## TIE ROYAL Baking Powder surpasses all others in leavening power, in purity and wholesomeness, and is indispensable for use wherever the best and finest food is required. <br> All other Baking Powders contain ammonia or alum.



## When a quite youthful and muc petted damsel named Ruth goes away from home without her mother, she from home without her mother, shee is sometimes ummanareable, and ulways on her return is interviewed a reeent oceasion, after a round Nasits she had mude with a certain doting and indulgent relative, Ruth was asked the customary question as to whether she had been a good girl. "Well," she replied deiliberately, as It carofully balancing the evidence, kicked at my grandmother twice." New York Tribue. <br> $$
\overline{\text { A Very Old Family. }}
$$

$\begin{aligned} & \text { Bannister used to tell a story of his } \\ & \text { having been introduced, with Mrs, }\end{aligned}$
$\begin{aligned} & \text { Bannister, to an eldierly laily of ex } \\ & \text { ceedingiy "high notions." After th }\end{aligned}$
$\begin{aligned} & \text { presentation had taken place, the } \\ & \text { lady asked a wit of the day who wa }\end{aligned}$
present:
closely, allied to the stairs,"
"Oh," said Lady Lucretin, "a very
back to 1640 . 1 am delighted to jour friends,"-London Tit-B About 40 years ago a specimen of ited in America. It consisted of the following inscription written upon
glars in a circle much glass in a circle much smaller than
the head of an ordinary pin-1-69
part of an inch in diameter-"Lowell and Scuter. Watchmakers, 64 Ex change St., Portland. Written by Fermatat Paris, 1852."-Boston Com monwealth.

Not Traveline Ineogati der an anaumed name.
"You kurprise me!"
"Yes, she is going to be married
neat week and start on her honey. next week and star
moon,"-Exchange.

Work For a Painataking Jomeien Not very long ago a London news
paper anmounced that a jeweier of paper anmounced thut a jeweier of
furin hal made a tugboat formed of
a single pearl. The sail is of beaten gold atudded with diamonds, and the boun nade ligitat the prow is a perfect
buby. An emenald serves as its rud-
ruble ruby. An emerald serves as its rud-
der, and the stand on which it in der, and the stand on which it
mounted is a slab of whitest ivory The entire weight of this marvelows
specimen of the joweler's craftis less specimen of the joweler's craftis less
than half an ounce, but the maker valuee it at $£ 1,000$,

She-My hashem ina. Friend-All men are brutes, my
dear.
Sho-3tine is simply abominable! were as protty as I, and he said, "Yes."-New York Weekly.

 the rim of we lint, hut below that the hatr "rown an luxuninity ne ever."

"Very froguantiy,




## Hade M Maly er Hen.

 her akies for meres tear hie ho hod.
Sho-Ho-And a she happy!
entinualy. - Soew York Herald. Lattio Bard on a Iloy. barn zronex up,
Unelo Jobun-Why ent

I believe Retormiug a Man. aected with. divinity by a spark
light wifhin. In some it is mex
peck of light: in others it is a steady peck of light; in othersit is a stead meme; in others a burning fire, anh which contains this fire. Perhaps the man within whom the spurk is very mall and feeble may conceive a ma
infatuation for some woman who be lieves she can reform him through
this love. But if he is merely infatuthis love. But if he is merely infatu
ated with a woman in whom the d vine principle is feeble his reforma
tion is liable to be on an unstable
foumdation The man who has felt the divine
within the woman appealing to bi better nature, who has felt the holy
gpark within his soul fanned into a arger tame by her influence, wh has felt her spiritual influence above
her physical charms, that man may
be reformed and stay hough his past magy have been than that of the prodigal son. An yet I think that the spiritual natur which enabled him to respond to this woman's love could have eaved him
by its own upreaching force per monthpiece for the divine to call
the divinity within him and enable Wheeler Wilcox in Ladtes' Home
Journal.
The Art of Garnithing.
The scientific branch of
The scientific branch of cookery
comprises the devising of dishes and comprises the devising of dishes and
sauces. The artistic branch constipates the art of garmishing, and thi playo a most important part in the
outcome of the kitchen, ns by means
of it dishes pleaso the eyo before they of it dighes please the eyo before they
please the puilate. First impreation go a great way, and when one sense
is captivated by an agreeable and inis captivated by an agreeable and in-
viting appentance the dishi must be bad indeed which fails to stand the
more searching orieal of taste. Be more searchuig orueal of taste. Be-
sides, people who suffer from jaded
appetites haven better chance of eatappeties avea hetter chance of eat-
ing their dinner when the dishes
which are put before them are pleaswhich are put before them are pleas-
ant to the sight. ant to the sight.
Art, however,
Art, however, is not a thing to be
tuaght. You may show a man how tuught. You may show a man how
to mix colors, but you cannot teach
him how to use them him how to use them. I will only
explain that what in cookery is meant by garnishing is not the tra ditional parsley of the cook. The
one and great thing toayoid asmuch as possibio is the using for purposes
of garnighing things which are not eatable.-Philadelphin Press.

If Comfort Tor the Unancenafful, the exclusion of something else; if w have gentleness and refinement
those qualities unfit us for becoming those qualities unfit us for becoming
money makers. The late Danie Dougherty met at Narragansett Pie
a very charming young man on a very charning youmg man one
evening, and afterward asked me if he was poor or if he had inherited a fortune. "Why do you not aak me
if he has made onel"I rejoined. "Beif be has made one" I rejoined. "Be
cause I know he hasn't," replied Mr cause I know he hasn't, "replied Mr,
Dougherty, who, as every one knows,
was a very keen ohaerve of Doag a very keen observer of huma
nature. "He is poor, or is nature. "He is poor, or, if he is not,
his money was inherited," insiste his money was inherited," imsisted
Mr . Dougherty, and when I pressed him for a reason for his assertion he tured, too altogether charming ever tured, wo altogether charming ove
to have made by his own exertions
fortune or even a competency beyon fortune or aven a competency beyoni
a mere living," which was a perfect diagnosis of the young man's positio
in life.-Boston Home Joumal,





me bo thempelvie-Boaton Tminectipt.

\section*{ There are certain dates upon the valendar which camnot be fixed upon

for "the luypy day," becanse hoary tradition lusp deecided otherwise I the subtle fover of matrimony is
working in your brain, consult the working in your brain, ronsult the
following list of unlucky days and he following list of unilucky days and be
goverued accordinglyt Jin. $1,2,4,6$, 10, 15; Feb. 6, 7, 18; March 1, 6, $8 ;$
april 6, 11; May $0,6,7$; June 7,$15 ;$ July 5, 19: Aug. 15, 19; Sept. 6, 7;
Oct. 6; Nov. 15, 16, and Dec, 15, 16, 17. These particular days are warranted
to blight thelives of the truest lovers to blight th
ever seen. <br> But they are not the only snares
which threaten the matrimonially imclined. Read this littlo verso: <br> 
ngainst the latter part of the week. No good and sufficient reasons can be advanced for this partiality, but ne
marriage is not often an affair of the reason it would be well perhaps to respect the caprices of its particular Having learned the particulardnys o bo avoided, the feverish lover may
think that he can lireathe freely. Not yet! The plotstill thickens. He tarted the idea that June was at the op notch as a propitious month for
natrimony, and that May was cor espondingly below par. This complisates matters even more, but the
angle is still further aggravated by he moon, that potent factor in all If the indivi
with imhbiting the land of greed out the theory that a wedding should be celebrated only when the moon is
ull. That would gratify a woman's f हuch affairs. At any rate view the superstition athat nothing short of the full light of the sanguine
moon can difpel the clouds which moon can dinjel the clouds which seem to hang
wedded life.
Probably by
Probably by thin time the lover
who would a-wooing go is in the who would a-wooing go is in the
depths of degpondency, but the end
is not yet. Here is another warning not yet. Here s another warning
which cuta the matrimonial season down to still narrower limits:

Marry in lent,
And puoll live orpent.
No wonder that unhappy marriages are 80 common and the divorce liw-
yers so sleek and well fed. There
neems to be ao forgetmenot eems to be ao forgetmenot crop of But if the lovers are really determined hese unlucky conditious, sift some
iay to which nopenalty attaches, and baving settied that point turn their ine tradition,-New York Sum.
 To all such I invariably give this answer: Thereis no patent law relativ
to perpetual motion machines. Ne her is therea fixed sum of money o fered by any government for the in
vention of such an umheard of con rivance. Asearly as $1775-118$ years rofused to even consider the claims of the so called perpetual motion in-
ventors. A valuable reference work before me in making mention of hose who are experimenting in that
irection sayy: "They have an tit hrection says: "They have an idea
that some immene goverument re
vard has for years been laid aside or the successful inventor. Unhappily this idea is as fallacious as the
grand delusion itself."-St. Louis Regrand del
public. Booth's Loss When Narrot Diod.
Mrr. Barrett's death, for which Mr.
Booth wus entirely unprepared, was terriblo ehock to the a terrible shock to the survivor and
blow from which he never fully recovered. The gentle spirit of
"The Man of Airlie"seemed to haunt
the most pleasant why in the most pleasant way his old Booth at The Players, and more
than once after Mr. Barrett had han once after Mr. Barrett had
passed away, whensome heavy truck
it the street had jarred the buildin n the street had jarred the building matic harp upon his closed door "t play sweet music," Mr, Booth has
turned his sad face toward it and
anser "There comes has snid with a smile, "There comes poor La
Weekly.
$\qquad$
 "Yee, for finetten cents on der toliar?
HIs is hard on you, my friond, but re. "ther whom the Lord loveth he chasten-



Purity and
Leavening Power UNEQUALED. CASH PRIZES V-TV amanimmana ROWER'S
 EOCENE.
 HUNT'S REMEDY
 HUTT'S REMEOY FRAZER AXIE


