

THE IONE INDEPENDENT

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Friday July 17, 1925

We do not possess our ideas, but are possessed by them. They master us and force us into the arena where, like gladiators, we must fight for them.—HEINE.

IN THE FIRE LIGHT

The fire upon the hearth is low,
 And there is stillness every where,
 While like the winged spirits here and there,
 The fire light shadows come and go.
 And as the shadows round me creep,
 A childish treble breaks the gloom,
 And softly from a further room comes
 "Now I lay me down to sleep."
 And somehow, with that little prayer
 and that sweet treble in my ears,
 My thoughts go back to distant years
 and linger with loved ones there;
 and as I here my child's Amen,
 My mother's faith comes to me,
 Crouched at her side I seem to be,
 And mother holds my hands again.
 Oh, for an hour in that dear place!
 Oh, for the peace of that dear time!
 Oh, for the child's trust sublime
 Oh for a glimpse of mother's face!
 Not as the shadows round me creep,
 I do not seem to be alone,
 Sweet magic of that treble tone.
 And "Now I lay me down to sleep."

—EUGENE FIELD

VACATION SCHOOLS

The very fact that the D. V. C. S. is meeting with such enthusiasm on the part of the children shows that the type of religious education is filling a deep need in their lives.
 The first duty of religious education is to bring children into contact with the finer things of religion "that they might have life and have it more abundantly." Knowledge of the bible is but a means to finding a richer fuller meaning of life. True Christianity must find its expression in daily life and religious education must give the knowledge and the training to make that most possible.
 The next duty of religious education is to provide wholesome activity for the children. Activity is a condition of normal growth and development both mental and spiritual and as long as that activity is of the highest, most constructive kind, normal minds and normal spiritual attitudes are a natural result. Not to say however that the things of the mind and of the spirit do not need cultivating. The business of any education is to train and cultivate the capacities one already has to a higher note of efficiency.
 The D.V.R.S. movement which is meeting with such hearty approval among the children of the nation demands the full support of the older generation. In this respect Ione has responded well and with this support the school is hoped to continue as well as it has begun.
 The attendance Wednesday was fourteen; on Thursday it had jumped to twenty-seven.

FAMOUS FORTS IN U. S. HISTORY

By **ELMO SCOTT WATSON**

Where "Star-Spangled Banner" Was Born

It is doubtful if ever America had known a darker dawn than the morning of September 11, 1814. Washington had been captured and burned by the British; our small navy had been driven to port by superior numbers; our army in Maryland had been defeated, and on that morning a British fleet sailed into the Patapsco river, headed for Baltimore, which the enemy hoped to capture.

The only obstruction to this scheme was a little fort three miles below Baltimore at Whetstone point on the Patapsco. Fort McHenry was its name. A small fortification had been built there in 1775 and a more pretentious structure erected on the site in 1794. The only defensive force it could muster was a body of untrained troops, who would be called upon to defend their post against British veterans fresh from the continental wars—Wellington's Invincibles and Nelson's marines, winners at Trafalgar and the Nile. So the outlook was gloomy enough, for if Fort McHenry fell, Baltimore fell, and America lay at the mercy of the invaders.

Early on the morning of September 12 the battle began with an attempt by the British soldiers to storm the earthworks which had been hastily thrown up to aid in the defense of Baltimore. That attack was repulsed by a storm of shot, slugs, scrap iron and nails from the American guns, which killed or wounded more than 200 British. The next morning the fleet advanced to bombard Fort McHenry. All day long the battle raged, but the defenders of the fort under Col. George Armistead held their own.

Among the many who watched the progress of the battle was Francis Scott Key, who had gone to the British fleet to obtain the release of a friend, a civilian, arrested by the British on a charge of firing on them. All day long and far into the night he followed the fortunes of the fighting forces with painful intensity. He did not believe that Fort McHenry could possibly hold out.

Then "at the dawn's early light" Key looked toward the fort and through the smoke and mist of morning he saw that "our flag was still there." With a heart overflowing with joy he sat down and wrote the words of the song which a nation has ever since been singing—"The Star-Spangled Banner."

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NOTICE FOR PUBLICATION

No. 018894
 Department of the Interior, U. S. Land Office at The Dalles, Oregon
 June 17, 1925. Notice is hereby given that Neil Doherty, of Lexington, Ore., who, on July 8, 1920, made Homestead Entry, No. 018894, for the E½ Section 14, Township 2 - North, Range - 24 East, Willamette Meridian, has filed notice of intention to make final three year Proof, to establish claim to the land above described, before Gay M. Anderson, Clerk of Circuit Court, at Heppner, Oregon, on the 3rd day of August, 1925.

Claimant names as witnesses:
 Ed Mc Dade of Lexington, Oregon,
 Wm. Doherty, of Lexington, Oregon,
 Julian Troedson, of Ione, Oregon,
 Dan Mc Devit, of Ione, Oregon.
 J. W. Donnelly
 Register.
 J. 26, July 24

DORCAS SOCIETY

Next Thursday evening, the Dorcas Society of the Congregational church will serve ice cream and cake at the church parlors beginning at

Bible Thoughts for the Week

Sunday.
 For I Am With Thee, and no man shall set on thee to hurt thee.—Acts 18:10.

Monday.
 Heaven and Earth Shall Pass Away; but My word shall not pass away.—Luke 21:33.

Tuesday.
 If Ye Abide in Me and My words abide in you, ye shall ask what ye will, and it shall be done unto you.—John 15:7.

Wednesday.
 In That Day there shall be a fountain opened to the house of David and to the inhabitants of Jerusalem for sin and for uncleanness.—Zech. 13:1.

Thursday.
 Let That Therefore Abide in You which ye have heard from the beginning shall remain in you, ye also shall continue in the Son, and in the Father.—I John 2:24.

Friday.
 And Now Also the Axe is laid unto the root of the trees; therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire.—Matt. 3:10.

Saturday.
 And Jesus Went About all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.—Matt. 4:23.

Lodge Directory

IONE LODGE No. 120. A. F. & A. M.
 Meets every first and third Wednesday of each month. W. M., R. Walker
 Sec. L. E. Dick.

LOUCST CHAPTER No. 119. O. E.
 Meets the second and fourth Tuesday of each month. W. M. Mrs. Myrtle Walker; Sec. Mrs. Nina Biddle.

IONE LODGE No. 111. I. O. O. F.
 Meets every Saturday evening. N. G., Frank Young; V. G. Bergen L. better; Sec. Earle A. Brown; Treas. E. J. Bristow.

BUNCHGRASS REBEKAH No. 91. I. O. O. F.
 Meets the first and third Thursday of each month. N. G. Ruby Engelman; V. G. Arvilla Swanson; Sec. Verda Ritchie; Treas. Etta Bristow.

Leave your watch repairing at Swanson's Feed and Supply Store for Haylor the Jeweler, Heppner.

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 Send stamp for circular and rules. Address: Saffell Laboratories, Dept. 4, 124 Aurora, Illinois.

Church News

Notes of Interest to All Local Denominations

Last Sunday, Miss Lilly Allenger gave the congregation of the Congregational Church a treat at the hour of the morning service with a narration of two days in attendance on the World's Christian Endeavor Convention at Portland.

The Daily Vacation Bible school had its initial session Wednesday morning with 14 children in attendance. Thursday morning the attendance had increased to 27.

The sessions are held in the Christian Church under the direction of Perry D. Avery, assisted by Miss Thelma Forbes, Miss Elva Balsiger and Miss Edine Moore.

The Dorcas Society of the Congregational Church served refreshments last Thursday afternoon. The number served was 40.

Evangelist Smith is continuing the meetings, begun last week, at the Ione city park. Attendance and interest are good.

Mr. Perry Avery, whose coming was announced in this column last week arrived Saturday and presented the Daily Vacation Bible School Sunday to the Baptist Sunday School. The C. E. Soc. of the Christian Church in the evening and the people of the Cong. Church at the hour of the evening service.

CHURCH DIRECTORY

CONGREGATIONAL CHURCH
 Rev. W. W. HEAD, Pastor
 Services
 11:00 A. M. and 8:00 P. M.

FIRST CHRISTIAN CHURCH
 Sunday School 10:00 A. M.
 Prayer Meeting Thurs. Evening
 Services
 10:00 A. M. and 8:00 P. M.

FIRST BAPTIST CHURCH
 Sunday School at 10:00 A. M.
 Junior Endeavor at 5:30 P. M.
 Prayer meeting Thurs. 7:30 P. M.

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PAUL G. BALSIGER

Ione, Oregon

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