

## NEWEST NOTES OF SCIENCE

A deposit of chrome ore that is being developed in Rhodesia is believed to be the richest in the world.

For indoor target practice a pistol from which a ping pong ball is shot by a spring has been patented.

Ladders outside a new gas range move a broiler inside to any desired position with relation to the heat.

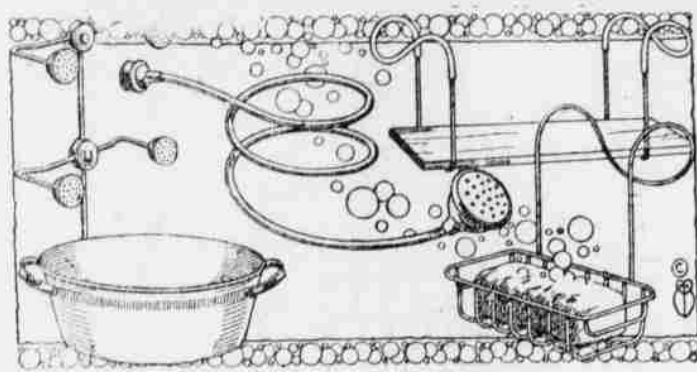
Blades of recently patented shears are operated by an electric motor controlled by a button in its handle.

For the comfort of convalescents an adjustable foot rest for beds has been invented that can be moved by a user.

Electric fans have made it possible to keep churches and theaters in southern India open in summer months.

London's underground railroads are experimenting with cars having five doors to permit rapid loading and unloading.

A new vise attachment has teeth which automatically adjust themselves to the shape of any object placed between them.



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**RIGHT CUT** is a short-cut tobacco  
**W-B CUT** is a long fine-cut tobacco

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## THE A B C OF THE LEAGUE OF NATIONS

By DR. FRANK CRANE.

1. What is the League of Nations?  
A. A union of the strongest civilized nations formed at the conclusion of the great war.

2. What is its object?  
A. First, to promote the Peace of the World by agreeing not to resort to war. Second, to deal openly with each other, not by secret treaties. Third, to improve international law. Fourth, to co-operate in all matters of common concern.

3. Does it presume to end war?  
A. No more than any government can end crime. It claims to reduce the liability of war.

4. What will be done to any nation that makes war?  
A. It will be boycotted and otherwise penalized.

5. How else will the probability of war be lessened?  
A. By voluntary, mutual and proportionate disarmament; by exchanging military information, by providing for arbitration, by protecting each nation's territorial integrity and by educating public opinion to see the folly of war.

6. What else does the League propose to do for Mankind?  
A. (1) Secure fair treatment for labor.

(2) suppress the White Slave Traffic, the sale of dangerous drugs, and the traffic in War Munitions.

(3) control and prevent Disease.

(4) promote the work of the Red Cross, and

(5) establish International Bureaus for other causes that concern the human race.

7. Who are to be Charter Members of the League?

A. The United States of America, Belgium, Bolivia, Brazil, British Empire, Canada, Australia, South Africa, New Zealand, India, China, Cuba, Czechoslovakia, Ecuador, France, Greece, Guatemala, Haiti, Honduras, Italy, Japan, Liberia, Nicaragua, Panama, Peru, Poland, Portugal, Rumania, Serbia, Siam, Uruguay and the following states which are invited to accede to the covenant: Argentina, Republic, Chile, Colombia, Denmark, Netherlands, Norway, Paraguay, Persia, Salvador, Spain, Sweden, Switzerland, Venezuela.

8. What other nations may join?  
A. Any self-governing State which will agree to the rules of the League, provided the League accepts it.

9. What Agencies will the League have?

A. (1) An Assembly, composed of representatives of all the member Nations.

(2) a Council of Nine.

(3) a Secretary-General.

(4) a Mandatory Commission, to look after colonies, etc.,

(5) a Permanent Commission, for military questions.

(6) various International Bureaus; such as the Postal Union, etc.,

(7) Mandatories.

10. What is a Mandatory?  
A. Some one nation designated by the League to attend to the welfare of "backward peoples residing in colonies of the Central Empires, or in territories taken from them." This is to be a "sacred trust," and in selecting a mandatory the wishes of the people of the area in question shall be the principal consideration.

11. Does the League mean a Super-nation?  
A. No. It interferes in no way with any Nation's Sovereignty, except to limit its power to attack other nations.

12. Can any Nation withdraw when it wishes?  
A. Yes. The League is Advisory and Co-operative, not coercive.

13. Does the League put Peace above Justice and National Honor?  
A. No. It puts Reason before Violence.

14. Does not the League take away the Constitutional right of Congress to declare war?  
A. No. The League can advise war; Congress alone can declare war.

15. Does it destroy the Monroe Doctrine?  
A. Exactly the contrary. For the first time in history the other nations recognize the Monroe Doctrine; and extend it to all the world.

16. Does it not interfere with Treaty Making Powers of the United States?  
A. No. It is a Treaty. We can make any Treaty we please.

17. Would we have had the Great War if we had had this League?  
A. No. That War cost the world over 7,000,000 lives and 200,000,000,000 dollars.

18. Of what importance is the League?  
A. It is the greatest deed of mankind in the history of the world.

19. Has not anyone a right to object to the League?  
A. Yes. This is a free country. Any one has a right to any opinion he chooses.

20. Why is the League so bitterly opposed by a few?  
A. Because, unfortunately, any Treaty or League must be made by the President, and a President is chosen by a political party and many members of the opposite party think they must destroy whatever he does.

The council, the chief governing body of the League, cannot take action without unanimous decision of its members and since the United States will have a representative in the Council our interest will be protected there. We hear it said that the League is formed for the benefit of Great Britain or Japan or some other one nation. This is not true. All the nations will gain by it, not only the great nations such as the United States, Great Britain, France, Japan and Italy, but the little nations which in the past have been oppressed by their big neighbors. The international court will give an opportunity for the settlement of old grievances which have long troubled the peoples of the world.

It has been said that the League will interfere with the Monroe Doctrine, but the League Covenant expressly protects this Doctrine. In fact, through the Covenant the Monroe Doctrine receives recognition throughout the world and its principles become forever established.

## WOMEN DEMAND WARS SHALL END

Peace League Means More to Them Than It Can Mean to Men.

DR. SHAW'S STIRRING PLEA.

(By the Late Dr. Anna Howard Shaw.)

Seven million one hundred thousand men who had laid down their lives in the great war. Think of it! Seven million, one hundred thousand young men had died on the field of battle!

What does that mean to the women of the world? It means that seven million one hundred thousand women walked day by day with their faces toward an open grave that they might give life to a son. It means that seven million one hundred thousand little children lay in the arms of a mother whose love had made them face even the terrors of death that they might become the mothers of men.

It means that year after year these women had put up their lives into the lives of their sons until they had reared them to be men. For what? In the hope that these sons of theirs could give to the world the things for which women dream, the things for which women hope and pray and long. These were the things that the women had in their hearts when they gave birth to their sons.

But who can estimate the value of seven million one hundred thousand dead sons of the women of the world? Who can estimate the price which the women have paid for this war; what it has cost them, not only in the death of their sons, because that is a phase of our war to which we look.

The Courage of Women.

We hear our orators tell us of the courage of our men. How they went across the sea. Very few of them remember to tell us of the courage of our women, who also went across the sea; of the women who died nursing the sick and wounded; the women who died in the hospitals where the terrible bombs came and drove them almost to madness. They tell us nothing of the forty thousand English women who went to work back of the trenches in France.

They tell us nothing of the thousands upon thousands of women who not only toiled and worked and slaved in order that the war might be successful, but we do not hear of the thousands of women, not alone in Armenia, not alone in Montenegro, not alone in Serbia, but in Flanders, in Belgium, in Rumania, in Russia—the thousands of women who lie in graves today, murdered, so horribly murdered that men dare not speak of it.

And yet we women are asked what we know about the League of Nations; asked what we can understand about a League of Nations. Oh men! the horrible deaths; the horrible lives of thousands upon thousands of women today in all these nations, who must live, and who must look in the faces of children unwelcomed, undesired—of little children—and know that these are the result of war.

And then ask women why they should be interested in a league of peace?

Women Suffer Most From War.

If there is any body of citizens in the world who ought to be interested in a league to ultimately bring to the world peace it is the mothers of men, and the women who suffered as only women can suffer in the war and in devastated countries.

And we call upon them, we women of the world call upon the men who have been fighting all these battles of the years, the men who have led armies, and led armies close to their deaths.

We are now calling upon the men of the world to in some way or another find a passage out of the sea of death. We are asking them to form a league which will bring hope to the women of the future. If women are to bear sons only that they may die, if women may not have hope and aspirations for their children, if women may not dream the dreams that have in them the hope of the highest civilizations, the highest moral and spiritual life of the people—if women may not have these in their hearts as the mothers of men, then women will cease to desire to be the mothers of men. And why should they not? Why should they not?

With a Proviso.  
James was fond of one of his mother's friends, a girl in her twenties. One day, when he had been particularly well entertained by her, he remarked: "Aunt Margie, when I grow up I'm going to marry you." Then he looked at her thoughtfully and added: "That is, if you last long enough."

Optimistic Thought.  
Talk to please others; act to please yourself.

Learning.  
Learning, joined with true knowledge, is an especial and graceful ornament, and an implement of wonderful use and consequence. . . . I would rather prefer wisdom, judgment, civil customs and modest behavior, than bare and mere literal learning.—Montaigne.

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