

THE IONE INDEPENDENT

Published Every Friday by
J. V. HEAD, Editor-Publisher

SUBSCRIPTION:
One year... \$1.50
Six months... .75
Three months... .50

Entered as second class matter at the postoffice at Ione, Oregon, under act of March 3, 1879

Friday May 8, 1925

Be a good, but hold fast is a better one.
Old Proverb.

BONDS OR NO BONDS

A proposition to bond the county for a sufficient amount to complete the trunk road and build market roads will probably be submitted to the voters in the near future. The maximum amount which may be authorized at this time is \$550,000.00. If authorization is voted, only such part of the total will be placed on the market at any time as may be required to match amounts expended by the state or to cover actual construction on market roads. The total estimated requirements for the completion of trunk highway is between \$75,000.00 and \$100,000.00. This will leave above \$400,000.00 available for market roads.

UP AND DOWN

Wheat goes up and wheat goes down—up when the farmers have none or need some and down when the harvest is on. The city market and political crop interpreters always praise the prosperity of the farmer when the wheat he has sold for a \$1.00 raises to \$2.10 on the board of trade. But the farmers will get even before long—just watch their smoke.

SWAT REFERENDUMS

The county judges and commissioner's association have started a campaign to urge people not to sign this referendum petitions to be circulated by the bus and stage men. If this move is successful House Bill 413 will become a law on May 28. If it is not successful and the bus and freight truck men secure sufficient signatures to put the referendum over, the operation of the law will be held up for 18 months and the state will lose a half a million dollars.

If the bill becomes a law May 28, the half million dollars will be come available during the period for maintenance.

Condon Globe-Times.

A RESCUE AND A ROMANCE

ONE spring evening in 1774 a young girl named Rebecca Martin was paddling a birchbark canoe along the Ohio river. She was returning to her home at the mouth of Grove creek after visiting a sister 60 miles up the river. Her relatives had tried to persuade her not to attempt the trip alone, but she laughed at their fears. Shortly after sundown she approached a clearing where she expected to spend the night in the cabin of a friend. But as she drew near she saw a war party of Indians dancing and yelling around the blazing cabin. The river was brightly illuminated by the flames and at any moment she might be discovered if she attempted either to advance or retreat. So she silently paddled close to the bank and hiding as best she could beneath the overhanging brush, breathlessly waited.

Finally the fire died down and the Indians departed, some of them going upstream in their canoes. By this time the moon had risen and made traveling dangerous, but she knew she must try to escape. She did not try to paddle but trusted to the current to carry her out of danger. After traveling several miles thus she felt safe to begin paddling again.

Suddenly like a drifting shadow another canoe emerged from the opposite shore, followed immediately by three others. Seeing that she was discovered, Rebecca began to paddle desperately.

Bullets began to sing over her head and to whip the water around her. Finally one of them struck her paddle and shattered it. The girl tried desperately to guide her bark toward the shore, but its progress was agonizingly slow. The savages had almost surrounded her when there was a blinding lightning flash and a roar as of thunder. One of the Indian canoes was torn to pieces and its occupants thrown struggling into the river.

A big canoe swept out into the stream and from the swivel gun mounted on its prow a raking fire was poured into the other Indian boats. As the survivors frantically paddled

TALES OF THE OLD FRONTIER

By ELMO SCOTT WATSON

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A FRONTIER SAMSON

JAMES CURRY was a Kentuckian who fought with Gen. George Rogers Clark in winning the great Northwest during the Revolution. After the war he settled near old Kaskaskia on the Mississippi. One evening in the spring of 1788 Curry and a companion named Levi Teel, while returning from a hunting trip, came to the cabin of another settler, who was absent at the time, and decided to spend the night there.

The door of the cabin was fitted with strong bars, but near the bottom, as was the fashion in pioneer homes, a hole had been cut to allow the cat to go in and out. Just before dawn Curry was awakened by a noise outside the cabin and discovered a war party of 16 Piankeshaw Indians stealthily creeping toward it.

Teel, more faint-hearted than his companion, favored surrendering at once, hoping the Indians would spare their lives if they did not offer fight. Curry rejected the proposal scornfully. Teel, however, went to the door, either to open it and surrender or to reconnoiter, and stood with his foot near the cut-hole. An Indian instantly thrust a spear through the hole and pinned Teel's foot to the floor. When he instinctively reached for the spear to pull it out, other lances slashed his hand until it was helpless.

Meanwhile Curry had sprung into the loft to drive the Indians away before his companion could open the door. He fired three times, bringing down a redskin each time. Then he leaped down into the room again, only to find Teel transfixed to the floor and helpless. Curry immediately resorted to a desperate expedient.

In those days the roofs of the settlers' cabins were made only of boards laid on top of the walls with weight poles across them to hold them down. Curry again sprang into the loft and by a superhuman effort tumbled the roof, weight poles and all, down upon the heads of the savages who were crowded around the door. Their leader was killed instantly and several others badly injured. It was daylight by now and as the Indians broke for the woods their flight was hastened by the sharp crack of Curry's rifle which accounted for two or three more savages before they got out of range.

Making sure that they had left the neighborhood, the valiant Curry, carrying both rifles and supporting his wounded comrade, set out for Kaskaskia. Teel soon gave out entirely and, after hiding him in a thicket, Curry pressed on to the fort and returned with help in time to save his companion's life.

Natural Advantage

Medical scientists say that red-haired women suffer less from serious diseases than darker women. This is put down to the fact that the skin of red-haired people is usually quicker to function than that of other folk in other words, it sheds poison more rapidly than a dark skin.

Too Obvious

Very Young Housewife—But surely, this won't deceive the little things! It's so very plainly marked "Mouse Trap."
—London Opinion.

Seize Opportunity

Opportunity is in respect of time, in some sense, as time is in respect to eternity; it is the small moment, the exact point, the critical minute on which every good work so much depends.

Spirituality of Music

Music is dual in its nature: it is material as well as spiritual. Its material side we apprehend through the sense of hearing and comprehend through the intellect; its spiritual side reaches us through the fancy (or imagination), so be it music of the highest class and the emotional part of us.—Krehbiel.

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TIM MURPHY, THE ORIGINAL LEATHERSTOCKING

JAMES FENNIMORE COOPER'S "Leatherstocking," the super-frontiersman, was not entirely a child of the novelist's brain, for there was a "Leatherstocking" in real life and many of his exploits during the Revolution far outshone anything that Cooper ever had his hero do. He was Tim Murphy, a Virginian, and he was the premier sharpshooter of Gen. Daniel Morgan's riflemen who marched north to fight Burgoyne with the words "Liberty or Death" on the front of their buckskin hunting shirts.

At the battle of Saratoga it was Murphy's deadly aim that brought down General Frazer, the real military genius of Burgoyne's army, whose death proved the turning point in that campaign. So perhaps it would not be far wrong to say that the rifle of Tim Murphy won the American Revolution.

After the Saratoga campaign Murphy was sent to Tryon county on scout duty and here as an Indian fighter he won his greatest fame. His name soon became a word of dread among the Iroquois warriors, for his fleetness of foot, his daring and his skill at fighting them in their own way made him an enemy to be both admired and dreaded.

Lodge Directory

IONE LODGE No. 129, A. F. & A. M. Meets every first and third Wednesday month. W. M., R. Walker; Sec. L. E. Dick.

LOCUST CHAPTER No. 119, O. E. Meets the second and fourth Tuesday of each month. W. M. Mrs. Myrtle Walker; Sec. Mrs. Nina Biddle.

IONE LODGE No. 135, I. O. O. F. Meets every Saturday evening. N. G., Frank Young; V. G., Bergen Leetter; Sec. Earle A. Brown; Treas. E. J. Bristow.

BUNCHGRASS REBEKAH No. 91, I. O. O. F. Meets the first and third Thursday of each month. N. G. Rub Engelman; V. G. Arvilla Swanson; Sec. Verda Ritchie; Treas. Etta Bristow.

Leave your watch repairing at Swanson's Feed and Supply Store for Haylor the Jeweler, Heppner.

Statement of the Ownership, Management, etc.

Required by Act of Congress August 24, 1912, of Ione, Independent published weekly at Ione, Oregon, for April 1, 1925.

Managing Editor, W. W. Head; Editor, Publisher, J. V. Head, Ione, Oregon.

That the owners are: E. S. Ackerman, 6434 Scanlan Ave., St. Louis, Mo.

Known bondholders, mortgagees and other security holders, holding per cent or more of total amount of bonds, mortgages, or other securities. None.

E. S. ACKERMAN, Owner, Sworn to and subscribed before this first day of April, 1925.

F. H. Robinson, Notary Public. My commission expires 2-29-28.

YOU MAY WIN \$1,500

If you are able to make the most words out of letters contained in the words "TOILET NECESSITIES." A total of \$3,000 IN CASH prizes is awarded to competitors in this GREAT WORD-BUILDING CONTEST. Send stamp for circular and rules. Address: Staff Laboratories, Dept. 126, Aurora, Illinois.

Church News

Notes of interest to All Local Denominations.

There will be a group gathering of Sunday schools in the park a Ione next Sunday. The service will begin at 10:30 A. M. Following the song service there will be a period of class instruction in the uniform lessons.

There will be a basket dinner and all in town as well as out of town are urged to bring baskets. There will be an afternoon song service beginning at 2:12 which will be followed by a rollcall of Sunday schools, each school having ten minutes.

There will be a number of short addresses. All are invited with Sunday school members or not.

Odd Present From Lover

Near one entrance of the great cathedral of Seville hangs a patched and painted espadille, which once served as a princely love token that failed of its mission. In 1200 it was sent by the sultan of Egypt to a beautiful princess of Spain, who declined a suitor whose first present could scarcely be said to speak of affection.

S. O. S. is a code signal only, and not an abbreviation. Officially there is no phrase as "save our ship" or "suspend other service" for which the letters stand. They were adopted as the universal distress signal by the international radio telegraphic convention of 1912. The signal is transmitted as three dots, three dashes and three dots, and was chosen because it is easily sent and easily distinguished.

CHURCH DIRECTORY

CONGREGATIONAL CHURCH

Rev. W. W. HEAD, Pastor
Services
11:00 A. M. and 8:00 P. M.

FIRST CHRISTIAN CHURCH

Sunday School 10:00 A. M.
Prayer Meeting Thurs. Evening

Services

10:00 A. M. and 8:00 P. M.

FIRST BAPTIST CHURCH

Sunday School at 10:00 A. M.
Junior Endeavor 5:30 P. M.
Prayer meeting Thurs. 7:30 P. M.

Science vs. Politics

Scientists are busy ascertaining the exact weight of the earth, having left to the politicians the job of finding out what is the matter with it.—Morning Oregonian.

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Your Patronage Solicited.

Under New Management IONE HOTEL

Ione, Ore.

Refurnished and Strictly Up to Date. Commercial Table First Class. A home away from home, with best meals in Central Oregon.

SAM GANGER, Proprietor.
Nice Rooms. Good Service.

Farm Implements

VULCAN and OLIVER PLOWS, SUPERIOR DRILLS, FAIRBANKS MORSE ENGINES, MYERS PUMPS, STAR and AERMOTOR WIND MILLS, WINONA WAGONS.

PAUL G. BALSIGER
Ione, Oregon

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