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Oscar R. Otto

## GEEEREAL NEWS ITEMS OF




## TEE PINER

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Everybody likes TEN PINNET because they can't help it.

## PLAN TO RESUME RAILWAY INQUIRY AFTER MARCH 4TH

Postponement Forced by Press of Congreasional Businass. country demanos action

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Many Interests Studying Problem.




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## COMMUNICATION <br> Heppner, Oregon, Editor. Heppner Herald, Dear Sir: <br> In your issue of Jan. 16 here appeared excerpts from Sermon preached on the forme Sunday in the Christian Church inday in the Christian Church A mighty man of God". One,

 ife and teachings of Luther, as old by his biographers, would hesitate long before putting Luther forward as an exponent of godliness. For Luther's charater, as historians such as Haus rath, Janssen, Jurgens etc. tell us, was that of a stubborn, self-opinionated, self-seeking, overpinionated, self-seeking, overWearing, morbid and proud man. of nod to imitate Cnrist, to love Him. yet Luther says such an eremy of Christ, that

Him hanging on the cross. loathed the sight, and shut mi cyes, and felt I would rather
have seen the devil". Again he says "I hated God and was angry at Him". Consider Luther's language, and it is the very opposite of Godly. The last fifteen years of his life, his evenings were passed at the Black Eagle Tav-
ern at Wurtemburg, where orn at Wurtemburg, where he is boon companions Melancth Armsdorf, Staupitz etc. Two of Armsdorf, Staupitz etc. Two of
his companions published select morsels of this Table Talk "Tisch Rede", which there vile taste admired, and the book reveals in Luther a heart so corrupt, coarse, so lustful, so spiteful and proud, as to revolt and horrify the reader. The English language so far has not reproduced these editions. Such is not what we would expect from a man of God The morals of Luther force us to morals is shown in a letter writ ten to a friend, "Be a sinner is you will and sin right lustily but believe still more lustily, ar
rejoice in Christ, who is the van quisher of sin". Again he says "From the Lamb that takes a way the sins of of the world, si who not seperate men, eve
though they should commit for nication a thousand times a day What canders as frequently" als of a man thought of the mor princes to slaughter call upon th ing peasants like mad dogs, one can." Lather's as be morality is evident also in his allowing Phillip the Landgrave
of Hesse to marry a second wif while his first wife still lived Luther and Melancthon file their joint opinion of this simul. taneous polygamy, saying the would allow it providing
knowledge of the act was ke

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