

THE IONE INDEPENDENT

Published Every Friday,
J. V. HEAD, EDITOR-PUBLISHER

SUBSCRIPTION
One year \$1.50
Six months .75
Three months .50

Friday, Dec 11, 1925

Be noble and the nobleness that lies
In other minds sleeping but never dead,
Will rise in majesty to greet
thine own.

J. R. Lowell

THE LANDING OF THE PILGRIM FATHERS

The breaking waves dashed high
On a stern and rock-bound coast,
And the woods against a stormy sky
Their giant branches tossed;
And the heavy night hung dark
The hills and waters o'er,
When a band of exiles moored
their bark
On the wild New England shore,
Not as the conquerer comes,
They, the truehearted came;
Not with the roll of the stirring drums;
And the trumpet that sings of fame;
Not as the flying come,
In silence and in fear;
They shook the depths of the
desert gloom
With their hymns of lofty cheer.
Amidst the storm they sang,
And the stars heard and the sea;
And the sounding aisles of the
dim woods rang
To the anthem of the free!
The ocean eagle soared
From his nest by the white waves
foam;
And the rocking pines of the
forest roared—
This was their welcome home
What sought they thus afar?
Bright jewels of the mine?
The wealth of seas, the spoils of
war?
They sought a faith's pure
shrine!
Ay, call it holy ground,
The soil where first they trod,
They have left unstained what
there they found—
Freedom to worship God.

FELICIA HEMANS

The Christmas Spirit

From the very beginning of the Christian era, and even before its historic beginnings in the dim shadowings of prophecy the spirit of Christmas has been projected above the horizon of human hope, rising ever higher toward the zenith.
The spirit is a trinity whose component elements are purity, peace, and love. We have it epitomized in the song the angels sang above the plains of Bethlehem; Peace on earth good will to men; in the language of Christ The pure in heart shall see God, and in the words of the Beloved Apostle: Little children love one another.

The embodiment of that spirit and its enthronement in this world has been the dream of saints and the task of sages.

And now at last the "far off divine event" draws near and the still small voice to rise above the roar of traffic and the roll of drums.

Locust Chapter No. 119, O. E. S. elected officers Thursday of this week, and the officers elect for the coming term are as follows:—

- Clara Hawk Worthy Matron
- J. W. Hawk Worthy Patron
- Margaret Bullard Associate Matron
- Ruth Mason Secretary
- Wm. Bullard Treasurer
- Martha Dick Conductress
- Grace Misner Associate Conductress.

TAILORS' GUILD ORGANIZED TO UPLIFT THE PROFESSION

ORGANIZATION of the Born Tailors' Guild, an association of master tailors, with headquarters in Chicago, was announced today by W. A. Churchill, executive secretary of the new league. The slogan of the Guild is "Tailors are born, not made," and its two-fold object is to lift the tailoring trade to a higher plane of perfection in the art of making clothes for men, and establish in the minds of men and boys a definite appreciation of style, fabric and tailoring in men's clothes, just as the Parisian designers have made every woman a connoisseur of feminine fashions. Wage scales, labor controversies and price fixing will have no place in the work of Born Tailors' Guild, according to Mr. Churchill.



W. A. Churchill.

"Our purpose in organizing this Guild," said Mr. Churchill, "is to bind together the master tailors of America, united in an effort of raising the standards of our trade. There is real artistry in the making of clothes and our idea is to place our trade in the class of art. Our objective is for the making of better clothes for men, the perfection of our trade to the very highest point possible."
Back to craft organization of early English times, Mr. Churchill and his associates went to get a model for their association. In those times each craft had its own guild and received a charter from the king. Occasionally the kings were members of them. Guild members were bound by oath of brotherliness to uphold the standards of the profession and to pass down from generation to generation the treasured secrets of that craft. Before a man could become a master tailor he had to serve seven years as an apprentice, then as a journeyman for two years, during which time he was taught all the skill and secrets of the trade. After preparing an exceptionally fine piece of work, his masterpiece, which he submitted to the Guild Assembly, the journeyman became a master and was admitted to the Guild. The spirit of this ancient type of craft association has been made the background of the Born Tailors' Guild, according to Mr. Churchill.

"We seek to bring back into the tailoring craft some of the old-time romance and idealism of Tooley Street," he said. "We want our master tailors to reassert their pride in perfection of workmanship and to study men's dress as a profession. Such an idea should mean better-dressed men and more economy throughout the industry."

The first president of the Guild is Edgar R. Born, of the tailoring house of M. Born & Co., established fifty years ago. It was named in his honor.



Edgar R. Born.

Church News

Notes of Interest to All
Local Denominations

The Dorcas Society of the Congregational church had a very successful sale on Saturday of last week. One surprise was the receipt by spend postal delivery to the last hour of a lunch cloth and napkins from Cathlamet.

These were sold immediately, and we understand they are now on their way to Sweden.

The Golden Rule Supper served at the Christian Church last Saturday evening was a financial and social success. The gross receipts were a little more than \$16.00 from which only a small remittance must be made on expense account. The balance will be immediately transmitted to the Near East Relief.

"Inasmuch as ye did it unto one of the least of these, my brethren, ye did it unto me".

On Sunday the 20th of Dec. the Congregational Sunday school will take special collection for the Near East Relief.

The Junior Endeavor Society of the Baptist Church will meet next Sunday at 3:00 P. M. until further notice.

Last Sunday morning the Cong Church service was much enhanced by a selection rendered by a male quartette.

There were 18 ladies present at the Christian Church to help make comforters for the Seales.

Three hundred and five years ago this month the Pilgrim Fathers landed at Plymouth.

The significance of the event will be the topic of the morning discourse at the Cong. Church, Sunday, Dec. 20th.

Hopes for Permanent Wave
Bobby-haired Betty is a radio slave. She hopes they'll broadcast a permanent wave.

Love in a Fountain Pen
The lady bent her lip to his and she exchanged an entire letter. She—Oh, it writes beautifully. I'm in love with this pen. He—I'm in love with the holder. She saw the point.

Not Guilty
Mrs. H. Peck—This trouble in China is very serious. Mr. H. Peck—It is, my dear. At the same time it's nice to know— Mrs. H. Peck—What? Mr. H. Peck—That there's something you can't blame me for!

Lodge Directory

IONE LODGE No. 120, A. F. & A. M. Meets every first and third Wednesday of each month. W. M. C. R. Walker Sec. I. E. Dick.

LOCUST CHAPTER No. 119, O. E. S. Meets the second and fourth Tuesday of each month. W. M. Mrs. Myrtle Walker; Sec. Mrs. Nina Biddle.

IONE LODGE No. 135, I. O. O. F. Meets every Saturday evening. N. G., Bergen Ledbetter; V. G. Edison Mergan; Sec. Earle A. Brown; Treas. E. J. Bristow.

BUNCHGRASS REBEKAH No. 31, I. O. O. F. Meets the first and third Thursday of each month N. G. Arvilla Swanson; V. G. Etta Howell Sec. Verda Ritchie; Treas. Etta Bristow.

THE BIRTH OF CHRIST

AND there were in the same country shepherds abiding in the fields keeping watch over their flock by night. And, to the angel of the Lord came upon them, and the glory of the Lord shone round about them; and they were sore afraid.

And the angel said unto them. Fear not: for, behold, I bring you good tidings of great joy which shall be to all people.

For unto you is born this day, in the city of David, a Savior, which is Christ the Lord.

And this shall be a sign unto you: Ye shall find the babe wrapped in swaddling clothes, lying in a manger.

And suddenly there was with the angel a multitude of the heavenly host, praising God and, and saying, Glory to God in the highest, and on earth peace, good will toward men.

St. Luke 2: 8-12

TO BREAK THE DROUGHT



First Farmer—Wonder how long this here drought's going to last?
Second D. Co.—Well, yer know how to break it, don't yer?
First Dito—Oh, yes; we've moved up the date of th' church picnic t' next week. Guess we kin hold out till then.

No Good Empire
I never saw a good empire— I never hope to see one. But when it comes to empires, I'd rather see than be one.

CHURCH DIRECTORY

CONGREGATIONAL CHURCH
Rev. W. W. HEAD, Pastor
Services
11:00 A. M. and 8:00 P. M.

FIRST CHRISTIAN CHURCH
Sunday School 9:00 A. M.
Prayer Meeting Thurs. Evening
Services
10:00 A. M. and 8:00 P. M.

FIRST BAPTIST CHURCH
Sunday School at 10:00 A.M.
Junior Endeavor at 5:30 P.M.
Prayer meeting Thurs. 7:30 P.M.

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Nice Rooms. Good Service.

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MYERS PUMPS, STAR and AERMOTOR
WIND MILLS, WINONA WAGONS.
PAUL G. BALSIGER
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