <sup>1</sup> 2NE <sup>1</sup> 4NE <sup>1</sup> 4SE <sup>1</sup> 4 SW <sup>1</sup> 4, W <sup>1</sup> 2NW <sup>1</sup> 4	. 17 3N	24 24	6.97 1.78	7.79 2.02	37.78 9.76		52.54 13.56	14.99 3.49	67.58 17.05
NOTICE IS HEREBY GIVEN that pursuant to a license to sell granted in the above entitled matter on the 27th	Deos, Levi	Tract DR 42-455	. 16 3N	26 27 23	8.55 2.86 .07	10.04 3.35 .08	29.76 16.48 .16		48.35 22.69 .31	10.16 4.96 .10	58.51 27.65 .41
day of July, 1938, the undersigned will sell, at private sale, the following prop-	Sharrard, Rosetta	SW <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub> , SE <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub> NW <sup>1</sup> / <sub>4</sub> , S <sup>1</sup> / <sub>2</sub> E <sup>1</sup> / <sub>2</sub> E <sup>1</sup> / <sub>2</sub> SE <sup>1</sup> / <sub>4</sub> 	99 AN	24 26 27 23 23 23 23 25	5.15 6.45	6.12 7.63	$12.72 \\ 15.92$		23.99 30.00	4.49 5.79	28.48 35.79
erty, to-wit: An undivided one-seventh interest in and to the following:	Bank, Arlington National, c o Dan Ran- sier Kunze, Ed				15.48 23.08	18.34 25.68	38.22 78.90		72.04 127.66	14.01 29.90	86.05 157.56
All of Section Thirty-five in Town- ship Two, South of Range Twenty- five, E. W. M.	Huntting, Forest L	W <sup>1</sup> / <sub>2</sub> NE <sup>1</sup> / <sub>4</sub> E <sup>1</sup> / <sub>2</sub> NW <sup>1</sup> / <sub>4</sub> E <sup>1</sup> / <sub>2</sub> SE <sup>1</sup> / <sub>4</sub> , SE <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub>		25 26 26	21.34 43.00 4.98	23.75 55.70 6.42	88.23 171.58 14.64		133.32 270.28 26.04	32.35 64.36 5.03	165.67 334.64 31.07
All of Section Two; all of Section Three; the East half and the North- east quarter of the Southwest quar-	Puget Sound Mortgage Co., c o Vance Lumber Co	A11		25 26	32.36	36.01 5.50	133.79 16.99		202.16 26.74	49.18 6.98	251.84 33.72
ter of Section Four, in Township Three, South Range Twenty-five, E.	Stringer, Martha E	Lot 2, Block 5 West NE <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub> , N <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub> S <sup>1</sup> / <sub>5</sub> NE <sup>1</sup> / <sub>4</sub> , N <sup>1</sup> / <sub>5</sub> SE <sup>1</sup> / <sub>4</sub> , SE <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub> Lots 3 & 4, SE <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub>		26 23 24	4.25 6.24 32.54	7.56	30.34 281.50		44.14	11.97 201.94	56.11 1.082.82
W. M.; also that portion of the Southeast quarter of the Southwest quarter of Section Four, in Town-	Petteys, George A. Evans, Evan J. & Emma	Lots 3 & 4, SE¼SW¼ W½NW¼ SE¼	$ \begin{array}{cccccccccccccccccccccccccccccccccccc$	24 25 25 25 25	7.75	8.75 15.97	67.54 71.49	128.67 66.51	880.38 212.71 168.30	50.51 43.73	263.22 212.03
ship Three, South Range Twenty- five, E. W. M., which belonged to the A. M. Markham estate; the	Evans, Evan J. Dougherty, E. C. & Berta Brown, Harriet M.	SW14NW14 W14SW14, SW14SE14, SE1	22 3S		62.20 2.02	69.38 2.00	291.33 11.41	387.14	810.05 15.43	213.29 4.20	1,023.34 19.72
North half of the North half of Sec- tion Nine; also the East half of the	Brown, Harriet M.	SW <sup>1</sup> 4 S <sup>1</sup> 4S <sup>1</sup> 4, NE <sup>1</sup> 4SE <sup>1</sup> 4 E <sup>1</sup> 2NE <sup>1</sup> 4, NW <sup>1</sup> 4NE <sup>1</sup> 4 NW <sup>1</sup> 4, N <sup>1</sup> 4SW <sup>1</sup> 4	96 96	25 25 25 25 24	11.43 10.10 6.07	12.44 10.98 6.59	61.02 51.78 34.26	6.69	96.59 79.55 53.59	24.96 20.03 14.16	121.55 99.58 67.75
Northéast quarter of Section Ten; the North half of the Northwest quarter; the Southwest quarter of	Cradick, O. L., E. G. & Myrtle Connell, Patrick	NW <sup>1</sup> 4. N <sup>1</sup> 4SW <sup>1</sup> 4 SW <sup>1</sup> 4NE <sup>1</sup> 4. SE <sup>1</sup> 4 W <sup>1</sup> 2SE <sup>1</sup> 4. NE <sup>1</sup> 4SW <sup>1</sup> 4		25 24 26	12.09 17.70 7.79	13.18 17.92 8.86	68.48 145.01 42.68	19.49 29.71	113.24 210.34	29.39 61.60 23.54	142.63 271.94
the Northwest quarter of Section Eleven; also the fractional parts of the Northwest quarter of the North-	Bank, First Inland National of Pendle- ton, clo Charles Reynolds, Receiver Bank, First Inland National of Pendle-	NE¼, E½NW¼		20	18.22	19.59	42.68 84.67		79.38 122.48	23.54 33.66	102.92 156.14
east quarter, and the Southeast quarter of the Northwest quarter of Section Eleven lying West of the	ton, clo Charles Reynolds, Receiver Crites, Bertha	NE¼ SW¼SE¼	12 48	27 28	12.00 4.18	13.05 4.87	56.47 21.63		81.52 30.68	23.33 7.38	104.85 38.06
lands all being in Township Three	Watkins, R. D. Estate	SE¼SE¼ SE¼SW¼ NW¼, W½NE¼, N½SE1	17 4S	28 28	5.10 5.10	5.49 5.49	24.77 24.77		35.36 35.36	9.50 9.50	44.86 44.86
South Range Twenty-five, E. W. M.; also the South half of the South half of Section Eleven, the South- most superior of the Southwest super-	United States National Corporation Cox. Percy Claude			28 28 29	47.27 33.45 8.06	50.93 38.98 12.82	245.05 122.08 50.04		343.25 194.51 70.92	96.54 50.86 19.86	439.79 245.37 90.78
ter of Section Twelve; the North- west quarter of Section Thirteen,	Gill, Grace G. Gentner, Albert W. Craven, Charles E	14574/1674 SW14/NW14, W12SW14 SW14SE14, E14SE14 SW14SE14, E14SE14 SU2SW14, SW14SE14 SE14, W12NW14, NW14SW1 NW14 NW14, NW14SW1		29 29 29	8.37 12.54 12.54	7.94 14.62 14.62	41.40 58.86 62.05		150.21 86.02 89.21	34.41 23.74	184.62 109.76
west quarter of the Southwest quar- ter of Section Twelve; the North- west quarter of Section Thirteen, and the North half of Section Four- teen, all in Township Three, South Range Twenty-five, E. W. M. Also the following described tracts of lead to writ:	Gentner, Albert W. Craven, Charles E. Gentner, Albert W.	NE%SEL	13 45	28 28 29 29 29 29 29 29 29 29 29 29 29 29 29	29.29 4.18	29.11 4.87 4.87	144.82 20.69		203.22 29.74	24.79 56.13 7.88	114.00 259.35 37.62
	United States National Corporation	N%NE% N%S% S%SE% SE	15 4S		4.18 8.37	9.74	20.69 41.40	84.96	29.74 144.47	7.88 7.88 83.10	37.62 177.57
Commencing at a point twenty rods West of the Southeast corner of the Northwest quarter of the Southeast quarter of Section 11;	Brundage, Nancy Heirs, clo Bessie C. Sandlin	SW4 NEW WLSEW	36 4.5	29 27	53.79 12.39	62.40 13.67	196.81 48.08		813.00 74.14	73.54 19.74	386.54 93.88
thence Northwesterly to a point 36 rods North of the Southwest corner of the Northwest quarter of the	Connell, Bridget Gentner, Albert W. Walsh, James F. & Beatrice	SW14NE14 SW14 SEL SW14 SW14 SW14	6 58 14 58	27 27 28 26 26 27 27 27 27	4.73 20.40 10.21	5.16 21.99 10.99	17.41 81.83 26.12		27.30 124.22 47.32	6.98 29.97 10.41	93.88 34.28 154.19 57.73
of the Northwest quarter of the Southeast quarter said Section Elev- en; thence South thirty-six rods; thence East sixty rods to the place	Hodge, John E. Inc. Carsner, James W. Jones, Emma K. Walsh, James F. & Beatrice Gentner, Albert W.	All S¼ NW¼NW¼. SE¼NW¼ S¼SW¼, W½SE¼ E½SE¼ NW¼	36 6S 32 6S 36 6S	25 26 26	93.10 33.08 11.96	98.30 22.58 15.60	372.86 99.65 59.21		564.26 155.31 86.77 108.08	136.73 36.58 21.52	700.99 191.89
thence East sixty rods to the place of beginning, containing six and three-fourths acres, more or less. Also commencing at the Northwest corner of the Northeast quarter of	Walsh, James F. & Beatrice Gentner, Albert W	S½SW¼, W½SE¼ E½SE¼ NW¼	4 6S 5 6S	27 27 27	23.93 11.97 16.73	31.20 15.60 19.49	52.95 78.37 40.58		105.94	20.65 30.39	108.29 128.73 136.33
the Southwest augrier of Section	Hooper, Mertie E. Walsh, James F. & Beatrice Howard, George C.	SW4NW4, SE4SW4, SE NE4 NE4NE4, SW4NE4, SE NW4, W4SW4, NE4SW	4 16 6S	27	17.94	19,49	40.58		76.80 100.91	17.17 20.91	93.97 121.82
Eleven; thence running Southeaster- ly to a point thirty-six rods north of the Southwest corner of the Northeast quarter of the Southwest	Howard, George C	NW14. W12SW14. NE14SW	16 6S	27 27	35.88 16.74	46.78 21.16	125.16 54.81		207.82 92.71	43.32 19.19	251.14 111.90
Northeast quarter of the Southwest quarter of Section eleven; thence South thirty-six rods; thence West	Gentner, Albert W.	SE4/NE¼, E½SE¼ N½NW¼, W½NE¼	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	27 28 28 28 28 28 28 28 28 28 28 28	4.18 12.54 16.73	4.87 14.61 19.49	10.30 30.88 82.75		19.35 58.03 118.97	3.58 11.31 33.24	22.93 69.34 152.21
eighty rods: thence North eighty	Gentner, Albert W. Walsh, James F. & Beatrice Howard, George C.	5%NE% N%SE% E%SW% E% W%W%	12 6S 16 6S 16 6S	28 28 28	16.73 8.37	19.49 9.75	82.75 20.62 135.66		118.97 38.74 244.30	33.24 7.46	152.21 46.20
rods to the place of beginning, all in Township Three, South Range Twenty-five, E. W. M. Also the Northwest quarter of the Southwest quarter of Section Eleven,	Central Pacific Lumber Co	NW4. W4SW4. NE4SW SW4 SW4SW4 SE4NE4. E4SE4 N4NW4. W4NE4 S4NE4. N4SE4 E4SW4 E4SW4 E4SW4 E4SW4 E4SW4 E4SW4 E4SW4 E4SW4 SW4NE4. SW4NE4. NW	14	3650	50.19 8.37 16.73	58.45 9.75	41.41	95.64	155.17	59.80 52.89	304.10 208.06
Township Three South Range Twen-	French, J. D. & Sons	E14W12, E12, SW14SW14	36 65	28 28 29	16.73 38.85 16.73	19.49 44.81 19.49	82.87 142.71 82.75		119.09 226.37 118.97	33.24 53.81 33.24	152.33 280.18 152.21
ty-five, E. W. M. Subject to the dower rights of Oc- tavia Markham, widow of A. M. Markham, deceased.	Bank First National of Brainard, Minn.	SW14 Lot 16	16 6S	29 29 29 29	16.73 2.99	19.49 3.45	45.22 10.98		81.44 17.42	· 18.14 3.81	99.58 21.28
Situated in Morrow County, Ore- gon.	French, J. D. & Sons Neppach, A. Estate	All	32 68 36 68		11.95 43.02	13.79 50.37	43.90 199.80		69.64 293.19	26.38 80.51	96.02 373.70
The sale will be made from and after the 26th day of August, 1938, Bids	You and each of you are further not-	plaintiff above named, will a	pply to the ac	tion, or	pay the	amount due	plaintiff	ceedings	may he ser	ved on t	he under-

gon. The sale will be made from and af-ter the 26th day of August. 1938. Bids in writing for said property may be left with the undersigned Guardian at the office of J. J. Nys. Heppner, Ore-gon, or filed with the Clerk of the above Court. Sale will be made for cash, sub-ject to confirmation by the Court. Dated this 27th day of July, 1938. VIRGIE B. MARKHAM, Guardian.

You and each of you are further not-ified as the respective owners of the legal title of the several tracts of prop-erty hereinabove described as the same appears of record, and as any other person or persons known or unknown having or claiming to have any inter-est in or to any of said tracts of proper-ty, that Morrow County, Oregon, the

ceedings may be served on the under-signed, residing in the State of Oregon, at the address hereinafter mentioned. C. J. D. BAUMAN, Sheriff of Morrow County, Oregon. P. O. Address, Heppner, Oregon. FRANK C. ALFRED, District Attorney for Morrow Coun-ty, Oregon. P. O. Address, Heppner, Oregon.