

# MONARCH MALLEABLE RANGE

## 9 PIECE ALUMINUM SET

# FREE



**WE HAVE** talked to you a great deal about the fuel and labor that is saved and the satisfaction that is enjoyed in the kitchens where the meals are prepared on a **MONARCH MALLEABLE RANGE.**

**ALL NEXT** week we are not only going to explain all the pleasant features of the Monarch to you, but we are going to give you the opportunity of seeing one in actual operation. One of your own townswomen is going to cook and bake good things every day next week at our store.

**Monarch**  
MALLEABLE  
The Stay Satisfactory Range



Make Your Cooking a Daily Pleasure

We want to show you how to save a lot of unnecessary kitchen drudgery. How to have quick and sure results. How to save time and money.

We claim a great many things for the Monarch and base our claims on the exclusive features of construction and the army of satisfied housewives the country over.

The Monarch does not need a "factory demonstrator;" you can get the same results in your own kitchen with a Monarch that you see obtained here.

There is no mystery in the construction of a Monarch. We want you to see how a range should be built to be dependable today, next month, next year and for many years to come.

# Case Furniture Co.

## THE GAZETTE-TIMES.

The Heppner Gazette, Established March 30, 1882.  
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**VAWTER CRAWFORD,**  
Editor and Proprietor.

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### SUBSCRIPTION RATES:

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Six Months, ..... .75  
Three Months, ..... .50  
Single Copies, ..... .05

### ADVERTISING RATES

Display, transient, running less than one month, first insertion, per inch, 25c; subsequent insertions, 12 1/2c; display, regular, 12 1/2c; local, first insertion, per line, 10c; subsequent insertions, per line, 5c; lodge resolutions, per line, 5c; church socials and all advertising of entertainments conducted for pay, regular rates.

### MORROW COUNTY OFFICIAL PAPER

Thursday, October 15, 1914.



### WHAT IS PERFECT FREEDOM?

We hear on every hand the words, "No man has a right to rule over other men, all men should be free." Those are true words, but they awaken a question:

What is freedom? The quick answer is: "To have no master." That, too, is true, but then what ratio of all men on the earth are so blessed. Another answer is, "The right to vote and help make the laws."

That is half a contradiction for if man was absolutely free he would need no laws.

We say such and such a people are not fit to be free, they are so ignorant.

Yet there are men who are densely ignorant so far as books are concerned who are first class citizens because they are endowed with an all-embracing patriotism, and that gives them the wisdom to determine the right and wrong between men in the interest of their country.

If a man has an overmastering vice he is not free.

If a man is consumed with envy and jealousy toward a more fortunate fellow man, he is not free.

If a man has an overpowering ambition to obtain by fair or foul means a certain station, he is not only not free, but is not entitled to the same privileges that belong to honest, humble men.

If a man is a miser and spends his nights and days in devising means to increase his wealth, he but prates

like a parrot when he talks about liberty for his soul has been in chains at his life.

A licentious man who looks upon women as his legitimate prey is not only an inborn slave but a menace and it not fit to exercise the higher duties of citizenship.

A man whose mind is surcharged with superstitions is so pitiable a slave that he never should be permitted to exercise any high duty of citizenship, for such a man in his zeal will if given the opportunity be like those who gathered around the cross and mocked the dying Christ.

Our country, as if in answer to the prayers of a century, sent its army and navy to break the fetters that the tyranny of the agents of Spain had riveted upon the wrists and souls of the men and women of Cuba. The work was accomplished, the chains were broken, the island was cleansed of its outward filth and order was established. The people rejoiced that they were freed from the cruel rule of Spain but how many of them were made free from the darkness in their own souls.

The New England fathers left their native land that, as they said, they might be free to worship God according to the dictates of their own consciences.

But it required six generations to enlighten the consciences of one class of them. Those did not know that their own souls were so darkened that they could not be just to their fellow men who differed with them.

Many of them were destitute of all charity for an erring brother and never learned that a soul destitute of that charity is a soul enslaved.

We claim that ours are a free people when in truth while free to do any legitimate thing without an accounting, as a people we are not free in the higher sense.

So many envy a fortunate neighbor; so many covet unearned honors and station; so many crave wealth so much as to obtain it dishonorably; to vote for men of or at the dictation of another—indeed, as yet we are but half free. All are ready to spring to the defense of native land, but who can defend us against ourselves?

Every morning from the police courts men are led away to be punished because the overmastering tyrants in their souls prompted them to commit crime.

The work of churches and school houses should be to try to lift up souls into that light under which evil longings wither and die.

There is no other way through which enslaved souls can expand and be really free.

Our fathers wrested from tyranny the right to make our own laws and choose our own public servants. That is but limited freedom; the other

freedom which comes through eliminating all that is base and unclean and untrue within us is a far more difficult conquest, but its rewards are infinitely greater.—Goodwin's Weekly.

### A SCHOOL PEOPLE.

Professor J. B. Horner, of the O. A. C., in an address at the Albany High school dedication the other day said:

"I have carefully studied the geography and history of the valleys of the Rhine and Rhone, the Seine and the Thames, as well as the densely populated districts of this country, and have come to the conclusion from the evidence before me that there are more colleges, universities, churches, organs and pianos in the Willamette Valley between Eugene and Portland than in any other district of like size in the world. In this narrow stretch of territory, 123 miles long by railway and covering less than 3,000 sections of land, there are sixteen colleges and universities, and as many business colleges and academies. Every habitable foot of land is accessible to a good public school. Seventy-five of these public schools teach high school studies, and many of them already afford high school buildings.

"In this little tract of territory is one-thirtieth of all our colleges and universities in this country; and these institutions of learning train about one-eighth of the college and university men in the government. These figures are all the more remarkable for the reason that there are no colleges in Southern Oregon, and but one small one in Eastern Oregon."

A sense of fair play dictates that the other sections of Oregon should share in the educational uplift due to the maintenance of schools. We believe the people of the Willamette Valley will evidence this broad-minded and fair spirit by voting to reopen the normal schools in Southern and Eastern Oregon.

Col. Roosevelt's flatfooted endorsement of prohibition in Ohio, has taken a lot of wind out of the Oregon "wets" who were liberally quoting him throughout this state as opposed to prohibition. A great deal of the so-called opposition of prominent men, such as governors, congressmen, ex-presidents, and eminent ministers of the gospel, quoted by the "wets" and sent out in their campaign literature, is indeed far-fetched. A large percentage of these people are not supporters of the saloon, have never been, and this is the kernel in the nut that is to be cracked in Oregon. Prohibition means the destruction of the saloon in this state, and in order to save the business here, the very livery of heaven is being robbed.

Such stuff is not worth the paper it is printed on, and should have no weight whatever with thinking people. Regardless of the fact that many intemperate statements are presented on both sides of this prohibition question when a campaign is on, the people are becoming weary of the saloon and its domination of public and private affairs, and as an institution it will have to go. It is not needed in Oregon. On November 3, vote for your home and your boys; pulverize the saloon.

George H. Bishop, of Freewater, Umatilla County, is the democratic nominee for Joint Representative in the 22nd district, comprising Umatilla and Morrow counties. Mr. Bishop is a rising young attorney of the east end of Umatilla, and is associated in the practice of law with Will N. Peterson, of Pendleton. His platform is lower taxes, fewer laws, economy in transacting public business, especially in weeding out useless commissions which are swallowing the taxpayers' money. Mr. Bishop impresses us as being a wide awake young man that would make a useful member of the legislature should he be elected.

D. H. (Bob) Robinson, the anti-prohibition speaker, who has been making the rounds of all Eastern Oregon cities the past few weeks, was in Heppner and delivered a talk to a fair sized audience at the Club building on Tuesday evening. Mr. Robinson, after the introduction by E. C. Maddock, chairman of the evening, proceeded to tell his listeners, not what a grand institution the open saloon is, but what a menace to civilization is the blind pigs and blind tigers. These were his main subjects of discussion throughout the evening. Later on he quoted statistics from Government records which he construed to mean that Oregon would be better remaining as she is, in the wet column, than adopting such measures as has Kansas, and be in her condition. He put up the same line of argument that the Wage Earners' and Taxpayers' League, (in whose employ he is working at the present time) is using in all the advertising matter sent out by that organization, not at all convincing to those who have made a thorough study of the prohibition amendment.

While the turpentine story has been exploded, it seems as though the stuff itself, never was.—Spokesman-Review.

How much will Heppner contribute to the Christmas Gift Ship that will be sent to Europe?  
A local doctor has discovered why a woman's mind is always so fresh. Because she is continually changing it.

The Gazette-Times costs you \$1.50 per year. For this \$1.50 you get from 6 to 8 pages of home news and 16 pages of good farm and general information. Almost three times as much for your money each week as you get elsewhere in the county.

## Are You Prepared?

Summer is past and Old Man Fall is sending out his advance guard to warn us that he will soon be with us for a protracted visit. You should be prepared for this visit with a full wardrobe of

## WINTER WEAR

We would like to help you make this preparation, and we are sure that from our full stock you will be able to find just what you want.

WE QUOTE YOU THE PRICES ON THE FEW FOLLOWING ARTICLES TO GIVE YOU AN IDEA OF THE MANY GOOD BARGAINS WE ARE NOW OFFERING.

- Winter Caps ..... \$ .50 to \$1.50
- Winter Shirts ..... \$1.25 to \$3.00
- 2-Piece Underwear ..... \$ .50 to \$1.50
- Union Suits ..... \$1.25 to \$3.00
- Mackinaw Shirts ..... \$4.00 & \$5.00
- Mackinaw Coats ..... \$6.00 to \$10.00

IN WINTER WEAR, AS WELL AS IN ALL OTHER THINGS FOR FAMILY USE, YOU WILL ALWAYS FIND THE BEST AT

## SAM HUGHES CO.