

The IONE INDEPENDENT

IONE, OREGON
Friday, Jan. 30, 1931

King David's Metaphor

The Independent in its editorial commentary of the Bible says with respect to the verse where King David makes reference to receiving "thy youth like the eagle's," that the metaphor undoubtedly originated in the known homophony of the eagle and the fact that even at the present time an Indian or white eagle is hardly known. The wings were generations in the air and a bit of this bird and on the ground it was an educational power which does not exist in actual fact.

History of Viking Cards

It is believed that something similar to the modern calling (or visiting) card was used by the Chinese or some other Oriental people in very early times. It was first used in the western world by the Germans in the sixteenth century, and was soon adopted in France and elsewhere. The French, under Louis XIV, used very elaborate and ornate cards. When England took up the use of the cards in the eighteenth century simplicity was made the standard.

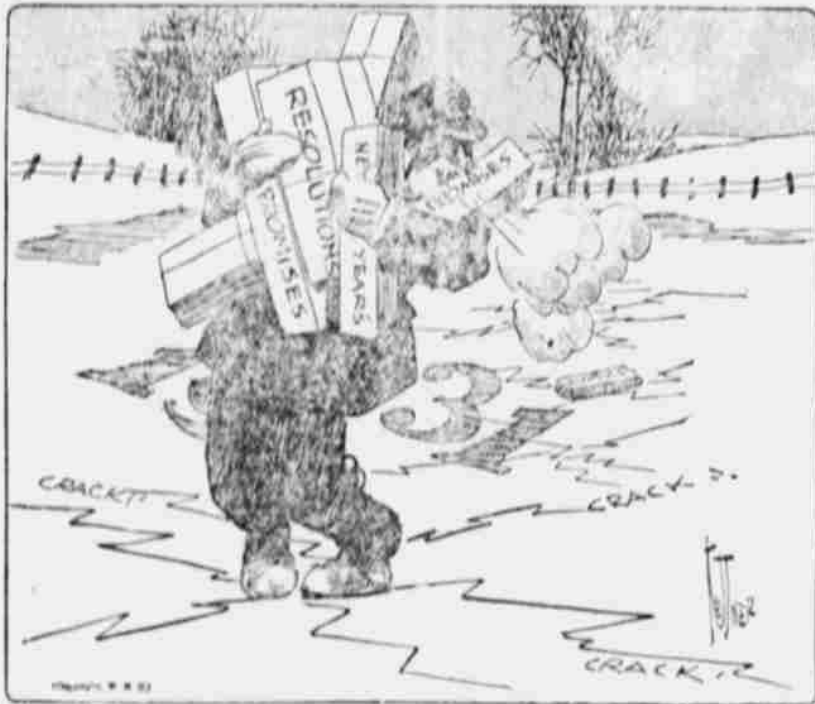
Cows on Boston Common

Boston Common, which was acquired by Boston in 1634, was first used as a common training field and pasture land and it was not until 1830 that cows were barred from pasturage there.

Revitalize New Englander

The Rev. Spalding's system of revitalize New Englander was first used by Miss G. Farmer, in 1830, in his house in Salem, Mass., as early as 1835, the first house ever so fitted.

January Thaw



Site of Troy Located

The location of Troy, at the Hellenistic Ilion, is the mound of Hisarlik, on a spur between the main Scamander valley and its last tributary from the east (ancient Simois), about three and one-half miles from the Hellespont and from the Aegean shore, north of Betska bay. The famous academic dispute concerning the site, which began about A. D. 160 with Demetrius of Scyros, may be regarded as settled by the discovery, made in 1873, of a fortress on the mound of Hisarlik, contemporary with the great period of Mycenaean, and overlying the smaller and earlier acropolis first identified by Schliemann in 1872.

W. C. T. U. NOTES

MARY A. NOTSON, Reporter.

The following is clipped from the East Oregonian.

"That shipment of over one-half ton of narcotics, valued at more than one million dollars, was being smuggled into New York from Egypt, is news with serious complications. The smugglers of the drugs lends color to the belief that other shipments, fully as large sometimes smuggled past the customs inspectors

—Omaha World-Herald.

They doubtless are but we hear no cry that the narcotic law should be repealed on that account. Nor is there any demand that the laws against murder and robbery be abolished because the present laws are unable to stop such crimes. But we are told the prohibition law should be repealed because it is not completely effective."

The editor of the East Oregonian has started the whole issue in a few words. The weakest argument for the repeal of a law is that it can't be enforced one hundred percent. In its final analysis it amounts to saying that "government by the people is a failure." If we concede the validity of such an argument, we had just as well put down the Stars and Stripes and proclaim to the world that Washington and Jefferson and Adams and the rest of the Revolutionary Fathers were wrong; admit that the sacrifices made by the American soldiers at Valley Forge, at Yorktown, on Flanders Field and in the Argonne Forest were all in vain; and acknowledge that John D. Rockefeller is our King. Men may rightfully argue for the repeal of a law because it is oppressive, because it is unjust, or because it places unequal burdens upon the people, but to argue that a law should be repealed because it can not be enforced is to make a bid for anarchy.

The legalized trade in slaves ceased in 1808. In 1850, the Secretary of the Navy, in his report, stated that during the year preceding the suppression of the African slave trade had received attention, and that the work had been prosecuted with vigor; that the whole number of Africans rescued was 3119. This was 52 years after the slave trade was prohibited. We will be further along with the enforcement of prohibition at the end of 52 years than we now are, no doubt.

The Rev. T. R. Spalding of Hood River tells of a gruesome experience he had one time while passing along the street in Portland, going from the station up town in the days of the saloon. He was suddenly startled by the most awful bloodcurdling crying and wailing in the building he was passing. He stepped over and opened the door. There in front of a bar stood a young man of about 30, still wailing. Two women were behind the bar and

they showed by their indifference that they cared nothing for his trouble. Men were seated at tables around over the room gambling. They were entirely indifferent to the awful scene enacted before their eyes.

Rev. Spalding spent some years in the foreign field as a missionary, had heard and seen terrible sights, he tells us, but never such a complete picture of degradation and fallen humanity.

In these days, he said, it was not a safe place along certain streets in Portland for decent people. The most respectable people were invited into houses of ill fame. These low dives seemed to follow the legalized liquor traffic to the grave, and we no longer see them.

Dry chairman of the Republican National Committee, Senator Tamm, thinks the wet "revolt" is not as widespread as a wet press would have us think.

While the democrats and republicans are about evenly divided in both houses of congress, let us remember that the dries in both the senate and the house are still in overwhelming majority.

There are so many wet claims and so much wet propaganda that good people are confused and don't know what to think.

When Illinois voted to repeal the 18th amendment in the last election one poor woman that gave her the right to sell booze. So Mrs. Miedzianowski was soon and sadly undeceived, by being fined just as if no vote had been taken on the 18th amendment.

Such votes as the referendum in Illinois, Rhode Island, and Massachusetts on the 18th amendment are little more than straw votes. The dries never are as careful to record their vote in such contests, as they are when the contests result in laws.

Such votes are taken by centering big wet money on a few states at a time to influence the unthinking.

Says WILL ROGERS

BEVERLY HILLS.—Well all I know is just what I read in the papers. Been reading a lot about India lately on account of this Conference they have been holding in London. When India gets a little uneasy and unruly why England gives them a Conference. They invite em all to London and the King meets em, and they have a few public functions and they all wear their turbans and baggy silk pants, and all are allowed to make speeches, and the papers make over em, and they go home.

They come for freedom and go home with press notices. They are pretty near like American tax payers in that respect, just give em a little voice some time, and make em think they are getting some place and they go home happy. Well this last one in London was the biggest one in a long time, for the unrest was the biggest. Conferences are always in proportion to public discord.

The King made a public speech to em just like he did for the nations at the Disarmament Conference last January. You know those English are smart, they know how to handle more different kinds of people than anybody. Now we cant do that, thats why we are no good as Colonizers. But Britain can go in anywhere and they got all the pomp and glory that most Natives like. Then they are smart enough to always make them think they are doing part of the management of their country themselves. When as a matter of fact they wont be doing anything, but they can be made to look like it.

Now this Indian Conference, with over 50 Indian Princes, controlling over half of India—well for them to get to London and be made over by Royalty and the British Government why that just sits them off pretty for another few years. Course they are not looking for complete Independence for India, for that would do away with their own feudal power, for each one of those Babes where he comes from is the "Borah" of his hills. Bill on his native heath never had any more power than they do. Some of this breds rule over a municipality as big as one of our big States like New York. All the taxes and toll are paid to them individually, they dont have to be bothered with an election every four years to see who is the head

man. He is born the head man and says "Him" till he passes out.

India is full of casts. They got more Castes than we have Commissions. They got one cast that is called the "Untouchables" they are not even allowed to let their shadows fall across one of the upper classes. We cant imagine it over here for we just have two or three different ones, the Republicans and the Democrats. The Democrats have always occupied our lowest position. They could let their shadow fall anywhere, but in a selected official position, they were kinder like the "Untouchables."

This fellow Ghandi wasnt there. I think they got him in jail again. When there aint any more news from India why the English are jailing Ghandi. He is an odd kind of a duck, we havent got anyone over here to in any way compare with him. He is looked on as a kind of a prophet. I guess Coolidge would come nearer fitting him in that respect than anyone else. Then he is a Preacher too, kinder like Bishop Cannon when he was feeling good and sorter combined Politics and preaching. But Ghandi always preached "No violence." He always said agree to everything England wants, but dont do it, sort of a synthetic resistance.

In build and physique from the looks of his pictures, we havent got anybody like him unless it is Will Hays. Bill is set up a good deal like Ghandi from the architectural standpoint. He has got a following a good deal like William Jennings Bryan used to have. They sure believe in him. We havent got anyone that has a following comparable to him here now. If either one of our "Classes" had one like him, they would run em for President. Well anyhow they didnt take hom to the Conference, he would have stole all the thunder from the gold Turbanned Rajahs.

Now Britain aint going to give them any more "Home rule" than we are going to give the Farmers relief. They will just have a big time and all go home, and use the old Alabi like we do with the Philippines. "You are not ready for your Independence yet."

When we got ours, if history aint an awful liar, we sure wasent in much shape to handle it. "You are hungry, but you are not able to eat yet."

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Ole Almost Deserved to Get Away With It

One night, just before closing up time, Ole Olsen came running into the general store, hatless, coatless and breathless, and dropping on his knees yelled: "Yon, Yon, hide me, hide me! Ye sheriff's after me!"

"I've no place to hide ye here, Ole," Yon Yonson, the proprietor, said.

"You moost, you moost," screamed Ole.

"Crawl into that gunny-sack, then," said Yon.

He had no sooner gotten hid than in ran the sheriff. "Seen Ole?" he asked.

"Don't see 'im here," said Yon, without lying.

Then the sheriff went nosing around and pretty soon he spotted the gunny-sack over in the corner. "What's in here?" he asked.

"Oh, jooost some old harness and sleighbells," said Yon.

With that the sheriff gave the sack an awful boot.

"Yingle, yingle, yingle!" moaned Ole.—Pathfinder Magazine.

Willows Grange News and Calendar

Saturday night, January 24th. Willows Grange met in regular session with an interest d number of patrons present and the newly installed officers at their stations.

A live Legislative Committee reported the doings at Salem and were authorized to forward resolutions to our representatives at the Capitol city and to the State Grange Legislative Committee.

During the lecture hour a beautiful picture of Father Oliver Hudson Kelly was unveiled and officially accepted by the Grange.

Patrons by members gave a history of Father Kelly's work in the Grange and also the place woman holds in the Grange work.

Unusual features, the cause of much favorable comment, included New Years resolutions made by officers using their initials as initial letters of resolutions and a horoscope of wit and characteristics of our popular year set.

The following Calendar will bring important grange news for the month of February.

On Friday, January 30, Mrs. Sennard, Clothing Specialist of Oregon State College Extension Service will give instruction in remodeling dresses, hats and coats and in the making of new garment. Anyone desiring instruction will be welcome. Cecil Hall, Jan. 30, at ten o'clock. Bring your lunch and stay all day.

Saturday evening, Jan. 31, an invitation dance, sponsored by the H. E. C. will be given. Attractions will be a booth of home made candies and pop corn balls, the proceeds of which will go to the Waverly Baby Home in Portland.

Rhea Creek Grange is giving a three act play, "The Theorist", in the Cecil hall, on Saturday night, Feb. 7. Admission, 10 and 25 cents. The public is invited.

An anniversary program celebrating the 5th birthday of Willows Grange will be given, Feb. 28. Program will be announced in an early issue.

WANTED

Employment as a housekeeper, preferably in a country. I have one one one small child.

Mrs. Frank Merritt, Ione - Oregon

Name Is Welsh

Bryn Mawr, Pa., was named after the town of the same name in Becon county, Wales. It is composed of two Welsh words, "Bryn," meaning "hill," and "Mawr," meaning "big," the whole name meaning "big hill."

You Are Invited To Preaching Services At The BAPTIST CHURCH IONE, OREGON

Beginning Sunday Evening, January 26 Continuing Indefinitely. Charles William Cutler, Preacher

Everyone Welcome - No one Embarrassed - Just One Message - Take Christ As Your Personal Savior - Join The Church of Your Choice.

Services begin promptly at 7:30; Close promptly at 8:30.



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