Pu blished Every Fridayby, J. V. HEAD, EDITOR-PUBLISHER

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#### Friday, Dec. 25, 1925

If a man can write a better book; preach a better sermon or make a better nouse trap than his neighbor-even though he builds his house in the woodsthe world will make a beaten path to his door. - IMERSON

#### A MERRY CHRISTMAS

Sound over all waters, reach out from all lands, The chorus of voices, the clasp ing of hands;

Sing hymns that were sung by the stars of the morn, Sing songs of the angeles when

Jesus was born. With glad jubilations Bring hope to the nations The dark night is ending and

dawn has begun. Rise, hope of ages, arise like the

All speech flow to music, all hearts beat as one.

#### PEACE ON EARTH

John Greenlenf Whittiet

Peace has been a prophecy, an angel song, the deathless hope her mother who is living in the of thirty centuries. Now at last Parkins house. that hope begins to take form a mong the oealities and to be the substance of toings hoped for-

The League of natians and the world Court, now functioning, are yet to be the foundations of the temple of peace,

Discovered in the land of its origin the League yet proceeds with the great tasks set before it by the heart and brain of its great designer, of whom it might truly said, a prophet is not with out honor, save in his own count ry and among his own people.

But even in America the Lesgue makes progress, and the time is near at hand when the United States will take its place at the council board of the Leng ue of Nations for the Peace of the world.

There seems to be a beleif on the part of some that the wisdom of a majority of the United States Senate was shown in its rejection.

The truth is , however, that a great majority of the Senate fay ored its adoption and that a change of but very few votes would have given the necessary two thirds majority.

#### WHY SO FEARFUL?

The irreconcilables, led by Senator Borah, fight the entrance of the United States into the world court on the ground that the court is a creature of the lea, gue of nations. They are correct in that contention but not in their feverish, highly imagative yiews upon the subject.

The wail of the irreconcilables in 1919 was that adherence to the league covenant would mean a sacrifice of our sovereignty and a dabbling in old world affairs. But this country has dabbled just the same though not a member of the league. We have to take note of world affairs and so do all other great powers. We could have full membership in the league without reservations and be under no obligations we are not morally under now.

There is no sacrifice of sovereigniv for any nation in the league. Otherwise the 50 odd members would not remain in the league.

In a way the importance of the fight over the world court proposal is exaggerated. The world court in itself is not going to preserve peace. We had such a tribuna! at The Hague in 1914

THE IONE INDEPENDENT and it did not stop warfare. A BIBLE court standing by itself would be like a house without nails to hold it to gether. To be more exact it would be like a judge with out a sheriff, constables or police to back up his rulings.

> East Oregonian. MORGAN ITEMS

Farreps spent the week end with Zoe Farrens.

Miss Eudora Hardesty came home from the Dalles to spend the Christmas vacation with her

Mr. Robert Harbison came up vacation with his parents.

Mr. and Mrs. F. D. Ely left for Portiand Tuesday to spend the Xmas vacation with Mrs. Jerustlem. Elys parents.

Mrs. A. F. Palmateer and children left for Estacada Yues. to be with her parents Xmas.

The Morgan school gave a pie social and program Saturday for the benefit of raising money to buy a victrola. They raised \$25.

Morgan Friday evening.

John Gray was in Morgan en Monday from Ione, looking after his property.

foo Martin Bauernfeind Mon. ever.

Weather Observer Hurbison reports .61 of an inch of rain fall Saturday and Sunday.

Miss Jesse Wiles is visiting affileted;

#### How Come

observed an off-"Do you know, stock salesman after unloading several in mount Zion from henceforth, bundred dollars' worth of worthless stock, "I feel sort of righteons roday," "You? Righteons?"

partner. "How's that?" The guy I sold that stock to was going to buy a used car with the money."-American Legion Weekly.

#### What a Happy Day It Was

Finnigan -- O'Sponge cleaned his smoke and it was one of the happlest moments of my life.

Mulligan-One of the happlest me-ments of your life? Finnigun-Sure! I was all out of tobacco.-Chicago News,

#### Cave-Woman Stuff

Miss Sabertooth-Do you think that Benechisel girl uses makeup? Miss Stonehummer-Sure, she does You know that black eye she chilms be got from an admirer-that's all

WOULD KNOW IF HE HAD



"Haven't you ever heard it go by?"

### READING THE WEEK

THE COMING OF THE LORD

But in the last days it shall come to pass, that the mountain Mr. Walton Young and Orde of the house of the Lord shall be established in the top of the mountains, and it shall be exaltshall flow unto it.

And many nations shall come and say, Come let us go up to the mountain of the Lord, and to the house of the God of Jacob from Eugene to spend Christmas and he will teach us of his ways of the Christian church last Sat. and we will walk in his path; for was quite successful. The receipt the law shall go forth of Zion, totaling over \$60,00. and the word of the Lord from

> nations afar off; and they shall ed to \$12.65 beat their swords into plowshares FINISHEI . 'EM, ALL RIGHT and their spears into pruning hooks; nation shall not lift up a sword against nation, neither shall they learn war any more,

But they shall sit every man under his vine and under his fig Rev. Smith held services at tree; and none shall make them afraid: for the mouth of the Lord of hosts hath spoken it.

For all the people will walk every one in the name of his God and we will walk in the name of Pat Medlock was hauling wood the Lord our God for ever and

In that day, saith the Lord, will I assemble her that haiteth and I will gather her that is dri- threw 'em outs the door! ven out, and her that I have

And I will make her that halted a remnant, and her that was east fur off a strong nation; and the Lord shall reign over them

even for ever. Micah, 4: 1 to 7

"As a broadcaster," he chuckled. "I claim to rank with the most powerful

many are tuned in?" A scattering volley of sneetes told that a number of people were already getting him.—Boston Transcript.

stations in the country. Wonder how

#### Lodge Directory

IONE LODGE No. 120, A.F. & A.M. Meets every first and third Wednes of each month. W. M. C. R. Walker See, L. E. Dick.

LOCUST CHAPTER No. 119. O. E. Meets the second and fourth Tuesday of each month. W.M. Mrs. Myr tle Walker; Sec. Mrs. Nina Blddle.

G., Bergen Ledbetter; V. G. Edison

Morgan; Sec. Earle A. Brown; Treas

BUNCHGRASS REBEKAH No 91 LO. O. F. Meets the first and third Thursday of each month N.G. Arvilla Swanson; V. G. Etta Howell Sec. Verda Ritchie: Treas, Etta Bris

# ENGELMAN HARDWARE

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IONE, OREGON

ENGELMAN HARDWARE IONE, OREGON

Paragonal and an analysis and a survival and a surv

# FOR Church

Notes of Interest to All Local Dnominations

The picture of Rev. J. L. Jones former pastor of the Ione Congregational church appears in the current number of the Amer ican Missio ary Magazine.

Preacher Head of the Cong. ed above the hills; and people church says he has now solved the problem of subsistance. All that is neccessary is to have a birth day every week,

The sale put on by the ladies

The collection taken for the And he shall judge among Near East Relief by the Congrimany people, and rebuke strong grtional Sunday School amount-



finish the dishes I left for you to

Hubby (in open rebellion)-1 did-

#### Short Story

He tipped the sheek girl hardsonely, And then I saw him gloat— If seems she absent-mindedly Gave him a better coat.

#### CHURCH DIRECTORY

CONGREGATIONAL CHURCH Rev. W. W. HEAD, Pastor Services

11:00 A. M. and 8:00 P. M

FIRST CHRISTIAN CHURCH Sunday School 10:00 A. M. Prayer Meeting Thurs. Evening

Services .

10:00 A. M. and 8:00 P M.

FIRST BAPTIST CHURCH

Sunday School at 10,00 A.M Junior Endeavor st5.30 P.M. Prayer meeting Thurs. 7.30 P.M.

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·····

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