Published Every Friday by
W. W. HEAD, Editor Publisher

Friday, Sept. 161927
$\qquad$ disuotent is the rery
upgrowth of all virtue.

USED MACHINERY FOR SALE, one Dain stacke wih buck rakes, one John Deer mawer, one threehorseJohn Deer engine, one two bottom Deer steel plow.
You can save money on any this machinery BRISTOW \& IOHNSON

Watehing the seenery nstt ad of the traffic causes accioients. Say it with brakes and sav cur flowers. Safety first
inful habits.

## MY AIM

By G. Linnaeus Bunks
$\$$ live for those who love me, whose hearts are kind and true, $\$$ For the heaven that smiles above me and awaits my spirit too; For all hurran ties that bind me, for the task by Cod assigned me; I live to hold commvnion with all in virtues line Itive to hold commvnion with all in virtues line Thards, patriots, martyrs, sages, the heroic of all ages, \$ Whos deeds crowd History's pages and times great volume make I live $t$, hold communion with all that is divine, \$1 live to hold communion with all that is divine, , To feel there is a unin 'twixt Nature's heart and min To feel there is a union twixt Nature's heart and mine To profit by af liction, reap truth frem fields of fiction Grow wiser from conviction, and fulfill God's grand design. \$ live to hail the geason, by gifted ones foretold, When man shall live by reason and not alone by gold; When man to man united, and every wrong thing righted The whole world shall be lighted as Eden was of old \$ live for those wno love me, for these who know me true; For the hesven that : miles : tci.
For the cause that lacks assistance, for the wrong that needs
\$For the future in ite distarce, ird the sced that I can do

## DANCE DANCE AUSPICESAMERICANLEGION


bob fletchers rou id.up band IONE, WEDNESDAY, SEPT. 21 "Lots of Pep - They Make You Step"
 Desiring to have some part in the construction of the great Ma sonic temple now being built in London by the Grand Lodge of Engiand and wishing to express thair almiration and respect of that Grand Lodge as the Mother Grand Lodg of the world, the Masons of the Grand LoJge of Montana sent to Eugland a half ne of Montana cement to be $\alpha$ od in cementing together some of the stones in the Masonic tem
plein London, the correrston plein London, the correrstone of "We hope this cement, thus s) read in your new temple, will S. mbolize a new and binding un ion between the Mother Lodge of if Montana, and as our Monten it Sontana, and as our Montana
cement hecomes stronger with age, so may the ties of brutheri love thus strengthened beerm s oncer as the yened 8 onger as the years go by,' reid part of he letter sent to
the. Grand Lodge of E-glard. Sir Francis Davis, Provincial Grand Master of Worcestershire representative of the Grand Lodge of Montana near the United Grand "If I may say so, the Montan. brethren have been happily in brethren have bet n happily inodoing they symbolize the close brotherhoos of Freemasins over the woold and more egre caily among English speaking ..oplis."
"Auto' $z$ " Derivation
The Woto nutanoble was tak
from the Groek "nuto." meaning




Church News Notes of Intcrest to All Local Denominations.
At a business meeting of the E Society of the lone Chris were electedas ollows: President, Haz:। Akers; Vice Pres., Mildred ma Forbes.
At a businets meetiny of the Congregational Church. Wednesday evening, it was voted to re-
sume the service of public eorship. Sunday morning. For the present services will beheld only at the morning hour.
A defin te religious prograr
woich it is planned to have the students of the universily take part, was outlined at a meating the ministers of Euzene with ay versity Chrstian workers, Mon thre fot the anchurage. y Rev. y Kev, Honry Dovis, in charge Unitee Christiau work on the ampus, wrs approved by those nesent. This program calls for on Sunday, the hour of "o.ship sious gruups in which the stuletits will assume leadership. and discussion groups in undet he auspices of the churches, far alks on the leading problems of
The soial program in which the churches are to take §part waz
also outined at this meeting. Fri day, Sept. 30, will be "chnruh night." On Oceober 9 students will be urged to atten 1 their
churches, and presenttheirletters rom home charches tor afiliat. de membership. It ig then plansed to orranize work with the Ifiliated stu entstakwg theiead CHURCH DIRECTOKY FIRST BAPTIST CHURCH Sunday School at 10:60 A. M.

ONGREGATIONAL CHURCH lev. W. W. HEAD, Pastor $11: 00$ A. M.: C. E. $a t 6.45$, P. M. Prayer Meeting. Wed., 7:30

FIRST CHastian church Sunday Schooi 10:00 A. M Prayer Meetin, Thurs. Evening C. E.: 6:30; Preaching Service, at $7: 30 \mathrm{P} . \mathrm{M}$.

MISSING GISLS Chief of Police Jenkins of Port land, reports 262 girls missing in Poriand in 1926,98 of whom hav n.ver been found.

Superior Drills. The tan
the story. P. G. Balsiger.
Jack Farris Dermatician. It Pays to Look Well Wpecialist in Bobs.

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Attorney At Law
First National Bank Building

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fulte conour in hiphee proise
of the work as theit Auchorit.
 t. inm mvemeut, Walter Red
mentioned above, ane Losis Pa t urr, Frenco bacteriologist. The
first three of these are Aneaceans and Pasteur was clos
hat the Aepes Aegypti mosquit
fever paved the way for the wur
of General W C. G. rgas i ko pert and made posiible the buid done by the Mitr pliian L fe

Best giade of Copper Ciar bon G. Balsiger's, Ione,

Locuat Chapter Nn 119 O. E day of eamh month iv If Mrs. Mosk loblak No. 195, I. 0.0 is T \& Troge; Secy, Lie Howell.

BUNCH GRAKR BEBEKAH No Thursiay of ench mon'th. N. G Mir
Lodge Dir ctory
 bay of each month. II. IS Jason II die; Sexy, 1

suming that the otcer fellow oing to be careless. Keep sou
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ness of the entivation


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