## Friday, Dec. 25, 1925

If a man can write a better book; preach a betler sermon his neighbor- even though h builds his house in the woodsthe world will make a beate path to his door. - Juthe sil A MERRY CHRISTMAS


EARTH Peace has been a prophecy, an angel song, the deathless hope
of thirty centuries. Now at last of thirty centuries. Now at last
that hope begins to take form a mong the oealities and to be the substance of toings hoped for The League of natians and the
world Court, now functioning, world Court, now functioning,
are yet to be the foundations of the temple of peace.

Discovered in the land of its origin the League yet proceels
wit) the great tasks set before wit ) the great tasks set before it by the heart and brain of its truly said, a prophet is not with out honor, save in his own count ry and among his own peopie.
But even in America the Les. gue makes progress, and the United States will take its place United States will take its place
at the council board of the Leag ue of Nations for the Peace the world.

There seems to be a belefif the part of momority of the United States Senate was shown in its rejection.
The truth is, however, that great majority of the Senate far
ored its adoption ored its adoption and that a change of but very few votes would have given the
two thirds majority.

## WHY SO FEARFUL?

 The irreconcilables, led by of the United States into the world court on the ground that the court is a creature of the len in that contention but not in cheir feverish, highly imagative yiews upon the subject,The wail of the
in 1919 was the irreconcilabies the league covenant would mean a sacrifice of our sovereignty and a dabbling in old world af airs. But this country has dabl led just the same though not member of the league. We hav to take note of world affairs an to do all other great powers. W could have full membership the league without reservations and be under no obligations are not morally under now. There is no sacrifice of sovereis niy for any nation in the league. Otherwise the 50 odd members would not remain in the league In a way the importance the fight over the world proposal is exaggerated. Th world court in itself is not going to preserve peace. We had such a tribuna! at The Hague in 1914
 home from the Dalies to spend the Christmas vacátion with her pa.ents,
 rom Eugene to spend Christma
acaticn with his parents, Mr. and Mrs. F. D. Ely lefi for Portiand Tuesday to spend the Xmas vacation with Mirs
Elys parents. Mrs. A. F. Palmateer enildren left for Estacada Yues to be with her parents Xmas.
The Morgan school save a pie social and program Saturday for the benefit of raising money Rev, Smith held services at Morgan Friday evening.
John Gray was in Morgan an Monday from lone, looking after his property.
Pat Medlock was hauline woo foo Martin Bauernfeind Mon,
Weather Observer Harbison
reports. 61 of an inch of. rain fall Saturday and Sunday. Miss Jesse Wiles is visitit her mother who
Parkins house.

## How Come



Seets the woynd and fourth Tives-
day of each month. W.M. Mrs. Myr

Q, Bergen Ledbetter; V. G. EDison
Morgan: See.
E. J. Briatow.
bunchgrass bebekar No
L.O.O.V. Meets the first aud ith

Thursiday of each month. N.G. Ary
Swankon; $v$, $\mathbf{i}$, Etta Howell
Swankan, Verda Riteliles Treas, Etta Br:t


## ENGELMAN HAKDWARE IONE, ORECON

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The picture of Rev, J, L. Jones a former pastor of the lone Congregational church appears in the current number of the
fean Misso-ary Magazine.
Preacher Head of the Cong Preacher Head of the Con
church says he has now solved the problem of subsistanes
III that is neccessary is to bur a birth day every week.
The sale put on by the ladies of the Chri-tian church last Sat. totaling over 860,00 .

The collestion taken for the
Near East lielief by the Congri-
ed to 812, S
FINISHEL ' EM, ALL RIGHT


Whle etin frome the celub)- Did you
antist the distios I left for yen to
wastio


CHITRCH DIRECTORY
CONGREGATIONAL CHURCH Rev. W. IV. HEAD, Pastor
11:00 A. M. and $8: 00^{\circ}$ P. M
first christian church Sunday School 10.00 A. M. Prayer Meeting Thurs, Evening

10:00 A. M. and $8: 00 \mathrm{P}$ M FIRST BAPTIST CHURCH,

Sunday School at 10.00 A. M unior Endeavor st5. 30 P.M Prayer meeting Thurs, 7.30 P.M


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