

Heppner Gazette Times

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A good deed is never lost; he who shows courtesy reaps friendship, and he who plants kindness gathers love; pleasure bestowed upon a grateful mind was never sterile, but generally begets rewards.—Basil.

DOES HE MEAN IT? EX-GOVERNOR PIERCE is now actively engaged in his campaign for election to congress. At every opportunity offered he is addressing the Grange and other gatherings over the second district, and attempts to justify his stand of being a dry, yet a supporter of Al Smith, who is out and out wet and who gives his word, that cannot be doubted, that he will use every effort for the repeal of the 18th amendment. One would think from the profession that Mr. Pierce makes he could not stand for such a program, and it is interesting to note how he gets around the question and justifies his position. However, there are many, and the number is growing all the while, who are questioning the sincerity of Mr. Pierce, and are asking the question, "Does He Mean It?" as to his pro-dressed dryness.

Regarding this strange position of the ex-governor, the Wallows Sun has this to say: "Speaking before the Pomona Grange of Wallowa county at Promise last Saturday, Walter Pierce, ex-governor of Oregon and now candidate for representative in Congress from the second district, declared: 'I am a dry and always will remain so, and while I will support Al Smith in all his policies with which I agree I will never aid him in repealing prohibition or modifying the Volstead act.' Well said Walter, but remember this, in supporting Al Smith for president of the United States you are supporting a referendum against the prohibition law, for that is exactly the issue as Al himself has decreed it, and if Al is elected it will be because the majority of the people want the Volstead act either repealed or modified. Al Smith will have the sentiment of a nation back of him to demand and insist that you, if elected to Congress, shall vote for the repeal or modification of the Volstead act, and you cannot, except you repudiate the will of the people, do otherwise. The prohibition law today is but one limb, so-to-speak, of our national constitution. By supporting Al Smith, yet claiming you are a dry, you are in the paradoxical situation of upholding the limb with your left hand while you are busily engaged in sawing it off with your right. Better be like Al, Walter, either out and out wet or out and out dry. You can't keep dry by trying to ride the Tammany Tiger."

TUNNEY LEAVES THE RING. GENE TUNNEY has announced his decision to leave the prize ring forever. Naturally, it is with a twinge of regret that we see him go, for he has been one of the most respected exponents of the art of self defense and certainly one who lifted the boxing game to a higher plane. He showed the world that a man might be possessed of exceptional mental faculties and yet engage as a fighter. Tunney was successful whether in the ring or before a class of college men giving a talk on Shakespeare. He will always be a success in whatever he undertakes. For he has a keen mind, is acquainted with the best that has been said and done in the past, and in addition has strength and that quality known as gameness. In his fight with Tom Heeney, he showed up and gave the Australian a chance to recover when the latter was suffering from a badly hurt eye. He has proven in this instance and in others that he is a true sportsman. Sportsmanship counts everywhere else as well as in the prize ring. We may expect great things from Tunney. He has the elements of character that were instilled in him by his experiences in the ring—here they are, as he mentions them himself: "Stamina, confidence, patience, self-denial, bodily fitness, mental alertness and courage." In leaving the ring, Tunney emphasized that he had no brief against the prize ring as such. He said rightly that no man is bigger than his profession. He simply stated that the period of a man's usefulness in the prize ring is limited, and that he preferred to retire from it while still going strong. Good luck to him!

an ordinary square meal. Which would you rather have—the tablet or the meal? What a sorry thing life will be in that far distant time predicted by the scientists! It reminds us of a story that Stephen Leacock, Canadian humorist, once wrote, in which he visualized a distant era when all food would be concentrated in tablets. The big family in this story sat about a table, in the center of which was their Thanksgiving Dinner in the form of a tiny pill. Before the father had a chance to divide the pill into tiny pieces for the individual members of the family group, Baby grabbed it and swallowed it. It was a dreadful calamity. Of course, Baby died. But, says Leacock, he had the happy smile on his face of a little boy who had eaten all of a family Thanksgiving Dinner!

MERCHANDIZING FOOD. ALARMING news comes from chemists meeting in Chicago. They predict the eventual wiping out of agriculture. They say thirty men working in a factory the size of a city block can produce in the form of yeast as much food as 10,000 men tilling 57,000 acres. The time may come, it was said at this meeting, when the pressure of population will create a situation where chemists will convert sunlight and gases of the air into food that will sustain the human body. Such a situation may arise only many, many years from now, the scientists agreed. We are glad. Picture an existence where eating would be mechanical. Think of having a tablet of concentrated food or a cake of yeast for each meal. Then think of the turkey and fixings, the cranberry sauce, and all the other delicious things we have on our tables on Thanksgiving Day. Or, for that matter, think of

They do not understand. THEY DO NOT UNDERSTAND. They should not buy land that they have not seen. And having seen it, they should think it over, examine it several times, consult some skeptical friends, then wait a month, and see it again.



Taking Cash from Women Tunney Retires Color in Motion Pictures A Penny Plus 900 Years In New York, a nurse, fifty-two years old, about to retire from hard work, kills herself. Her life's savings had been lost in a mining swindle. Real estate sharks, oil sharks, all kinds of sharks, swindle women. They believe, poor things, what they want to believe, that they are to be made rich.

Sunday School Lesson

International Sunday School Lesson for August 19 PAUL CARRIES THE GOSPEL INTO EUROPE Acts 16:1-15 Rev. Samuel D. Price, D. D., Associate General Secretary of the World's Sunday School Association. With the very best intentions it can be hard to know just what is right to do. This problem is intensified when one seeks to do only the will of God. Paul was eager to render service in Kingdom-building. It was not long before Paul felt impelled to undertake another missionary journey and proposed the matter to Barnabas, who was eager to go forth again but insisted that John Mark be taken along. Now this young man began the first journey with them but became a quitter after leaving Cyprus, and Paul insisted that he was not dependable. Then a real argument arose between Paul and Barnabas. It was splendidly settled by both agreeing to disagree. Whereupon Paul took Silas as a team worker and Barnabas chose his nephew Tychicus for a return circuit through Cyprus. Mark made good and we have the evidence in the Gospel of Mark, that he wrote as well as in the later commendation of Paul, who in II Timothy 4:11 asked that Mark come to him in Rome as he was needed there. By a journey through the Cilician Gates Paul and Silas visited some of the churches established on the first journey. Then it seemed wise to stop for a length of time in Phrygia and Galatia, but it was made clear by the Holy Spirit that there was greater need for work elsewhere. Meanwhile the journey was continued to Troas. Recourse was constantly had to prayer for daily direction. "This is not the place to abide" seemed the repeated answer until Paul was on the very threshold of Europe. At Tarsus another major vision was given by way of definite instruction. A man from Macedonia was seen who besought Paul: "Come over into Macedonia and help us." At once Paul understood that he now had certain marching orders and forthwith took ship and soon reached Philippi in Europe. Dr. Luke was now with Paul, as can be noted from the "we" passages that began here. Luke is the historian of Acts as well as of the Gospel that bears his name. It was always Paul's method, if conditions made it possible, to first seek out the Jews in any new locality. They with him were equally strong in their belief of Jehovah. Then he would follow the well-known law in pedagogy, after making his point of contact, of proceeding from the known to the unknown. He found that there was a place of prayer by the river side and on the first Sabbath went there that he might meet those who would come together to worship God. It look as if the group that day was made up of women only. One was a business woman of marked ability, Lydia of Thyatira, who was a seller of purple dyes. She was an eager listener as Paul enlarged on the truth that had come to him by revelation, which he had worked out experimentally in his own life and had seen multitudes of others accept and practice, too. Lydia believed that Jesus was the Messiah and sealed her new faith by baptism as a further act of obedience. Her household was equally impressed and declared their belief by accepting baptism. The grace of hospitality was exercised as Paul and his party of co-workers were invited to make her home their headquarters while in Philippi.

Dr. Frank Crane Says:

WHAT IS WORTH WHILE? The difference probably between the man of good judgment and the scatter-brain is that the former emphasizes the important things and lets alone the unimportant, while the latter is equally in earnest about them all. A man has reached a great point in his career when he can see a lot of things make no difference to him. He has a certain end in view and only appreciates the things that bear on that end. Other matters make no difference. The line that divides the successful man from the unsuccessful is usually the fact that the successful man never loses sight of the goal he has in view, while the unsuccessful man runs about hither and thither like an ant. He has activity, but it is largely waste motion. Every once in a while you hear on the street the expression, "What's the big idea?" The big idea seems to stand for the main and informing purpose for which anything is done or said. The big idea is like the perfect design of the building in the mind and the trestle board of the architect. He gives to every man his work and puts every piece of material in its place. I have read some novels that seemed to be mere frittering away of my time, for there was no dominant thought about which they were written. Religious belief in a way simply means that a man has some big idea about his life, and all of his word and deeds must conform to this plan. Music is only merely a pleasant succession of sounds. It must have unity and form and individuality. There must be a big idea behind it. The idea is bigger than the man that has it. A man becomes great only when he allows himself to be absorbed in the idea. Many people suffer because their energies are frittered away. They have no cohesive plan, and everything they do is hit or miss. They never amount to anything, because there is no big idea behind them. Search yourself carefully to find your dominating desire, and see that it is such as can merit your giving up all your life to it. Then you will come to success on board a big idea when you never would have attained it otherwise.

DEPARTMENT OF THE INTERIOR. U. S. Land Office at The Dalles, Oregon, August 2, 1928. NOTICE IS HEREBY GIVEN THAT R. D. Volle, one of the heirs and for the heirs of Frederick W. R. Volle, Heppner, Oregon, who, on July 26, 1924, made homestead entry, at June 6, 1912, No. 024638, for NW 1/4 Sec. 12, Township 12, Range 27, E. Willamette Meridian, has filed notice of intention to make five year Proof, to establish claim to the land above described before Gay M. Anderson, United States Commissioner, at Heppner, Oregon, on September 24, 1928.

NOTICE OF FINAL ACCOUNT. Notice is hereby given that the undersigned, Administrator of the Estate of Oliver Thompson, deceased, has filed his final account with the County Court for Morrow County, and that said Court has set as the time and place for settlement of said account September 4th, 1928, at the hour of 11 o'clock A. M. in the Court room of said Court in Heppner, Oregon. All persons having objections to said final account must file same on or before said date.

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The Fumble Family NOW FOR FAME AND FORTUNE By Dunkle

WHAT'S THIS? BIG BEAUTY CONTEST FOR THE TITLE OF 'MISS SMALL TOWN AMERICA' ON BOY, THAT SOUNDS GOOD TO ME! I THINK I'LL ENROLL AT ONCE, I OUGHT TO STAND AS MUCH CHANCE AS THE NEXT ONE! NO DAUGHTER OF MINE WILL ENTER ANY BEAUTY CONTEST NO THREE, MOLLY! BUT POPPA DEAR... ER-A-OH! MUZ ONLY KIDDIN' SIS--GO AHEAD AND JOIN IF YOU WANT. THANKS AMPFULLY POPPA--YOU ARE NOW FEASTING YOUR EYES ON THE FUTURE 'MISS SMALL TOWN AMERICA'! WATCH ME BRING HOME THE BACON! WATCH ME! EXTRA! MOLLY FUMBLE TO ENTER BEAUTY CONTEST! WATCH NEXT WEEK FOR FURTHER DEVELOPMENTS!!