HEPPNER HERALD	for the v own boy
S. A. PATTISON. PUBLISHER.	replenisl basket o win this allies mu This is U job. An Will you
An Independent, Local News- paper.	
Entered at the Heppner, Oregon, Post Office as second-class matter.	
Terms of Subscription. One Year \$1.50 Six Months 75 Three Months 50	

FRIDAY, JAN. 18, 1918.

## Lessons in Food Conservation

Miss Martha B. Struck, teacher Show your patriotism with a hoe of Domestic Sience and Art in Seed more and we will feed more the Heppner high school has I have received seed from the been appealed to by Avan B. Mil- Government and you may have it an, Director of Home Economics for the asking. Will the boys for the State of Oregon Federal and girls clubs show a bigger Food Administration, to under- increase this year than ever betake to give a series of lessons fore? This is my hope on food conservation to the women of Heppner and vicinity, thru more loudly than dull words on the Domestic Science Department | a thin piece of paper. Mr. E. J. of the high school, as outlined by Klemme of the State Normal the Federal Food Administration. School at Bellinham, Washington In his letter to Miss Struck Mr. says, "Every man women and Milan points out that prac- child should be able to say. Say tically all of the women of the Woodrow dear, did you not hear country have signed the food the noise that's just gone round, conservation pledges but that We came along one hundred many are not informed as to the strong and plowed up all the HEPFNER, best methods for preparing sub-ground. We dropped in both stitutes for wheat, meat, fats and the spuds and beans and planted LOUIS PEARSON sugar in a manner that will make wheat for all. We mobilized the our meals on the wheatless and turnips, too, and answered your meatless days at once palatable call, and satisfying.

In order to help the housewife government and the state in this plan nourishing meals, a course great movement by encouraging of ten demonstrations on using the boys and girls in the home, wheat and meat substitutes and toward some productive course. on methods of reducing our consumption of fat and sugar with- boy costs on an average \$80 00 out impairing the value of our per year as an actual cash outlay. ROY V. WHITEIS the Food Administration Office this by keeping a pen of chickens, in Wasington.

The first lesson of the course or lamb that otherwise would Heppner, of ten which Miss Struck will have perished he is doing somegive in the Domestic Science de- thing toward conservation of food partment of the high school was If the girl cans the fruit that given Wednesday evening and usually goes to waste and sells being given each week. as the regular meeting time.

The lessons as outlined are: 1 Part 1-Food the Deciding ing which is in harmony with the Factor.

Part 2-Plan of Food Admin- may be more effective than the autor istration Organiztion for Food steel bullet spent."



Notice for Publication 0.5 PUBLIC LAND SALE Department of the Interior, U. S. Land Office t La Grande, Oregon, Dec. 13th, 1917. SAVE MEAT Notice is hereby given that, as directed by the Commissioner of the General Land Office, under provisions of Sec. 2455, R. S., pursuant to the ap-plication of Abraham B. Chapman, of Nye, Oregon. Serial No. 010807, we will affer at public sale, to the highest bidder, but at not less than \$2.50 er acre, at 10 o'clock A. M., on the 13th day of February, 1918, next, at this office, the following truct of land: NE% SW's, Sec. 35, Tp. 2 S., R. 29 The sale will not be kept open, but will be de-Every family should help observe chared closed when those present at the hour named have ceased bidding. The person making the highest hid will be required to immediately pay to the Receiver the amount thereof. Meatless Days by using more ma-Any persons claiming adversely the above des-cribed land are advised to file their claims, or obcaroni. ctions, on or before the time designated for sale. C. S. DUNN, Register. NOLAND SKIFF, Receiver. Notice for Publication For one week we will make some FURLIC LAND SALE very special prices on Macaroni, Department of the Interior, U. S. Land Office Notice is hereby given that, as directed by the mer of the General Land office, under Vermicelli and Spaghetti. rovisions of Sec. 2455, R.S. pursuant to the appli ation of Abraham B. Chapman, of Nye, Oregon forial No. 016000, we will offer at public sale, to the highest bidder, but at not less than \$2,50 pe acre. at 10 o'clock A. M., on the 13th day of Feb mary, 1918, next, at this office, the following Reg. 12 1-2c packages - 10c tract of land: SW14 SW14, Sec. 35, Tp. 2 S., R. 29 The sale will not be kept open, but will be debared closed when those present at the hour Reg. 10c per lb. in buik - 8c named have ceased bidding. The person making the highest bid will be required to immediately pay to the Receiver the amount thereof. Any persons claiming adversely the showe de ribed land are advised to file their claims, or ob actions, on or before the time designated for sale C. S. DUNN, Register You may never be able to dupli-NOLAND SKIFF, Receiver. cate those prices again during the Notice for Publication Department of the Interior, U. S. Land Office The Dalles, Oregon, December 27th, 1917. war. Notice is hereby given that Ernest Arbelda Hartwell of Ione,Oregon, who, on March 4th, 1914, nade Homestend Entry, No. 012506, for E%NE%. SWMNEW, and SEW, Section 18, Township 1-S lange 24-East, Willamette Meridian, has filed no ice of intention to make Final three-year Proof Phelps Grocery Co. establish claim to the land above described, be ore C. C. Patterson, U. S. Commissioner, feppner, Oregon, on the 7th day of February 1918 Claimant names as witnesses: Joseph T. Knap Heppner, Oregon senherg of Heppner, Oregon, Wesley T. McNabb Paul G. Palainger and Charles L. Onell of Ione H. FRANK WOODCOCK, Register Herald Office for Job Printing H. F. TASH A. S. Akers TASH&AKERS **GENERAL HARDWARE MERCHANTS** Our stock of Shelf Hardware, Tools, Builders' Hardware, etc., is full and complete and we respectfully solicit your inspection and patronage. We believe we can give you satisfaction both as to quality and prices.

## PLUMBING DEPARTMENT

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The Morning! No cold rooms, even if the wind is howling out of the Northwest, when you have

**Great Western Duplex Heater** 



Register.