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And it won't be any too early for you to get the necessary "tools" to get a regular honest-to-Pete Thanksgiving dinner ready.

## Peoples Hdw. Co.

#### Stories of By Elmo Great Scouts Watson

JIM BECKWORTH, MULATTO WHO BECAME CROW CHIEF

Jim Beckwourth, without doubt, was the most-married man in history. Just how many wives he had is unknown, In his autobiography Jim mentions at least seven spouses, but his reputation for truth was not the best. wourth was the son of a Maryland Irishman and a negress, and he was born in 1798. When he left St. Louis with General Ashley's fur-trading expedition in 1823 he had a sweetheart named Eliza, to whom he pledged eternal devotion.

Among the Blackfeet Indians he won his first wife, marrying her because it would help his trade among her tribesmen! Soon afterwards he married her sister, too. Later he left the Blackfeet, to trade with the Crows, and he acquired several more wives,

Jim was a man of great strength and a remarkable runner. One day he was attacked by a war party who pursued him for 95 mlles before he finally outran them. At another time when a force of 2,500 Arikaras and Sloux attacked the Crows, the mulatto led the Absarokes (Crows) so bravely that 253 of the enemy were killed. Beckwourth had three horses shot under him in this fight and killed 14 of the Sloux. He was adopted by the Crows, and because of his deeds in war, he rose to the position of first counselor, the highest honor in the

At the outbreak of the Mexican war he enlisted as a scout and dispatch bearer for Gen. Phil Kearney. also carried dispatches to California end he was there in 1848, when gold was discovered. He mined for a while until the discovery of gold in Colorado in 1859 lured him to that state. He settled in Denver and married

agnin-this time a negro girl. The Crows heard of his return from California and sent messengers to him, begging him to return to them. Misfortune had come to the tribe, and they needed his "strong medicine." Beckwourth paid no heed to their pleadings until 1869, when he finally visited them. But he refused to live with them permanently. When he announced his intention of returning to Colorado, they prepared a great farewell feast in his honor. Beckwourth ate their food and dropped dead. The Crows had given him poison. The Crows believed his "medicine" would pass into his spirit, and that wherever his bones rested the spirit would remain. They resolved to have both, and took that means of

### Stories of Great Scouts Watson

O, Western Newspaper Union.

By Elmo

HOW KIT CARSON FOUGHT A

DUEL AND WON A WIFE

The Green River country in Wyoming was a famous rendezvous for trappers in the old days, and in 1835 many of them were gathered there. One was Captain Shunar, a French bully, who had aroused the anger of several of the American trappers by his offensive manner toward a young Arapaho girl in a camp nearby. The girl feared the Frenchman and appealed for protection to a young trapper named Kit

Learning of this Shunar, in an effort to bring about a quarrel with Carson, rode about the camp one day carrying B loaded rifle and declaring that all Americans were cowards, deserving only a whipping with a hickory switch. At last Carson faced the Frenchman.

"I am an American, and if you are determined to die, I am your man, said. The Frenchman hesitated at this defiance

Leaping to his horse, his pistol in hand, Carson demanded of Shnnar; 'Am I the man you are looking for?" "No," replied Shupar, but he raised

his arm to shoot, The two men fired at the same time The Frenchman's bullet grazed Carson's scalp and the powder burned his face. The American's shot shattered Shunar's forearm and he died from the effects of the wound soon after

Carson came to love the Indian girl he had befriended, and later they were married by the Indian ceremony, In 1838 she became his wife in a Christian marriage,

Kit Carson was one of the most romantic figures in frontier history. Born in Kentucky in 1809, he ran away from home and joined a caravan on the Santa Fe trail. From 1829 to 1843 he was a trapper and trader in the Rockles. Then he gulded General Fremont to the Great Sait Lake and California, and was a scout for

"The Pathfinder" in the Mexican war. Carson was an Indian fighter, too. He defeated the Navajoes so disastrously that they never again seriously threatened the white man. He whipped the Klowas and Comanches at the first great bettle fought at the Adobe Walls. Then in his later the red men who had once fought him amidst singular ceremonies, they learned to love him and to call him

Finally the old scout settled down in his home in Twos, N. M. In 1868 he went to Fort Lyon, Colo., to visit his son. There he fell ill and died May 28.

#### BENEFIT OF "LIGHT BATHS"

Rheumatism and Neuritis Yield to Treatment in Which Purple Rays Play Big Part,

The usefulness of "sun baths" for health has long been recognized. Unlimited sunshine has much to do with the beneficial effect of a vacation at the seashore.

Nowadays this matter is better understood than it used to be, and it is known that the heat rays of the sun have nothing to do with the physical benefit obtained from such exposure. It is the chemical rays in the sunbeam-particularly the ultra-violet rays-that do the good work.

Electric light is rich in these rays, and many cures of rheumatism and neuritis have been accomplished by exposing the affected part of the body to a powerful incandescent lamp, its rays concentrated by a hemispherical reflector. For curative purposes physicians have turned to useful account sort of cabinet lined with such lamps, Into which the patient, lying on a padded board, could be slid.

The newest method employs a quartz lamp containing mercury vapor, through which the electric cur rent is passed. Quartz has the advanage of being extraordinarity transparent to ultra-violet rays.

Such a lamp, made in the shape of t tube of small diameter, can be in troduced into the masal passages for the treatment of catarrh or into the throat for the cure of infected tonsils thus saving the patient an operation -Philadelphia Ledger.

#### DON'T FAVOR WEDDING RINGS

Men Dislike Them, but Most Women Insist on the Gold Symbols of Matrimony,

"When I marry, I won't insist on my husband wearing a wedding ring, as people might think he was henpecked," said a pretty miss to a friend recently. According to a jeweler, 80 out of 100 brides do insist, however, says the Milwaukee Journal.

"During the month of May most of the newly engaged drop in for their rings. Occasionally the young man, after selecting a ring for the girl, tells the clerk that he doesn't want

"The girl will look at him quickly and say: 'Oh, yes, you do, John dear,' and he buys one. In the majority of ases a plain gold band is selected, but ately a few carved and engraved rings ave been sold,

This, of course, does not prove that men wear the rings. A certain young nan, on leaving the house in the morn ng, places his ring in his vest pocket When leaving the car, on returning come, it is again slipped on his finger. In this way both wife and hubby are perfectly satisfied,

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ufacturers to tell where their products may be bought. Newspaper advertising can be

tarted or stopped over night. Newspaper advertising enables manufacturers to check advertising results and costs in every market they enter Newspaper advertising costs less than any other kind,-From the

Every House Numbered in India.

Numbering houses is an important reliminary to census-taking in India. Nearly 12 months in advance of the ensus date all the villages in the empire are scheduled, and every house is numbered. In some provinces the census authorities determine in advance the size of the number and specify the proportion of red ochre nd oil, or other ingredients, forming the substance with which the number is to be painted.

Racial prejudices have to be considered. In Hyderabad objection is made to tar because of the color, while in other districts the natives consider red ochre-unlucky and if it is used they eruse the figures. In the case of huts made of leaves, and also when objection is made on account of caste restrictions to the numbering of houses enumerators, the numbers are painted on bits of tin, tiles, or pots, and are usually treated with great respect by the natives.

"Burying the Hatchet."

The origin of the synonym for forsetting old quarrels, "Let's bury the hatchet," is traced to an ancient custom of the North American Indians. After indulging in the most ruthless warfare, tribes would assemble what they believed to be the "call of peace." This, it was supposed, was uttered by the Great Spirit, and in years he became an Indian agent, and the course of a great council and would smoke the calumet, or pipe of peace, and bury their tomahawks under a mound erected in the center of the smoking circle.

This was equal to an agreement that all enmity was at an end, and the spirit of peace had settled on the

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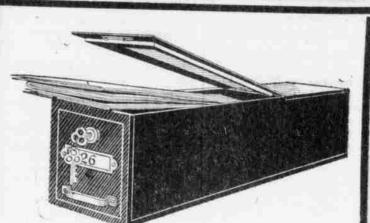
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