

To the Relatives of American Soldiers and Sailors.

Your relatives serving with the colors will soon be back in civil life. They may be at home now. For your protection, and for their own, they undoubtedly have taken out insurance with the United States Government.

You should impress upon your relatives in the service the vital importance of keeping their insurance with the United States Government. Write to them without delay—or tell them personally, if you can—that they retain insurance with the United

States Government even after they leave the military service.

The privilege of continuing their Government insurance is a valuable right given to soldiers and sailors as part of the compensation for their heroic and loyal services. If the soldier or sailor permits his insurance to lapse, he loses that right, and he never will be able to regain it.

But if he keeps up his present insurance—by the regular payment of the monthly premiums—he will be able to change it later into a standard Government policy WITHOUT MEDICAL EXAMINATION. Meantime, he can keep up his present insurance at substantially the same low rate. The Government will write ordinary life insurance. 20-payment

life, endowment maturing at age 42, and other usual forms of insurance. This will be Government insurance, at Government rates.

Many men will come out of the war physically impaired and will, therefore, be unable to obtain any life insurance protection whatsoever for themselves and their families, unless they keep up their present insurance with the United States Government. Uncle Sam's insurance may be continued and converted into standard government policies, regardless of the men's physical condition.

Impress these things upon your relatives in the service. Tell them there is nothing safer or stronger than Government insurance. Tell them to talk about this to their commanding officers and to the insurance officer at their place of duty, before they leave the service. Tell them to carry back with them to civil life, as an aid and an asset, the continued insurance protection of the United States Government. Tell them, for your sake and for their sake, to, **HOLD ON TO UNCLE SAM'S INSURANCE**

WOMEN'S BUILDING MAY BE FINISHED THIS YEAR

Plans Already Forming for Popular Campaign Provided in Bill to Give First \$100,000.

University of Oregon, Eugene, Feb. 10.—Pending the passage by the legislature of the \$100,000 appropriation for a women's building at the University of Oregon, as recommended by a joint ways and means committee from the house and senate, plans for raising by popular subscription the additional \$100,000 required by the terms of the bill are forming.

The over-crowded condition at the University, the enrollment of which has increased 70 per cent since 1913, while but two class halls have been added to the equipment, makes it necessary that no time be lost following the passage of the bill. If possible, work on the new building will begin this spring, so that the structure may be under cover before the fall rains. Under this plan the building can be completed by the opening of the second quarter, January, 1920. Otherwise the construction would necessarily be delayed because of the rains until the spring of 1920, and the building could not be ready for occupancy before January, 1921.

Since the women's building was proposed in 1915, private individuals of the state, students of the University and graduating classes have made donations to the fund, and the women already have \$20,000 in their fund. To this has been pledged between \$20,000 and \$25,000 additional with the condition that the state show interest in the building through the passage of the women's building appropriation.

With Mrs. George T. Gerlinger, of Portland, member of the board of regents of the University, in general charge of the campaign, the work will largely be conducted under the direction of the Oregon Federation of Women's Clubs. The women of the state, represented in this organization, have from the first been interested in the women's building plan, and have already appointed Mrs. Roy Bishop, of Pendleton, chairman for the state-wide campaign they have planned.

Brings In Furs.

W. O. Allison, of Ukiah, received bounties amounting to \$38 today on lynx, bobcat and coyote skins. There are two unusually fine lynx skins which will probably bring about \$25 each; seven bobcats which will average \$20 a piece and five coyotes at \$12. The skins were on display today at the U. S. Biological Survey and pronounced by the officials to be fine specimens.—E. O.

Fundamentals of Christianity

(Continued from Page Six)

obedience. Very harsh treatment you may say, that God should slay a man who had done nothing very wrong except to disobey this inconsequential command. But none of God's commands are inconsequential. We are not qualified to judge of their relative importance. A soldier is expected to obey the commands of his superior officer. The soldier may think he is as intelligent, and is as well qualified to determine what ought to be done, as is the superior officer. Nevertheless it is the soldier's business to do just exactly what he is told to do. If thru the

as the Jewish people could have learnt the lesson of obedience his death was well worth while. "Obedience is better than sacrifice."

Jesus said "If ye love me ye will keep my commandments." There is a tendency today among some very good people to disregard one of the commands of Jesus Christ because it is said to be inconsequential, or merely a formal act. Who of us is qualified to so judge. Surely it is better to obey than to risk incurring the Lord's displeasure. When giving His apostles the commission to preach the gospel Jesus said "He that believeth and is baptised shall be saved." Mk. 16:16. But some people say today, "to believe is enough you need not be baptized unless you want to be." To whose voice shall we listen? Jesus gave us the example by being himself baptized, Mk 1:1-11. The converts on the day of Pentecost obeyed this command, so did the Ethiopian eunuch, so did Cornelius, so did Paul, so did the Samaritans, so did Lydia, so did the Jailor, so did Crispus, so did the Corinthians. Indeed in every case of conversion recorded in the New Testament this command is obeyed. It is not necessary that we should understand why the Lord requires it. It is our business to obey. It is the first step in Christian obedience. It commits us to a life of obedience to follow.

While it is not necessary for us to understand the why of baptism it is necessary for us to understand the how of baptism. We cannot obey unless we know how. The command of Jesus Christ was not a vague command which could be obeyed by doing any one of three or four different things. It was a particular specific act and was so understood by the apostles. Christian baptism is properly defined as "The immersion of a penitent believer in water." That immersion in water is baptism is admitted by the leaders and scholars of all denominations, as the following quotations show: Luther, "Baptism, in the first place, in the Greek language is called baptisimos, and in the Latin tongue mersio; as when a person dips something into water until the water closes over it." John Calvin, "The word baptize signifies to immerse." John Wesley, "Comment on Rom. 6:4 'Buried with Him, alluding to the ancient practice of baptizing by immersion.' Adam Clark, Methodist, "They received baptism as an emblem of death in voluntarily going under the water." Phillip Doddridge, Congregationalist, commenting on Rom. 6:4 "It seems part of candor to confess that here is an allusion to the ancient manner of baptizing by immersion." Phillip Schaff, Presbyterian, "The usual form of the act was immersion, as is plain from the original meaning of the Greek." Archbishop Francis P. Kendrick, Roman Catholic, "The primary meaning of the term baptize is acknowledged to be dip or plunge." Bishop Nicholson, Episcopalian, "In baptism while our bodies are under the water, we may be said to be buried with Him." Such quotations can be multiplied. Why should there be controversy over this. Search the scriptures.

Finally there must be perseverance in Christian living and service. "Work out your own salvation" by living the right kind of life. "Study to show thyself approved unto God." None of the means of salvation may be safely neglected. All other means are of no avail if the life is not such as to harmonize with faith in Jesus Christ and with the example of His life.

Leaving For New Home.

Mr. and Mrs. L. A. Doak, of Lone, left this week for their new home at Opportunity, Wash., one of the suburban towns of Spokane, where they have a place. Mr. Doak departed with the household goods on Monday and Mrs. Doak and the children followed on Wednesday. They still have farming interests in the Lone section, however, and expect to be back this way during the coming season. Mr. Doak had charge of the Lone schools for a number of years as principal and during the past year has been extensively engaged in grain raising with his brother, Stephen Doak.

STRAYED—From the Matt Hughes place; red 3-year-old cow, with calf unbranded; last heard of on Thorn creek 12 miles from Heppner. Cow branded J-cross on left hip, dehorned, split left ear. Notify R. E. ALLSTOTT, Heppner, Ore. 1631

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L. MONTERESTELLI

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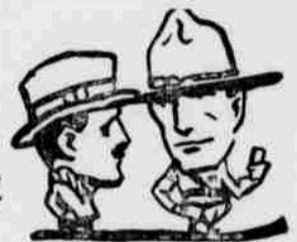
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