| $\underset{\text { E. G. harlan }}{\text { Edtor }}$ LDM |  |
| :---: | :---: |
|  |  |
|  |  |
| broad state preaching the doctrine of right liv- and a wedding-trip, for these things are trivial |  |
|  |  |
| ing. They are hoaded this wny. From all reports they talk mainly about sexual diseases, |  |
| about and which less is said. <br> Disease, as the name implies, means merely |  |
| dis-ease. And all disease is disgrace. The ancients thought that all disease came from |  |
| God. Homer relates of the plague in the siege of Troy. It seems as if Agamemnon offered |  |
| insult to a Priest of Opollo and the angry god. |  |
| thirsting for r-r-revenge, let fly the poisoned b |  |
| arrows of his warth, smiting the mules and the swift dogs, and lastly the men themselves. |  |
|  |  |
| "Evermore the funeral-fires blazed thick and f |  |
| fast. Homer being a poct failed to ascribe the plague to its real cause. |  |
|  |  |
| Disease in its incipent stages is a remedial Belgium or to home charities. Surely the peo- |  |
|  |  |
| Nature's way of removing the weak, worthless and there sho and inefficient. Of course the real tragedy lies wards the Be in the fact that Nature has no respect for in- |  |
|  |  |
| dividuals, the welfare of the race is her solicitude. |  |
| There has always been a deal of diplomacy and descreetness used in the talks about disease. | for the male to let his hair grow until he kill |
|  | his first man. This was the goal of his |
| But just why we should not be tree and frank aspirations. And from |  |
| in their discussions, we are unabie io say. We are awakening to the need of such education and |  |
|  |  |
| we can see where advance has been made in several ways. <br> In Wisconsin an applicant for a marriage | source and by fighting quaid |
|  | effect of Christianity upon the war spirit and in |
| license must pass a rigid physical examination this connection we wish to call |  |
| before he can procure the license. A health certificate is the basis of marnage, not senti- |  |
|  |  |
| ment. Many ather states have the same provi- times China never heard of Christianity. It |  |
|  |  |
|  |  |
| by men and women who have been carefully prepared to present this brawch of learning |  |
|  |  |
| Students enter into the discussions and much good is necomplished. |  |
| There is also this feeling found among | mber the Po |
| , women of today; that any girl who marrie |  |
| a man who has been a social rounder and with | Sign up for the Chautauqua. |
| , |  |
| ble risk. Young men and young women are | he school |

## J. B. SPARYS MARRIED TO OME GiliL



BOWIIIG ALLEY PASSES ITTO NEW HaNIS



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