THE IONE INDEPENDENT

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Friday, Nov. 13, 1925

So close is grandeur to our dust,
So near is God to man,
When Duty whispers low, Thou must,
The youth replies, I can.

A PLEA FOR PEACE

Up, out of the shadows, O sons of the dawn,
Let cruelty, carnage and battles be gone!
'Tis time to emerge from the past we abhor,
The era of hatred, the epoch of war,
From the sin of deception in leaders of state,
From treacherous treatie — the greed of the great;
From a paganish past where tomahawks lurk,
From the night of the bludgeon the day of the dirk.
Good luck to Locarno, and hail to The Hague.
They're findimg the path, though the way may be vague.
Since God is in heaven, there there must be a way,
And heaven in man will hasten the day.
Then up from the warpath O sons of the dawn,
Let butchering, scalping and bombing be gone.
Create a new epoch, heroic as Greece —
An era of saneness, a pageant of peace.

WILLIAM S. Gordon
In Oregonian

ARMISTICE DAY

The circle of the year holds many days to which special significance is attached. Some of these are local and ephemeral in their importance and are limited in their significance by the boundaries of a nation or the extension of an idea. Of such are the Fourth of July, or the First of May or Thanksgiving day.

But there are days of which the annual return brings to mind an event or an ideal interest which is of unnversal moment; which far transcends the bounds of nationality or creed and knows no limits but those of the world and the race. Of such are Christmas day and Armistice day; The one celebrating the birth of the Savior and the other commemorating the emergence of the poetic dream of universal peace, from the shadows of prophecy upon the stage of the actual.

We have celebrated this week the 11th day of November and have brought to mind the fact that on that day in 1918, a titanic strugle that had involved the civilized world came to an end.

We have done well to do this but we cannot fitly celebrate the day unless we remember that then was heard not only the welcome command, Cease firing, but the first faint notes of the heaven born harmony of the peace universal and everlasting. The statisticians tell us that in the course of four years of universal war there were sacrificed on the field of battle the stupendous total of 18,000,000 human lives and the accumulated wealth of ages. They do no tell us, but we know, that in the narrow trenches of that fearful cemetery that was opened only to the manly youth and vigor of the nations, there lies burried many a holy and inspiring vision, many a golden song many a grand discovery that else had been given to the world and that upon the necks of our children's children will rest the yoke of war's infernal bondage.

Let us then as we pay tribute to these who have paid the cost of faith in a great delusion "highly resolve that these shall not have died in vain", and that the Angel song of peace on earth shall smite the gates of heaven in the grand chorus of all humanity.

MEN'S DRESS

By
W. A. Churchill, Secretary
BORN TAILORS GUILD

Belts Versus Suspenders

FOR several years belts have entirely replaced the old-time suspenders. Thousands of men never wear suspenders at all except with formal dress suits. Those who cling to the older fashion claim it is not good for one's health to draw the belt as tight as it is necessary to keep the trousers up, while belt enthusiasts counteract this hygienic consideration with a charge that suspenders tend to make a man round-shouldered.

The kind of belt that is worn, however, is attracting a good deal of attention from smart dressers. Belts are getting wider, more colorful and in a greater range of material than ever before. There are the usual belts of cowhide with smooth or pebble grain. These range from one to two inches in width and usually come in black, russet or cordovan. Leather belts may also be had in bright colors suitable for sports wear and with light flannels.

Silk and leather combinations are on the market, as are the webbing belts in an almost endless variety of regimental orders. In wearing multi-colored belts, select one of the colors as the key for socks, ties and bordered handkerchiefs and stick to it throughout in the matter of accessories.

Predictions are that suspenders will come back to effect the new straight-drape trousers which are to be the successor of the bell-bottomed "bags." Only by hanging on the eight buttonholes of the suspenders can this desirable straight line be obtained. A concealed suspender worn underneath the shirt is due to gain favor.

WASHINGTON AT VALLEY FORGE

Twenty miles to the north west of Philadelphia is a tract of land that has been converted into a spacious park. Thousands of persons visit it each year, but beginning June 1, 1926, when the Sesquicentennial International Exposition opens in Philadelphia it is expected to prove a mecca for visitors from all parts of the country.

Tne tract is Valley Forge, where during the winter of 1777 and 78 Washington and the Continental Army encamped and endured hardships and intense cold in the cause of liberty.

Valley Forge has become one of the greatest shrines of American patriotism. Its roads and lawns are well kept now, and monuments to the brave men who suffered there dot the landscape, but in spite of this the ground is much the same as it was when Washington and his troops were encamped there.

The Schuylkill River still flows by in imperturable serenity, and Valley Creek still ripples past the gray stone building that was Washirgton's headquarters.

Midway up the valley of the creek, a half mile from the river into which the creek flows, is a small building which, before revolutionary days, was occupied by a blacksmith and an iron founder Valley Forge gets its name from this old building.

The forge is reputed to have been the first built in the province of Pennsylvania. Further up the stream is a grist and saw mill. The Brittish, prior to their occupation of Philadelphia in 1777 burned the saw mill, but permitted the forge to remain unharmed beleiving that they might be able to put it into use for the casting of cannon and other war-time metal working pursuits.

The story of the winter of 1777 and 78 at Valley Forge is one of dreadful hardships borne with unconquerable spirit. There was a desperate shortage of clothing and food, and many of the Continental soldiers were forced to go without shoes.

Some how, by bravery, self racrifice, endurance and fortitude the dreadful winter months were passed. Spring approached and the men became cheerful. Then came the news that the Brittish had evacuated Philadelphia. On June 21, 1778, the little army crossed the Delaware in pursuit of the invaders, who were hurrying to New York. They fell upon them in upper New Jersey and the Battle of Monmouth followed.

Thus enbed the occupation of Valley Forge, but the park which now marks the spot of the historic encampment will remain as a prepetual reminder of the heroic sacrifices of Washington and his men.

Lodge Directory

IONE LODGE No. 120. A.F. & A.M. Meets every first and third Wednesday each month. W. M. . R. Walker Sec. L. E. Dick.

LOCUST CHAPTER No. 119. O. E. Meets the second and fourth Tuesday of each month. W.M. Mrs. Myrtle Walker; Sec. Mrs. Nina Biddle.

IONE LODGE No. [illegible] Meets every Saturday evening. N. G., Frank [illegible] Vice Grand L better; Sec. Earle A. Brown; Treas E. J. Bristow.

BUNCHGRASS REBEKAH No. 91 I. O. O. F. Meets the first and third Thursday of each month. N.G. Arvilla Swanson; V. G. Etta Howell Sec. Verda Ritchie; Treas. Etta Cristow.

Bible Thoughts for the Week

Sunday.
Hear, O Israel: the Lord our God is one Lord.—Deut. 6:4.

Monday.
There Is No Fear in Love; but perfect love casteth out fear.—I John 4:18.

Tuesday.
O Lord, Revive Thy work in the midst of the years.—Hab. 3:2.

Wednesday.
Love, Joy, Peace, longsuffering, gentleness, temperance: against such there is no law.—Gal. 5:22, 23.

Thursday.
He That Will Love Life and see good days, let him refrain his tongue from evil, and his lips that they speak no guile.—I Pet. 3:10.

Friday.
In the Beginning Was the Word, and the Word was with God, and the Word was God. All things were made by Him; and without Him was not anything made that was made.—John 1:1, 3.

Saturday.
The Spirit of the Lord God is upon me; because the Lord hath anointed me to preach good tidings unto the meek: He hath sent me to bind up the brokenhearted, to proclaim liberty to captives, and the opening of the prison to them that are bound.—Isa. 61:1.

CHURCH DIRECTORY

CONGREGATIONAL CHURCH
Rev. W. W. HEAD, Pastor
Services
11:00 A. M. and 8:00 P. M

FIRST CHRISTIAN CHURCH
Sunday School 10:00 A. M.
Prayer Meeting Thurs. Evening
Services
10:00 A. M. and 8:00 P. M.

FIRST BAPTIST CHURCH
Sunday School at 10.00 A.M
Junior Endeavor st5.30 P.M.
Prayer meeting Thurs. 7.30 P.M

SCHOOL DAYS!
SCHOOL DAYS!
Our pencils, tablets, erasers and other things that
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will need on starting to school are
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BALLOON
Bristow & Johnson

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Office: Odd Fellows Building
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